

Northwest corner

SE/SE

T 38 S, R 7 W
Sec 10 SE, SE



1" = 200'

BASIS OF BEARING
(N00°07'00"W 1318.08')
N 00°07'00" W 1315.19'

NOTE: THESE PARCELS ARE SUBJECT TO MINERAL RESERVATION AND RIGHT OF WAY EASEMENTS AS SET FORTH IN VOL. 114, PAGE 97, OFFICIAL RECORDS OF JOSEPHINE COUNTY, OR.

N 89°38'48" E 330.48'
(N89°26'E 330.00')

FD. 1/2" IRON PIPE
PER C.S. 202-84

FD. 3/4" IRON PIPE
PER C.S. 202-84

PARCEL 1
217804 sq. ft.
5.00 Acres



Well
1050N of NW section 10 SE

PARCEL 2
218456 sq. ft.
4.97 Acres

CENTERLINE OF 15' WIDE DRIVEWAY EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE OVER EXISTING DRIVEWAY FOR THE BENEFIT OF PARCEL 1 CREATED PER THIS PLAT.

FD. 1/2" IRON PIPE
PER C.S. 202-84

INITIAL POINT
FD. 1/2" IRON PIPE
PER C.S. 202-84

DEER CREEK
N 86°40'39" E
(N 86°13'30")

N 89°31'20" E 1333.82'
(N89°12'E 1333.89')

ROAD
7 CURVE
D=30'27"30"
R=818.51

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION A PARCEL OF LAND LO THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 SOUTH, RANGE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON. I SURVEYED TO TH AS INDICATED FOUND ON THE MAP; THENCE, USING THE RECORD DEED FOUND IN DOCUMENT NOS. 2002-012253 AND 2002-012385, I SURVEY MONUMENTED THE PARCELS AS SHOWN. THIS SURVEY WAS CONDUCTED DTM-522 TOTAL STATION.

THE PARCELS ARE SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS SET FORTH IN THE OFFICIAL RECORDS OF JOSEPHINE COUNTY, OREGON.

LEGEND

- SET 5/8" x 30" IRON ROD W/YE PLASTIC CAP MARKED "HULL RS 1"
 - FOUND IRON MONUMENT AS NOTED
 - () BASIS OF BEARING PER C.S. 202-84
 - () RECORD PER C.S. 202-84
 - [] RECORD PER JOSEPHINE COUNTY PLAN & PROFILE OF DEER CREEK
- SCALE: 1" = 100'
DATE: MAY 10, 2012
TAX MAP: 38-07-10
TAX LOT: 1002

DRIVEWAY EASEMENT
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 15°32'53" E	110.84'
L2	N 34°35'22" E	26.40'
L3	N 53°37'50" E	52.79'
L4	N 39°37'51" E	47.5'
L5	N 25°37'53" E	58.51'
L6	N 06°09'23" E	44.77'
L7	N 13°19'06" W	170.24'
L8	N 27°27'31" W	55.83'
L9	N 08°30'10" W	52.20'
L10	N 14°27'12" E	122.45'

SURVEY
TOM I
8350
SELMA

SURVEY
MAX H.
231 N.
GRANTS
(541)

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD DIREC'
C1	18°35'54"	843.51	123.04	244.36	243.51	N 85°
C2	10°28'58"	843.51	77.38	154.32	154.10	S 88°
C3	08°06'58"	843.51	45.06	90.04	90.00	S 78°
C4	02°27'07"	843.51	18.05	36.10	36.10	N 87°

E. 1/16 COR.
RECORD POSITION
PER C.S. 202-84

10 11
15 14

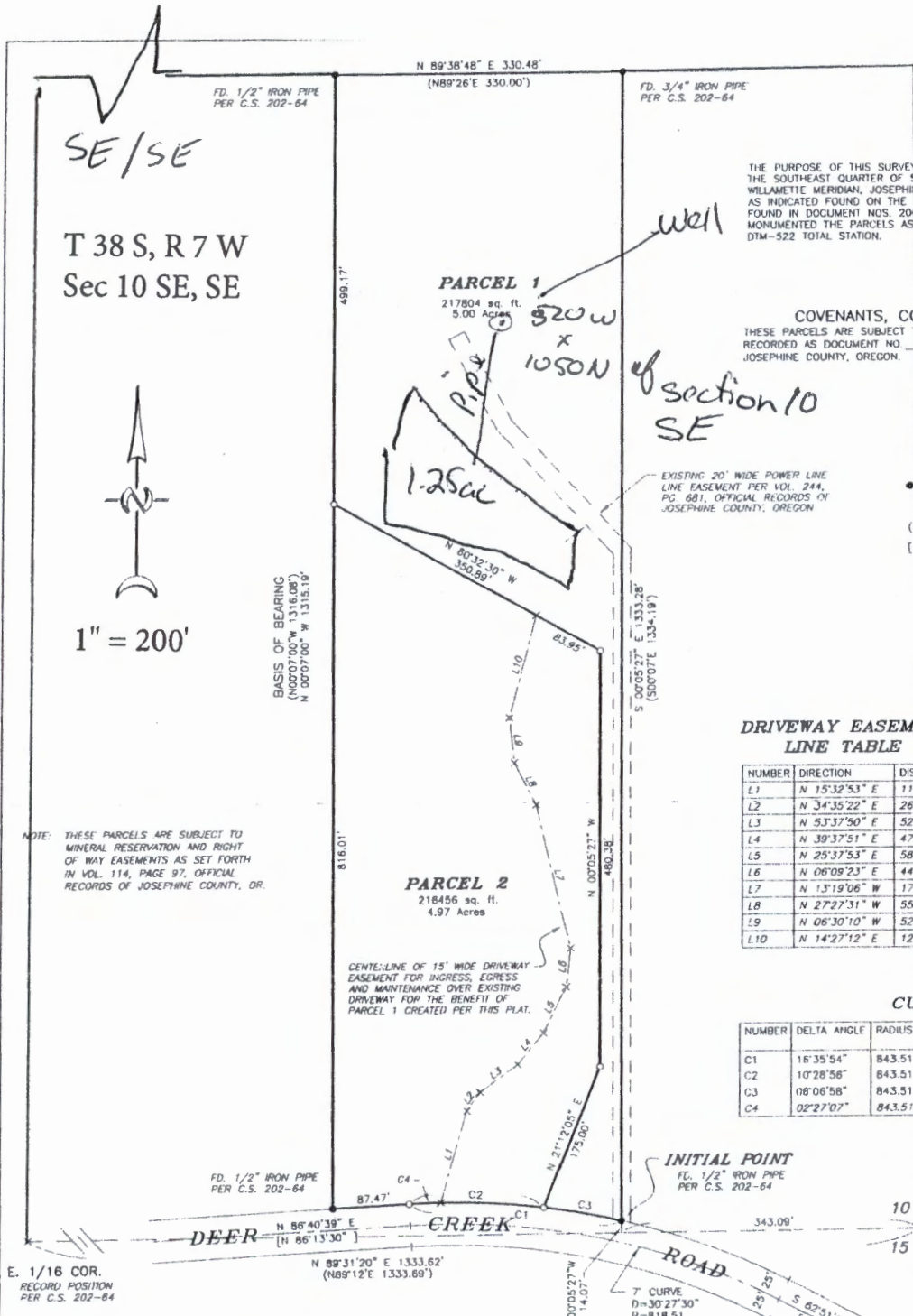
SECTION COR.
FD. BLU BRASS CAP & BT'S
PER BK. 13, PG. 301

RECEIVED

OCT 24 2016

WATER RESOURCES DEPT
SALEM, OREGON

G-18404



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OCT 13 2016

Josephine County
Planning

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WATER RESOURCES DEPT
SALEM, OREGON

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