# Application for a Permit to Use

# **Ground Water**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| NAME   |  |  |   | PHONE (HM)   |
|--|--|--|---|--|
| Weedbuck Farms, LLC  |  |  |   |  |
| PHONE (WK)   | CE   | LL   |   | FAX  |
| 253-307-3180   |  |  |   |  |
| ADDRESS  |  |  |   |  |
| 1630 Williams Hay PMB 168  | T  |  | T   |  |
| CITY   | STATE  | ZIP  | E-MAIL*   |  |
| Grants Pass  | OR   | 97527  | dannydbaldwin@ms  | n.com  |
| Ouganization Information   |  |  |   |  |
| Organization Information NAME  |  |  | PHONE   | FAX  |
| Weedbuck Farms, LLC  |  |  | PHONE   | PAX  |
| ADDRESS  |  |  |   | CELL   |
| 1630 Williams Hay PMB 168  |  |  |   | CELL   |
| CITY   | STATE  | ZIP  | E-MAIL*   |  |
| grants Pass  | OR   | 97527  | IS-WAIL   |  |
| statts Lass  | JOK  | 71321  |   |  |
| Agent Information – The agent is authoriz  | ed to repre  | esent the ann  | licant in all matters relati  | ng to this application.  |
| AGENT / BUSINESS NAME  | od to repre  | selle the upp  | PHONE   | FAX  |
| Dan Baldwin  |  |  | 541-610-7362  | 17.00  |
| ADDRESS  |  |  | 1011010102  | CELL   |
| 1630 Williams Hay PMB 168  |  |  |   |  |
| CITY   | STATE  | ZIP  | E-MAIL*   |  |
| Grants Pass,   | OR   | 97527  |   |  |
| The state of the s       |  |  |   |  |
| Note: Attach multiple copies as needed   |  |  |   |  |
| Note: Attach multiple copies as needed  * By providing an e-mail address, conse  | nt is give   | en to receive  | e all correspondence fr   | om the department  |
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#### **SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

| ⊠ Yes    | <ul> <li>☑ There are no encumbrances.</li> <li>☐ This land is encumbered by easements, rights of way, roads or other encumbrances.</li> </ul>   |
|----------|---|
| ☐ No     |   |
|          | ☐ I have a recorded easement or written authorization permitting access.  |
|          | ☐ I do not currently have written authorization or easement permitting access.  |
|          | ☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040). |
|          | ☐ Water is to be diverted, conveyed, and/or used only on federal lands.   |
| List the | names and mailing addresses of all affected landowners (attach additional sheets if necessary).   |

You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

#### **SECTION 3: WELL DEVELOPMENT**

|          |                                  | IF LESS T                            | HAN I MILE:  |
|----------|----------------------------------|--------------------------------------|--|
| WELL NO. | NAME OF NEAREST<br>SURFACE WATER | DISTANCE TO NEAREST<br>SURFACE WATER | ELEVATION CHANGE<br>BETWEEN NEAREST SURFACE<br>WATER AND WELL HEAD |
| CLAC 221 | Cedar Creek                      | 400' +-                              | 0  |
|          |                                  |                                      |  |
|          |                                  | :                                    |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

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## **SECTION 3: WELL DEVELOPMENT, CONTINUED**

Total maximum rate requested: 11.22gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

|                                   |          |             |  |                  |                    |                                  |  |                                |  | PRO               | OPOSED I               | USE                                |                                 |
|-----------------------------------|----------|-------------|--|------------------|--------------------|----------------------------------|--|--------------------------------|--|-------------------|------------------------|------------------------------------|---------------------------------|
| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED | EXISTING    | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| Weedb<br>ack<br>Well              |          | $\boxtimes$ | CLAC 221                                 |                  | 6                  | +134                             | na   | 39                             | 197  | Basalts           | 407                    | 11.22                              | 4.5                             |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  | -                  |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |

<sup>\*</sup> Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

\*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

\*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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Revised 2/1/2012

Ground Water/5

AUG 05 2016

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### **SECTION 4: WATER USE**

Revised 3/4/2010

| USE  | PERIOD OF USE  | ANNUAL VOLUME (ACRE-FEET   |
|--|--|--|
| Nursery  | Year Round   | 4.5  |
|  |  |  |
|  |  |  |
|  | 15,000 gallons per day for single or grou<br>commercial purpose are exempt from per  | p <b>domestic</b> purposes and 5,000 gallons per mitting requirements.           |
| For irrigation use only:<br>Please indicate the number of p                | orimary and supplemental acres to be irrig   | gated (must match map).  |
| Primary: 1 Acres   | Supplemental: Acres  |  |
| List the Permit or Certificate nu  | umber of the underlying primary water rig  | ght(s):  |
| Indicate the maximum total num   | mber of acre-feet you expect to use in an  | irrigation season: 4.5   |
| • If the use is municipal or o   | quasi-municipal, attach Form M   |  |
| • If the use is <b>domestic</b> , indi                                     | cate the number of households:   |  |
|  | be what is being mined and the method(s)   | ) of extraction:   |
|  |  |  |
| SECTION 5: WATER MANA  | AGEMENT  | THE OWED   |
| A. Diversion and Conveyand   | ee   | RECEIVED BY OWRD   |
| What equipment will you u  | se to pump water from your well(s)?  | AUG 0 5 2016   |
| ☑ Pump (give horsepower)   | and type): Submersable, 3hp  |  |
| ☐ Other means (describe):  |  | SALEM, OR  |
|  | e proposed means of diversion, constructivater. From well piped through a bulge  |  |
| B. Application Method What equipment and method drip lines, micro spray, h | od of application will be used? (e.g., drip, and watering  | wheel line, high-pressure sprinkler)   |
| waste; measure the amount<br>the discharge of contamina<br>surface waters. | nount of water requested is needed and mo<br>of water diverted; prevent damage to aqu<br>ted water to a surface stream; prevent adv<br>ture and reuse, applying only the amo | patic life and riparian habitat; prevent verse impact to public uses of affected |
| •  | GROUND WATER IN A RESERVOI   | , ,  |
| If you would like to store groun<br>this section for each reservoir).      |  | ion (if more than one reservoir, reproduce                                       |
| Reservoir name: Acrea  | ge inundated by reservoir:   |  |
|  |  |  |

Ground Water/6

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| Use(s):   |                                  |   |
|---|----------------------------------|---|
| Volume of Reservoir (acre-feet): Dam height   | (feet, if excavated, write "zero | )"):                                    |
| <b>Note:</b> If the dam height is greater than or equal to 10.0' engineered plans and specifications must be approved p   | •                                | ervoir will store 9.2 acre feet or more |
| SECTION 7: USE OF STORED GROUND WAT   | ER FROM THE RESERVO              | DIR                                     |
| If you would like to use stored ground water from the reproduce this section for each reservoir).   | e reservoir, complete this secti | ion (if more than one reservoir,        |
| Annual volume (acre-feet):  |                                  |   |
| USE OF STORED GROUND WATER  | PERIOD OF                        | USE                                     |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
| SECTION 8: PROJECT SCHEDULE   |                                  |   |
| Date construction will begin: existing  |                                  | RECEIVED BY OWRD                        |
| Date construction will be completed: within five year   | ars of permit                    | AUG 05 2016                             |
| Date beneficial water use will begin: upon permit is  | •                                | SALEM, OR                               |
| SECTION 9: WITHIN A DISTRICT  |                                  |   |
| Check here if the point of diversion or place of us district.   | se are located within or served  | by an irrigation or other water         |
| Irrigation District Name  | Address                          |   |
| City  | State                            | Zip                                     |
| SECTION 10: REMARKS  Use this space to clarify any information you have provided the space to clarify any information and the space to clarify any information you have provided the space to clarify any information and the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify any information you have provided the space to clarify the space to | rovided in the application (atta | nch additional sheets if necessary).    |
|   | ••                               |   |



# **Land Use Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

#### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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AUG 05 2016

Revised 3/4/2010 Ground Water/8 SALEM, OR WR

Clackamas County Official Records Sherry Hall, County Clerk

2010-066740



\$62.00

10/21/2010 03:12:39 PM

D-D Cnt=1 Stn=9 DIANNAW \$20.00 \$10.00 \$16.00 \$16.00

After recording return to: Kristen S. David Bowerman & David, PC P.O. Box 100 Oregon, City: OR 97045

Until a change is requested, send tax statements to: No change

#### **Bargain and Sale Deed**

Robert J. Hoffman and Margaret L. Hoffman, Grantors, convey to Robert J. Hoffman and Margaret L. Hoffman as Trustees of the Hoffman Family Trust u/a/d September 29, 2010, Grantee, all of their right, title and interest in and to the real property located at or near 20374 S. Butte Road and 20101 S. Butte Road in Beavercreek, Oregon, in the County of Clackamas, and more particularly described on Exhibit A attached hereto.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195,300, 195,301 AND 195,305 TO 195,336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195,336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

THE TRUE CONSIDERATION FOR THIS CONVEYANCE IS \$10 and other good and valuable consideration.

1 - BARGAIN AND SALE DEED

RECEIVED BY OWRD

AUG 05 2016

SALEM, OR

6-18760

WITNESS the hand of said Grantors on this 20 day of October, 2010.

GRANTORS:

About Affician

Robert J. Hoffman

Margaret L. Hoffman

STATE OF OREGON
) ss.

COUNTY OF CLACKAMAS

This instrument was acknowledged before me on October 20, 2010, by Robert J. Hoffman.

OFFICIAL BEAL TRIBLE L KURITZ
NOTARY PUBLIC - OREGON COMMISSION NO. 421717 MY COMMISSION PUBLIC MY COMMISSION NO. 421717 MY COMMISSION NO. 421717 MY COMMISSION NO. 421717 MY COMMISSION PUBLIC MY COMMISSION PUBLIC MY COMMISSION NO. 421717 MY COMMISSION PUBLIC MY COM

STATE OF OREGON ) ) ss.
COUNTY OF CLACKAMAS )

This instrument was acknowledged before me on October 2010, by Margaret L. Hoffman.

OFFICIAL SEAL
THIGH I. KUNTZ
NOTARY PUBLIC - OREGON
COMMISSION NO. 421717
MY COMMISSION EXPIRES SEP. 25, 2011

Notary Public

My commission expires: 9/25/2011

2 - BARGAIN AND SALE DEED

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MIS 0 5 2016

BALEM, OF

#### **EXHIBIT A**

AUG 05 2016

SALEM, OH

#### PARCEL I

A tract of land in the Northeast one-quarter of the Southwest one-quarter of Section 9, Township 4 South, Range 3 East, of the Willamette Meridian, in Clackamas County, Oregon, described as follows:

Beginning at the Southwest corner of the Northeast one-quarter of the Southwest one-quarter of said Section 9, thence North along the West line of the Northeast one-quarter of the Southwest one-quarter of said Section 9, a distance of 900 feet to a point; thence East and parallel with the South line of the Northeast one-quarter of the Southwest one-quarter of Section 9, a distance of 328 feet to the Northwest corner of that tract conveyed to Patrick J. Potter, et ux, by Deed recorded September 29, 1971, as Recorder's Fee No. 71-27845. Clackamas County Records; thence Southwesterly along the Westerly line of said Potter tract, 900.60 feet to the South line of the Northeast one-quarter of the Southwest one-quarter of said Section 9; thence West along said South line, 295 feet to the point of beginning.

#### **PARCEL II**

A tract of land in the Northwest one-quarter of the Southwest one-quarter of Section 9, Township 4 South, Range 3 East, of the Willamette Meridian, in Clackamas County, Oregon, described as follows:

Beginning at the Southwest corner of the Northeast one-quarter of the Southwest one-quarter of said Section 9, said point being the Southeast corner of that certain tract of land conveyed to Richard Simms by Deed recorded November 6, 1909, in Book 110, Page 560, Clackamas County Deed Records; thence North along the West line of the Northeast one-quarter of the Southwest one-quarter of said Section 9, which line is also the East line of the said Simms property, a distance of 363 feet to a point; thence West at right angles to the East line of the said Simms property, 198 feet to a point; thence Southwesterly to a point on the South line of the Northwest one-quarter of the Southwest one-quarter of said Section 9, said line also being the South line of the said Simms property, a distance of 231 feet West of the point of beginning; thence East along said South line, a distance of 231 feet to the point of beginning.

#### **PARCEL III**

Beginning at the Northwest corner of the Southwest quarter of the Northwest quarter of Section 9, the same being a point on the section line between Sections 8 and 9 in Township 4 South of Range 3 East of the W. M. and running thence South along the section line 30 chains to a point equi-distance from the Northwest quarter of the

Page 1 of 2

Southwest quarter of Section 9; thence Easterly on a line to divide that part of the Northwest quarter of the Southwest quarter of said Section 9 which lies within the husband's part of the DLC of Mathias Rees and wife in equal halves 13.33 chains to the division line between the husband's and wife's halves of said DLC; thence Northerly along said division line 30 chains to the north boundary of said DLC; thence West 13.33 chains to the place of beginning containing 40 acres, more or less. Also the following beginning at the Northeast corner of the Southwest quarter of the Northwest quarter of Section 9 in said Township and Range and running thence West 26 2/3 rods; thence South 160 rods; thence East 26 2/3 rods; thence North 160 rods to the place of beginning containing 26 2/3 acres, more or less, making in all 66 2/3 acres save and except therefrom that portion of the above lands conveyed by Richard Simms and Cora A. Simms, his wife to M.P Olson and Mildred M. Olson, his wife, as an estate by the entirety by deed recorded February 10, 1934 in Book 222, page 13, Deed Records of Clackamas County, Oregon.

20197 SButtle Rd

#### Deed #80-7669

The East 670.153 feet of the West 1340.306 feet of the South half of the Southwest quarter of Section 9, T-4-S R-3-E of the W.M. CCSO as cut off by lines drawn parallel with the West section line.

### Book 488 Pg. 63

Part of the Southwest Quarter of Section 9, T. 4 S., R. 3 E. of the W. M., described as:

Beginning at the southwest corner of said Section 9; thence north along the section line 30 chains to a point equi-distant between the Northwest and Southwest corner of the Northwest Quarter of the Southwest quarter of said Section 9; thence Easterly on the division line of said quarter quarter section 13.33 chains to the division line of the Mathias Rees Donation Land Claim dividing said Claim into east and west halves; thence South along said division line 30 chains to the Section line between Sections 9 and 16; thence West along said Section line 13.33 chain to the place of beginning; containing 40 acres of land, more or less.

ALSO the Southeast Quarter of the Southwest Quarter of said Section 9; and the East one-third of the Southwest Quarter of the Southwest Quarter of said Section 9, all in T. 4 S., R. 3 E. of the W.M.

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AUG 05 2016

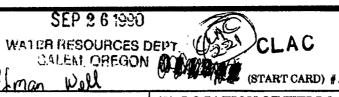
Page 2 of 2

SALEM, OR



STATE OF OREGON

# Hoffman Well



| 45/36               | 19   |
|---------------------|------|
| , 17                | na 2 |
|                     | PA   |
| v legal description | on:  |

| (as rec                 |                                     |                                       | EPOR<br>537.765)                                 | T Hol                               | Iman         | i the walk                     | A         |  | (START CARD) #_   | <u>'                                    </u>                |  | Tog  | 2,                     |
|-------------------------|-------------------------------------|---------------------------------------|--|-------------------------------------|--------------|--------------------------------|-----------|--|---|---|--|--|------------------------|
| (1) OW                  | NER:                                |                                       |  |                                     | Well N       | umber:                         |           | ; · ·  | N OF WELL by  | -   | _  |  |                        |
| Address                 |                                     |                                       |  |                                     |              |                                |           |  | Latitude  |   |  |  |                        |
| City                    | ····                                |                                       |  | Stat                                | ·A           | Zip                            |           |  | N or S, Range   |   |  | _E or W  | , WM.                  |
|                         |                                     | WOI                                   |  |                                     |              |                                |           |  |   |   |  |  |                        |
| (2) TYF                 |                                     |                                       |  | ,                                   | _            | ì                              |           | 1  | Lot Blo   |   |  |  |                        |
| New Wel                 |                                     | Deepe                                 |  | Recondition                         | n L          | Abandon                        |           | Street Address of  | Weil (or nearest address)   | <del></del>   |  |  |                        |
| (3) DRI                 | ILL M                               | ETH                                   | OD   |                                     |              |                                |           |  |   |   |  |  |                        |
| Rotary A                | <b>\</b> ir                         | 🗌 Rota                                | ry Mud   | Cabi                                | •            |                                |           | (10) STATIC  | WATER LEVEI   | <b>_</b> :  |  |  |                        |
| Other _                 |                                     |                                       |  |                                     |              |                                |           | f  | below land surface.   |   | Date   |  |                        |
| (4) PRC                 | OPOS                                | ED U                                  | SE:  |                                     |              |                                |           | Artesian pressure  | lb. per so  | ruare inch.   | Date   |  |                        |
| ☐ Domestic              | ic 🗆                                | Comm                                  | unity 🗀  | Industrial                          | ☐ In         | rigation                       |           | (11) WATER   | BEARING ZON   | ES:   |  |  |                        |
| ☐ Thermal               |                                     | Injecti                               | on [   | Other                               |              |                                |           | ` ′  |   |   |  |  |                        |
| (5) BOF                 | RE H                                | OLE C                                 | ONST   | RUCTION                             | DN:          |                                |           | Depth at which water w   | as first found  |   |  |  |                        |
| pecial Cons             |                                     |                                       |  |                                     |              | pleted Well _                  | ft.       | From   | То  | Estin   | ated Flow  | Rate   | SW                     |
|                         | Ye                                  | в No                                  | IJ L   |                                     |              |                                |           |  |   |   |  |  |                        |
| xplosives u             | used L                              | ] []                                  | Туре   |                                     | Amoun        | t                              |           |  |   |   |  |  |                        |
|                         | OLE                                 |                                       |  | SEAL                                |              | , Ar                           | pount     |  |   |   |  |  |                        |
| Diameter <sub>,</sub> l | From                                | To                                    | Materi   | al Fr                               | om T         | o sacks                        | or pounds |  |   |   |  |  |                        |
|                         |                                     |                                       |  |                                     | <del></del>  |                                |           | (12) WELL LO   | )G:   |   |  |  |                        |
| <del></del>             | -+                                  |                                       | ····   | <del></del>                         |              |                                |           | ,,   | Ground stevs  | tion  | <del>,</del>                                     |  |                        |
|                         |                                     |                                       |  |                                     |              | <del>   </del>                 |           |  | Material  |   | From   | T <sub>0</sub>                                   | SW                     |
|                         |                                     |                                       |  |                                     |              |                                |           | Continuat  | ion   |   |  |  | <u> </u>               |
|                         | •                                   | Method                                | LI A   | □в□                                 | с П г        | LE                             |           |  |   |   |  | L  | <u> </u>               |
| Other                   |                                     | · · · · · · · · · · · · · · · · · · · |  |                                     |              |                                |           | Lava red co  | urse  |   | 362  | 392  | 19                     |
| -                       |                                     |                                       |  |                                     |              |                                |           | Basalt grey  | hard  |   | 392  | 407  | <u> </u>               |
| vel placed              | d from _                            |                                       | ft. to   | ft. S                               | ize of grave | <u> </u>                       |           |  |   |   |  |  | ↓                      |
| ) CAS                   | SING                                | LINE                                  | R:   |                                     |              |                                | •         | L  |   |   |  |  |                        |
| Dia                     | ameter                              | From                                  | To ,   | Gauge   Ste                         | el Plastic   | Welded                         | Threaded  | <u> </u>   |   |   |  |  | <u> </u>               |
| in <b>g:</b>            |                                     | ļ                                     | <del>                                     </del> |                                     | _            |                                |           |  |   |   |  |  |                        |
|                         |                                     |                                       | 1  | [                                   |              |                                |           |  |   |   |  |  |                        |
|                         |                                     |                                       | <b> </b>   | □                                   | _            |                                |           |  |   |   |  |  | igsqcut                |
|                         |                                     | ļ                                     | +  | — □                                 |              |                                |           |  |   |   |  |  |                        |
| er:                     |                                     |                                       | 1  |                                     |              |                                |           |  | BEC   | EIVE  | BY   | DWR  | <b>D</b>               |
|                         |                                     |                                       |  |                                     |              |                                |           |  |   |   |  |  |                        |
| al location             | n of shoe                           | (8)                                   |  |                                     |              |                                |           |  |   |   |  |  |                        |
| 7) PER                  | RFOR                                | ATIO                                  | NS/SC  | REENS                               | <b>:</b>     |                                |           |  |   | AUG 0   | 5 201  | 6  |                        |
|                         | rforation                           |                                       | -  |                                     |              |                                |           |  |   |   |  |  |                        |
| _                       | rioration<br>reens                  | 0                                     |  |                                     | 3.6.4.       | eial .                         |           |  |   | <u> </u>  |  |  |                        |
| □ 2¢t                   | reens                               | CIL 4                                 | Туре   |                                     | Mate         |                                |           |  |   | SALE  | M, OF  | 1  |                        |
| rom .                   | To                                  | Slot<br>size                          | Number   | Diameter                            | Tele/pip     | e<br>Casing                    | Liner     |  |   |   |  |  | T                      |
|                         |                                     |                                       |  | L                                   | L            | _ 🗆                            |           |  |   |   | <del>-</del>                                     | <del>                                     </del> | 1                      |
|                         |                                     |                                       |  |                                     |              |                                | ā         |  | ·   |   | <del>                                     </del> | <b> </b>   | 1                      |
|                         |                                     |                                       |  |                                     |              |                                | ā         |  |   |   |  |  | 1                      |
|                         |                                     |                                       | T  | <u> </u>                            | 1            |                                |           |  | ······································  |   | <u> </u>   | <b></b>  | 1                      |
|                         |                                     | T                                     | 1  |                                     |              |                                |           | Date started 9-7-  | 90  | mpleted 9   | -20-0  | <u></u>  |                        |
|                         |                                     |                                       |  |                                     |              |                                | ä         | Date started   | Co  | mpieted _2  |  |  |                        |
|                         | <del></del>                         |                                       |  |                                     |              |                                |           |  | Well Constructor C  |   |  |  |                        |
| 2) 10/16/1              | ון יייי                             | ngme                                  | • Mi   | ıum testii                          | rk rime      | Flowing                        |           | I certify that t   | he work I performed<br>is well is in complian   | on the co   | nstruction                                       | on, alter  | ration                 |
| •                       |                                     |                                       |  |                                     |              | Artesi                         | ian       |  | used and information  |   |  |  |                        |
| 8) WE                   |                                     | ESTS                                  |  | ☐ Air                               |              |                                |           |  |   |   |  |  | -                      |
| Pun                     | mp                                  | □в                                    |  |                                     | tem at       | Ti                             | me        | knowledge and belief   |   | 1   |  |  | $\mu_{V}$              |
| ☐ Pun                   | mp                                  | □в                                    | ailer  |                                     | tem at       | Ti                             |           | knowledge and belief   | 1 1.16  | <b>V</b>  | VWC Nu   | mber 👤   | 70                     |
| ☐ Pun                   | mp                                  | □в                                    | ailer  |                                     | tem at       |                                |           | Signed Daniel  | Studet  |   | VWC Nu   |  |                        |
| •                       | mp                                  | □в                                    | ailer  |                                     | tem at       | Ti                             |           | Signed Banul   | Saucet  |   | ate  |  |                        |
| Yield gal/              | mp<br>/min                          | □ B<br>Draw                           | ailer  | Drills                              |              | Ti.                            | hr.       | Signed Gamus (bonded) Water W  | ell Constructor Cer   | tification  | ate  |  |                        |
| Pun Yield gal/          | mp<br>/min                          | Draw                                  | ailer<br>rdown                                   | Drill s                             | Artesian F   | Tin 1 l                        | hr.       | Signed Danu (bonded) Water W I accept respon   | ell Constructor Certsibility for the construction the construction of the construction    | tification<br>uction, almostruction                         | ate<br>:<br>teration,<br>i dates re              | or aban  | donm                   |
| Yield gal/              | mp<br>/min<br>e of wate             | Draw                                  | ailer<br>down                                    | Drill s  Depth By whom              | Artesian F   | Tin 11                         | hr.       | Signed Augusta (bonded) Water W I accept responsors performed on work performed du                     | ell Constructor Cert<br>sibility for the construction the contraction of the construction of the contraction of | tification<br>uction, almostruction<br>in compli            | teration, dates re                               | or aban<br>ported :                              | donm<br>above.         |
| Yield gal/              | mp<br>/min<br>e of wate<br>analysis | Draw                                  | down  Yes  Tyes  Total stituble                  | Drill s  Depth By whom for intended | Artesian F   | Tiu 1 l low Found — Too little | nr.       | Signed Danual (bonded) Water W I accept respon work performed on work performed de construction standa | ell Constructor Certsibility for the construction the construction of the construction    | tification<br>uction, almostruction<br>in compline to the b | teration, dates reliance with                    | or aban<br>ported a<br>th Ore<br>y knowl         | donm<br>above<br>gon v |
| Yield gai/              | mp<br>/min<br>e of wate<br>analysis | Draw  clone?  done?  in water r       | Ailer  down  Yes  not suitable  lor Co           | Drill s  Depth By whom for intended | Artesian F   | Tin 11                         | nr.       | Signed Augusta (bonded) Water W I accept responsors performed on work performed du                     | ell Constructor Cert<br>sibility for the construction the contraction of the construction of the contraction of | tification<br>uction, almostruction<br>in compline to the t | teration, dates re                               | or aban<br>ported a<br>th Ore<br>y knowl         | donm<br>above.         |

# SEP 2 6 1990

STATE OF OREGON WATER RESOURCES DEPT.

CLAC 221 45/3E/9 Ca

| WATER \ (as require |                    |   | T ·  | 31, <b>O</b> ff   | IE(3C)N       | , /               |   | START CARD) # 24                                    | 1240   |           |                    |              |
|---------------------|--------------------|---|--|-------------------|---------------|-------------------|---|---|--|-----------|--------------------|--------------|
| (1) OWNE            | R:                 |   |  | Well Num          | ber:          |                   | (9) LOCATION                                  | OF WELL by le                                       | gal de   | script    | ion:               |              |
| Name Robert         |                    |   |  |                   |               |                   | County Clack                                  | amas Latitude                                       |  | Longitud  | e                  | - ,          |
| Address 20374       |                    | sutte K                                 |  |                   |               | 00004             | Township                                      | Amas Latitude 3E                                    | 2  |           | E or W,            | WM.          |
| City Beave          | erton              |   | State  | OR                | Zip '         | 97004             | Section 9                                     |   | SW   | 1/4       |                    |              |
| (2) <b>TYPE</b>     | OF WO              | RK:                                     |  |                   |               |                   | Tax Lot                                       | Lot Block   | ·  | Subd      | ivieion            |              |
| New Well            | ☐ Dee              | nen [                                   | Res  | PHE               | <b>NCKER!</b> | MALD D            | Street Address of V                           | Vell (or nearest address)                           | 20197  | S. E      | itte I             | ₹₫.          |
| (3) DRILL           |                    | IOD -                                   |  |                   | passoon .     |                   |   | OR 97004  |  |           |                    |              |
|                     |                    |   | П  |                   |               |                   |   |   |  |           |                    |              |
| Rotary Air          |                    | -                                       | L Cable  | auacu (o 5        | 2016          |                   | 197'  | VATER LEVEL:  | 1  |           | 0 20               | 00           |
| Other               |                    |   |  | 1000              |               |                   | п.  | below land surface.                                 |  | Date      | 9-20-              | -90          |
| (4) PROPO           |                    |   | _  |                   |               |                   | Artesian pressure                             | lb. per squ   | are inch.  | Date      |                    | •            |
| <b>Domestic</b>     |                    |   | Industrial                                       | SAME              | <b>WOH</b>    |                   | (11) WATER E                                  | BEARING ZONE  | S:   |           |                    |              |
| Thermal             | ☐ Injec            | tion _                                  | Other  |                   |               |                   |   | •   |  |           |                    |              |
| (5) <b>BORE</b>     | HOLE               | CONST                                   | RUCTIO   | N:                |               |                   | Depth at which water wa                       |   |  |           |                    |              |
| Special Construct   | ion <b>ap</b> prov | al Yes N                                | No Dept  | h of Complet      | ted Well 🚣    | 406' n.           | From  | То  | Estim  | ated Flow | Rate               | SWL          |
|                     |                    |   |  |                   |               |                   | 362   | 392   | 38 gp  | m         |                    | 197          |
| Explosives used     | אק ט               | Type                                    |  | . Amount          |               |                   |   |   |  |           |                    |              |
| HOLE                |                    |   | SEAL   |                   |               | mount             |   |   |  |           |                    |              |
| Diameter From       | 1 39               | Materi<br>Granul                        | ial From<br>ar   0                               |                   | sacks         | or pounds<br>bags |   |   |  |           |                    |              |
| 10                  | 139                |   | nton te  | - 25              | 24 1          | Jays              | (12) WELL LO                                  | G:  |  |           |                    |              |
|                     | +-+                | #0 De                                   | 11COILLE   |                   | +             |                   | (,  | Ologiju elevati                                     | on   |           | ·                  | ,            |
|                     | 1                  |   |  |                   |               |                   |   | Material  |  | From      | То                 | SWL          |
|                     |                    |   |  |                   |               |                   | Top soil red                                  |   |  | 0_        | 2                  |              |
| How was seal plac   |                    |   | ⊔в Ц с   | : ⊔ b ∣           | LE            |                   | Clay soft si                                  | lty red w/ bo                                       | ulder:   |           | 17                 |              |
| Other Bac           |                    |   |  |                   |               |                   | Basalt grey                                   | hard  | ]  | 17        | 29                 |              |
| Backfill placed fro | m_O                | _ft. to _2                              | 5± ft. Ma  | terial Beni       | conite        | 2 #8              | Basalt grey                                   |   |  | 29        | 32                 |              |
| Gravel placed from  | 1                  | _ ft. to                                | ft. Siz  | e of gravel _     | Grani         | TT QT.            | Basalt grey                                   |   |  | 32        | 56                 |              |
| (6) CASIN           |                    |   |  |                   |               |                   | Basalt grey                                   |   |  | 56        | 61                 |              |
| Diamet              |                    |   | Gauge Steel                                      | Plastic           | Welded        | Threaded          | Lava red sof                                  |   |  | 61        | 67                 |              |
| Casing: 6"          | +1                 | 34                                      | ·250 🛛   |                   |               |                   | Basalt grey                                   |   |  | 67        | 91                 |              |
|                     |                    |   |  |                   |               |                   | Lava red sof                                  |   |  | 91        | 102                |              |
|                     |                    |   |  |                   |               |                   | Basalt grey                                   |   |  | 102       | 128                |              |
|                     |                    |   |  |                   |               |                   |   | d vesicular   |  | 128       | 136                |              |
| Liner: 5"           | 0                  | 406                                     | .188 X   |                   | 風             |                   | Basalt grey                                   |   |  | 136       | 141                |              |
|                     |                    |   |  |                   |               |                   | Cinders red                                   |   |  | 153       | 158                |              |
| Final location of a | hoe(s)             |   |  |                   |               | VI                |   | y broken vėsio                                      | cular  |           | 171                |              |
| (7) PERFO           |                    | ONGIGO                                  | PEFNE.   |                   |               |                   | Cinders red                                   |   |  | 171       | 182                |              |
|                     |                    |   |  |                   |               |                   | Basalt grey                                   |   |  | 182       | 269                |              |
| -                   | ions               |   | Air perf   |                   |               |                   |   | ar red grey w                                       | <del>,                                    </del> | 269       | 1                  |              |
| ☐ Screens           |                    | Туре                                    |  | Material          |               |                   |   | oft red clay  |  | 200       | 282                |              |
| From W-             | Slot               |   | Diameter .                                       | Tele/pipe<br>size | Casing        | Liner             | Basalt grey                                   |   |  | 282       | 296                |              |
| 403   360           | 1/4                | " 150                                   | Diameter   | 91Z <del>U</del>  | Casing        | Liner             |   | vesicular w/  |  | 296       | 230                |              |
|                     | +-                 | 1                                       | <del>                                     </del> |                   |               |                   |   |   |  | 490       | 30E                | -            |
|                     |                    |   | <del>  </del>                                    |                   |               |                   |   | clay red soft                                       |  | 205       | 305                | <del> </del> |
|                     | +                  |   | <del> </del>                                     |                   |               |                   | Basalt grey                                   |   |  | 305       | 362                | <del> </del> |
|                     |                    |   | <del>  </del>                                    |                   |               |                   | Cont. next                                    |   |  |           |                    |              |
|                     | -                  | +                                       |  |                   |               |                   | Date started 9-7-9                            | OCom  | pleted   | 9-20      | -90                |              |
|                     |                    |   | <u> </u>   |                   |               |                   | (unbonded) Water                              | Well Constructor Ce                                 | rtificati  | on:       |                    |              |
| 8) WELL             | TESTS              | 5: Minin                                | num testing                                      | g time is 1       |               |                   | I certify that th                             | e work I performed o                                | n the co   | nstructi  |                    |              |
| ☐ Pump              |                    | Builer                                  | Air  |                   | ☐ Flowi       | ng<br>ian         |   | well is in compliance                               |  |           |                    |              |
| •                   |                    |   | •  |                   |               | me                | standards. Materials<br>knowledge and belief. | used and information                                | reported   | above at  | e true to          | my Des       |
| Yield gal/min       | DIS.               | wdown                                   | Drill ste  | m at              |               |                   |   | // Litt.  | W  | WC Nu     | mber               | 1487         |
| 38                  | ļ                  |   | 405  |                   | 11            | hr.               | Signed DANUE A                                | X AWARD   |  | ate       | 1-21-              | 90           |
|                     |                    |   |  |                   |               |                   |   |   |  |           |                    |              |
|                     |                    |   | <u> </u>   |                   |               |                   |   | ell Constructor Certi                               |  |           |                    |              |
| Temperature of w    | ater               |   | Depth A  | rtesian Flow      | Found         |                   | l accept respons                              | sibility for the constructions well during the cons | ction, alt                                       | eration,  | or aban<br>or aban | donmen       |
| Was a water analy   |                    | Yes                                     | By whom  |                   |               |                   | work performed on the                         | ring this time is in                                | compli   | ance w    | ith Ore            | gon we       |
| Did any strata con  |                    |   |  |                   | o little      |                   | construction standar                          | ring this time is in<br>ds this report is true      | to the b   | est of m  | y knowl            | edge an      |
| Salty Mu            |                    |   |  |                   |               |                   | belief.                                       |   |  | WC Nu     |                    | 723          |
| Depth of strata: _  |                    | -                                       |  |                   |               |                   | Signed  |   |  |           | 9/18/              | 11)          |
|                     |                    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DESCRIPTION                                      | DERAGE            | CTAS 1000     | OF CC             |   | OD OTTO   |  |           |                    | 20022        |
| RIGINAL & FIL       | ST COPY            | · - WATER                               | RESOURCES  | DEPARTM           | ENT           | SECO              | ID COPY - CONSTRUCT                           | OR THIRD CO   | FA - GOR   | TOMER     |                    | 2608G        |

# **Land Use Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.statc.or.us

RECEIVED BY OWRD

AUG 05 2016

## NOTE TO APPLICANTS

SALEM, OR

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

#### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

Revised 2/8/2010 G-19360 WR / FS

# Land Use **Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900 RECEIVED BY OWRD www.wrd.state.or.us

ALIC A.5 2016

|  | Mee  | ed Duc   | 15 F                              | gims  | LLC  |  | Last                             |             | SALEM, C              |
|--|--|--|-----------------------------------|---|--|--|----------------------------------|-------------|-----------------------|
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| Gra  | n/s  | Pass_  | -                                 | OL<br>State   | fung Parts (0<br>92827 De  | aytime Phone   | c: <u>571</u> -                  | 226         | -9287                 |
| . Land   | and Loca   | <u>ation</u>   |                                   |   |  |  |                                  |             |                       |
| d/or used  | d or develop   | ped. Applic  | cants for m                       | unicipal use, o   | here water will be diver<br>r irrigation uses within<br>on requested below.  |  |                                  |             |                       |
| ownship  | Range  | Section  | 1/4 1/4                           | Tax Lot #   | Plan Designation (e.g.,<br>Rural Residential/RR-5)   |  | Water to be:                     |             | Proposed Land<br>Use: |
| 4  | 3E   | 09   |                                   | 01400   | TBR  | ☐ Diverted   | ☐ Conveyed                       | Used        | An/Nuxo,              |
|  |  |  |                                   |   |  | ☐ Diverted   | ☐ Conveyed                       | □ Used      | <b>%</b> ′            |
| •  |  |  |                                   |   |  | Diverted   | Conveyed                         | □ Used      |                       |
|  |  |  |                                   |   |  | ☐ Diverted   | ☐ Conveyed                       | ☐ Used      | 1                     |
|  | ikros ana v  | illes where  | water is pi                       | oposed to be o  | liverted, conveyed, and  | or used or d   | leveloped:                       |             |                       |
| Descr  |  |  |                                   | oposed to be o  | liverted, conveyed, and  | or used or d   | leveloped:                       |             |                       |
| pe of app  | iption of  | <b>Propose</b> be filed witore Water   | ed Use<br>ith the Wat             | er Resources L<br>r Right Transfer<br>ation of Conscr                   | Department:<br>☐ Permit  |  |                                  | er Registra | tion Modification     |
| pe of app<br>Permit  | iption of plication to to Use or St  | Propose<br>be filed wittore Water<br>e License                               | ed Use ith the Wat                | er Resources I<br>r Right Transfer                                      | Department:<br>☐ Permit  | Amendment onge of Water  | or Ground Wat                    |             | tion Modification     |
| pe of app Permit Limite urce of v                            | <b>iption of</b><br>plication to<br>to Use or St<br>d Water Use  | Propose be filed witter Water e License teservoir/Por                        | ed Use ith the Wate               | er Resources I<br>r Right Transfer<br>ation of Conser<br>Ground Water   | Department: ☐ Permit ved Water ☐ Exchar ☐ Surface Water (n   | Amendment onge of Water ame)   | or Ground Wat                    |             |                       |
| pe of app Permit Limite urce of w timated o                  | iption of plication to to Use or St d Water Use water:     Requantity of very limited to the place of water: | Propose be filed witter Water e License teservoir/Por                        | ed Use ith the Wate Alloc and ed: | er Resources I<br>r Right Transfer<br>ation of Conser<br>Ground Water   | Department:  | Amendment on age of Water ame)   | or Ground Wat<br>gallons per min | ute a       | cre-feet              |
| rpe of app ☐ Permit ☐ Limite ource of w timated of tended us | iption of plication to to Use or St d Water Use vater: Rquantity of vae of water:                            | Propose be filed witter Water c License deservoir/Por water need Irriga Muni | ed Use ith the Wate Allocated:    | er Resources I r Right Transfer ation of Conser Ground Water            | Department:    Permit     Permit     Exchar     Surface Water (n   cubic fect per second     Industrial     Instream | Amendment on the general ame)econd \begin{array}{c c c c c c c c c c c c c c c c c c c | or Ground Wat<br>gallons per min | ute a       | cre-feet              |
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Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3.  $\rightarrow$ 

Revised 2/8/2010

Land Use Information Form - Page 2 of 3

WR / FS

AUG 05 2016

# For Local Government Use Only

SALEM, OR

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box be  | low and provide the requested info   | rmation              |   |
|--|--|----------------------|---|
| Land uses to be served by the proposed water your comprehensive plan. Cite applicable or   |  | allowed outrigh      | t or are not regulated by               |
|  | mentation of applicable land-use approvals wompanying findings are sufficient.) <b>If approv</b> | hich have alrea      | dy been obtained.                       |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)   | Cite Most Significant, Applicable Plan Policics &<br>Ordinance Section References                | Lan                  | d-Use Approval:                         |
| Planning Director<br>Subsection 1307.03 (B)<br>of Clarkanes County 200   | Subsection 401.04 of Clackanes County Zoning   | Obtained Denied      | ☐ Being Pursued ☐ Not Being Pursued     |
| of Clackanes County 200  | Development ordinance<br>(ZDO)   | ☐ Obtained ☐ Denied  | ☐ Being Pursued ☐ Not Being Pursued     |
|  |  | ☐ Obtained ☐ Denied  | ☐ Being Pursued ☐ Not Being Pursued     |
|  |  | ☐ Obtained ☐ Denied  | ☐ Being Pursued ☐ Not Being Pursued     |
|  |  | ☐ Obtained ☐ Denied  | ☐ Being Pursued ☐ Not Being Pursued     |
| be complied with   | for final approval.  |                      |   |
| Name: Arraine Gionzales Signature: Farkarie She are Government Entity: Yackarie  | Title: Sentis<br>(33)<br>Phone: 742-45<br>as County (503) 74                                     | Han<br>41<br>+2 - 45 | NUL<br>Date: 7-25-16<br>21 Blan Blessin |
| Note to local government representative: Plessign the receipt, you will have 30 days from the Form or WRD may presume the land use associated the second sec | Water Resources Department's notice date to  | return the com       | pleted Land Use Information             |
| Receipt f  | or Request for Land Use Inform   | <u>ation</u>         |   |
| Applicant name: Gene Pri   | ngle   |                      | 1                                       |
| City or County: Clackgaras   | Staff contac   | t:Ben B              | lessing                                 |
| Signature franco becar for Revised 2/8/2010  | Bln Blessin Phone (503) 74.  Land Use Information Form - Page 3 of 3                             | 2-452/               | Date: 7-25-16<br>WR/FS                  |

61-18360