

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

NOTICE OF EXEMPT RESERVOIR

RECEIVED  
JAN - 6 1995  
WATER RESOURCES DEPT.  
SALEM, OREGON

This notice is submitted pursuant to ORS 537.141, which provides that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

Landowner: Robert L. Pomeroy

Authorized Agent: (if applicable) \_\_\_\_\_

Address: 284 Crossway

Gold Hill, Oregon 97525 855-7200  
City State Zip Telephone No.

I/WE SUBMIT NOTICE OF THE FOLLOWING RESERVOIR(S):

NOTE: Multiple reservoirs may be included in a single notification. For items 1-6 below, attach extra sheets for additional reservoir descriptions.

1. The reservoir is located in Section 20, Township 35, Range 2W, in Jackson County. (Enclose a US Geological Survey topographical map or a tax lot map showing the location of the reservoir(s). Copies of portions of the maps are acceptable, provided information on the copy verifies the correct legal description.)
2. Source of water: RAIN.
3. Maximum height of the dam: 8'.
4. Maximum water depth in the reservoir: 8'.
5. Maximum storage capacity of reservoir: .73 acre ft. of water.
6. Size, description and location of any outlet pipe: 8"  
Schedule 40 Pipe 40' long west side  
of dam.
7. Enclose evidence that the reservoir(s) existed before January 1, 1993, such as one or more of the following:
  - 7.1 A dated aerial photograph which shows the immediate area above, below and surrounding the reservoir(s);
  - 7.2 An affidavit signed by the landowner or other knowledgeable person (signature must be notarized);
  - 7.3 A dated map prepared by a local, state or federal agency showing the location of the reservoir; or
  - 7.4 Construction receipts or other forms of documentation.

Application No. P-79699  
Permit No.

**Declaration by Owner/Authorized Agent:**

Each of the reservoirs described herein was in existence before January 1, 1993, is located off-channel and stores less than 9.2 acre-feet of water or has a dam less than 10 feet in height.

I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-014 for exemption from Oregon's water right filing requirements.

**Notice to Owners/Authorized Agent:**

Reservoirs that qualify for exemption under ORS 537.141 and OAR 690-11-014 shall be subject to the following conditions:

1. The right to store or use water in the reservoir shall not have priority over any water right; and
2. The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water rights.

THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT AND COMPLETE.

Landowner/agent signature: Robert Pomeranke

(Print Name and Title) Robert Pomeranke, Owner

Date: 12-28-94

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**FOR WATER RESOURCES DEPARTMENT USE ONLY**

The foregoing Notice and accompanying data have been examined by authorized staff of the Water Resources Department. Based on review of the information submitted, this Notice is received on \_\_\_\_\_, 1994 and assigned FILE NUMBER \_\_\_\_\_.

cc: Watermaster District # \_\_\_\_\_

**Statement**

44-501

Wilson Jones - Carbonless  
SNAP-A-WAY FORMS**RECEIVED**

JAN - 6 1995

WATER RESOURCES DEPT.  
SALEM, OREGON

From:

**Statement**Mike Davis Bulldozing  
12039 Meadows Rd.  
White City Oregon  
97503

Date 10-21-88

To Bob Pomerente 855-7200

• McDonough Rd. Gold Hill  
• Oregon (Sams Valley)Please detach and return upper portion  
with your remittance.\$2116<sup>00</sup>

| Date | Charges and Credits                                                                                                      | Balance                        |
|------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|      | Construct a pond for<br>home owner at above address<br>Finished pond approx.<br>100' x 140' x 8' deep<br>(Plans in File) |                                |
|      | 42 hours at \$50 <sup>00</sup> per hour<br>(Bid job at \$1800 <sup>00</sup> + 6 hours<br>of compacting)                  | \$2100 <sup>00</sup>           |
|      | 1" PUC sch 40 and Gate,<br>hose connect                                                                                  | \$16 <sup>00</sup>             |
|      | Paid Chk. # 29193<br>in Full 10-21-88                                                                                    | <del>\$2116<sup>00</sup></del> |

Wilson Jones  
44-501 SNAP - PRINTED IN U.S.A.  
Carbonless

Your Check is Your Receipt



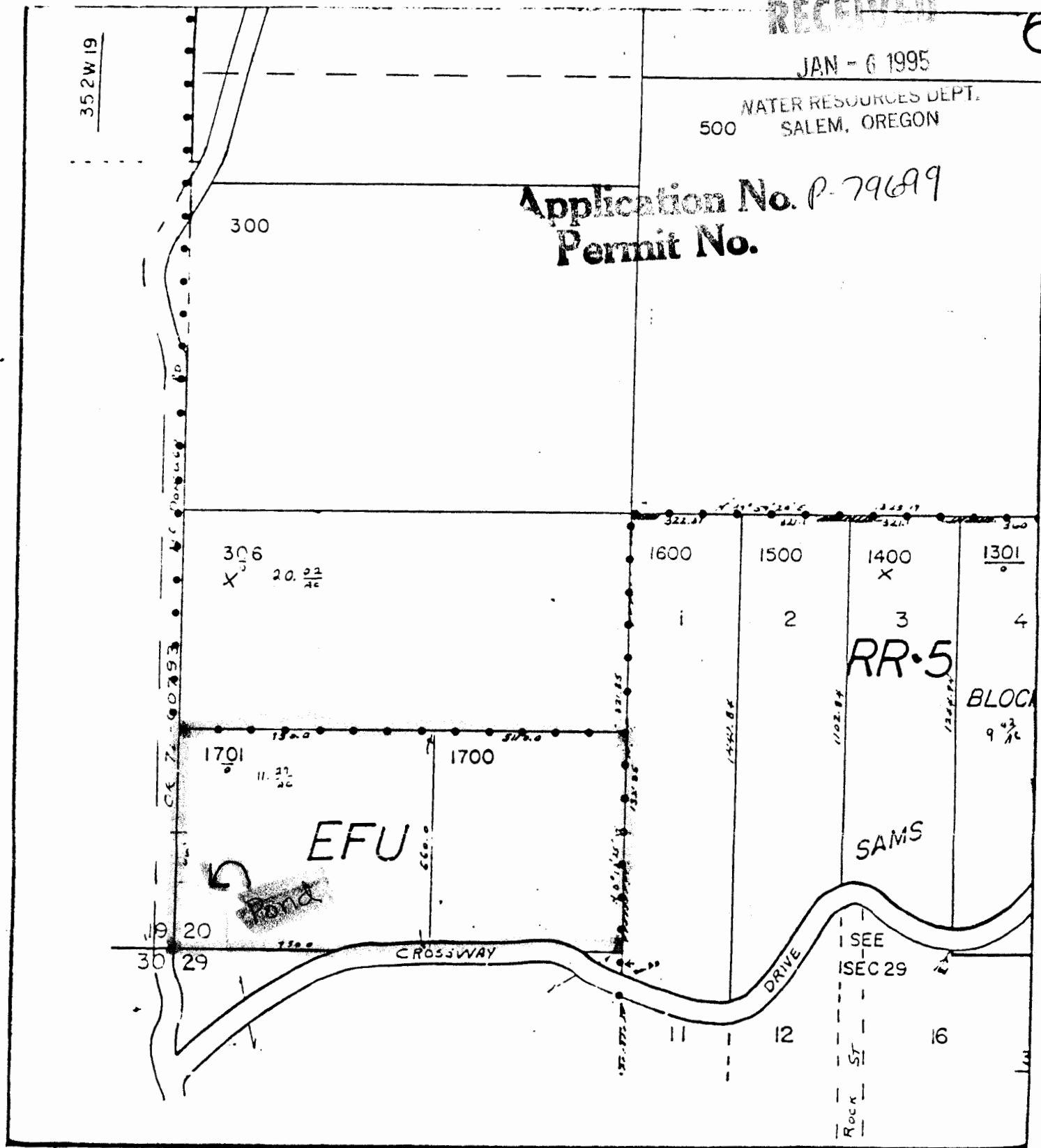
**Serving all of Jackson County**

~~RECEIVED~~

JAN - 6 1995

500 WATER RESOURCES DEPT.  
SALEM, OREGON

Application No. P-79699  
Permit No.



TOWNSHIP 35 RANGE 2W SECTION 20

THIS SKETCH IS FOR LOCATION PURPOSES ONLY. NUMBERS ON SKETCH ARE COMPANY NUMBERS AND NO LIABILITY IS ASSUMED FOR VARIATIONS DISCLOSED BY SURVEY OR COUNTY RECORDS.