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WATER RESOURCES DEPT.  
SALEM, OREGON

Application No. \_\_\_\_\_

State of Oregon  
WATER RESOURCES DEPARTMENT

Application for a Permit to Appropriate Groundwater

Applicant(s) Juniper Utility Company  
(Please print or type - use dark ink)

Mailing Address: 20505 Murphy Road  
Bend OR 97702 382-0491  
City State Zip Daytime Phone No.

I (We) make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. THE DEVELOPMENT (number of wells, tile lines, infiltration galleries, etc.): 11 existing  
wells

If development is less than one mile from a natural stream, give the following:

Distance from development to stream: n/a

Elevation difference between streambed and development: n/a

NOTE: Wells must be constructed according to standards set by the department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well driller's log with this application, and skip to Section 2 below.

See attached well logs and location maps

Diameter of well: \_\_\_\_\_ Depth in feet: \_\_\_\_\_

Type and size of well casing: \_\_\_\_\_ No. of feet: \_\_\_\_\_

Estimated depth to water: \_\_\_\_\_

Type of access port or measuring device: \_\_\_\_\_

Wells to be drilled by: \_\_\_\_\_

Address: \_\_\_\_\_

If the water well is flowing artesian, describe your water control and conservation works: \_\_\_\_\_

2. TOTAL AMOUNT OF WATER to be applied to beneficial use: 4.16 cubic feet per second. OR \_\_\_\_\_ gallons per minute. If water is to be used from more than one groundwater source, give the quantity of water from each: \_\_\_\_\_

3. INTENDED USE(s) OF WATER: Landscape irrigation

If for more than one use, give the quantity of water from each source for each use; \_\_\_\_\_

If for DOMESTIC use, state the number of households to be supplied; \_\_\_\_\_

If for MUNICIPAL OR QUASI-MUNICIPAL use, state the present population to be served, and an estimate of the future requirements; (List population projections, water needs, anticipated areas to be provided water.)

2260

If for MINING use, state the nature (gold, silver, etc.) of the mines to be served; \_\_\_\_\_

If for IRRIGATION, or other land area use, state the TOTAL number of acres to be developed under each use;

Irrigation 333.03

Other (describe) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. DESCRIPTION OF WATER DELIVERY SYSTEM: Include dimensions and type of construction of diversion works, length and dimensions of supply ditches or pipelines, size and type of pump and motor. If for irrigation, describe the type of system (i.e., flood, wheel line, hand line, drip, other).

Water delivered to sites in a system of underground pipes and applied with standard yard sprinklers.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. PROJECT SCHEDULE: (List month and year)

Proposed date construction work will begin See remarks

Proposed date construction work will be completed \_\_\_\_\_

Proposed date water use will be completed \_\_\_\_\_

NOTE: Prior to the issuance of a permit it will be necessary to submit a map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the property on which the water is to be used. The legal description may be copied from your deed, title insurance policy, or land sales contract.

6. a) In the event any deficiencies are noted involving the application map enclosed herein, please return the map with instructions for correction to (check one):

\_\_\_\_\_ Applicant      XX CWRE      \_\_\_\_\_ Other (Identify in REMARKS section)

b) In the event any deficiencies are noted involving the application, please return the application with instructions for correction to (check one):

\_\_\_\_\_ Applicant      XX CWRE      \_\_\_\_\_ Other (Identify in REMARKS section)

7. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership? No. If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

NOTE: Prior to receiving a certificate of water right, the permit holder must submit to the Water Resources Department the results of a pump test meeting the department's standards. The Director will require water level or pump test results every ten years thereafter.

REMARKS: Water is delivered under the quasi municiple rules. Svstem is in place in presently developed areas. The system will be expanded to future development areas on an unknown time schedule. The Quasi Municipal Boundary was established under HB 3111 mapping within the Arnold Irrigation District and is pending final approval.

I/We certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge:

Signature J.L. Ward, President

Signature Juniper Utility Company

Date

Date

8/26/94

8/26/94

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FOR WATER RESOURCES DEPARTMENT USE ONLY

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

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In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

\_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
*Water Resources Director*

By: \_\_\_\_\_

This instrument was first received in the office of the Water Resources Director at \_\_\_\_\_,  
Oregon, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_ M.

APPLICATION NO: \_\_\_\_\_