|   | <b>Application No.</b>                | . <u>G- 184</u> 0                     | <b>13</b>   | FEES PAID           |                         |                    |
|---|---------------------------------------|---------------------------------------|-------------|---------------------|-------------------------|--------------------|
| Name John D. and Julie Bodfish G-1840  By La Grande, OR 97850 | Permit No. Certificate No.            | •                                     |             | Date<br>10-24 · llo | Amount 1.950. 60        | Receipt No. 121673 |
| Priority Octoker U, 2016  County Usua WM# 6                   | DENIED _<br>MISFILED _<br>WITHDRAWN _ |                                       |             | FEES REFUN Date     | Cert. Fee  IDED  Amount | Receipt No.        |
| RELATED FILES   | ASSIGNMENTS                           |                                       |             |                     |                         | 1                  |
|   | Date                                  | To Whom                               |             |                     | Address                 |                    |
| <b>DEVELOPMENT</b> Date                                       |                                       |                                       |             |                     |                         |                    |
| Extended to   |                                       |                                       |             |                     |                         |                    |
| Final Proof received  |                                       |                                       |             |                     |                         |                    |
| Proposed Cert. Mailed   |                                       | · · · · · · · · · · · · · · · · · · · |             |                     | · .                     |                    |
|   |                                       |                                       | <b>REMA</b> | RKS                 |                         |                    |
|   |                                       |                                       |             |                     |                         |                    |
|   |                                       |                                       | MAP I       | OCATION             |                         | Rev. 04/0          |

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