

# Application for a Permit to Use Surface Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant Information

NAME <i>FLD Partners, LLC</i>		PHONE (HM)	
PHONE (WK)	CELL <i>909-525-6267</i>	FAX	
ADDRESS <i>P.O. Box 168</i>			
CITY <i>Murphy</i>	STATE <i>OR</i>	ZIP <i>97533</i>	E-MAIL * <i>lbelloi@live.com</i>

### Organization Information

NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL *

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL *

Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)


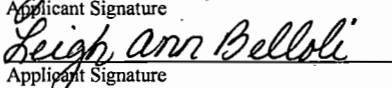
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By my signature below I confirm that I understand:

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- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet. SALEM, OR
- I cannot legally use water until the Water Resources Department issues a permit to me.
- The Department encourages all applicants to wait for a permit to be issued before beginning construction of any proposed diversion. Acceptance of this application does not guarantee a permit will be issued.
- If I begin construction prior to the issuance of a permit, I assume all risks associated with my actions.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.

	<i>Principal</i> James R. Thornton	2/2/2017
Applicant Signature	Print Name and title if applicable	Date
	Leigh Ann Belloli - Principal	2/2/2017
Applicant Signature	Print Name and title if applicable	Date

Revised

App. No. <i>5-88765</i>	For Department Use	Permit No.	Date
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**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

Yes

- There are no encumbrances.
- This land is encumbered by easements, rights of way, roads or other encumbrances.

No

- I have a recorded easement or written authorization permitting access.
- I do not currently have written authorization or easement permitting access.
- Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (attach additional sheets if necessary).

WOODRIF, SHIRLEY EILEEN TRUSTEE ETAL 17690 Hwy 238, Grants Pass, OR 97526  
ELDEN E. SNYDER 16805 HWY 238, GRANTS PASS, OR 97527  
FLD PARTNERS, LLC P.O. BOX 168, MURPHY, OR 97533

You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

**SECTION 3: SOURCE OF WATER**

**A. Proposed Source of Water**

Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into. If unnamed, say so:

Source 1: Applegate Reservoir

Tributary to: Applegate River

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Source 2:

Tributary to:

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Source 3:

Tributary to:

Source 4:

Tributary to:

SALEM, OR

If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name).

**B. Applications to Use Stored Water**

Do you, or will you, own the reservoir(s) described in item 3A above?

Yes.

No. (Please enclose a copy of your written notification to the operator of the reservoir of your intent to file this application, which you should have already mailed or delivered to the operator.)

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If *all* sources listed in item 3A are stored water, the Department will review your application using the expedited process provided in ORS 537.147, unless you check the box below. Please see the instruction booklet for more information.

By checking this box, you are requesting that the Department process your application under the standard process outlined in ORS 537.150 and 537.153, rather than the expedited process provided by ORS 537.147. To file an application under the standard process, you must enclose the following:

- A copy of a signed non-expired contract or other agreement with the owner of the reservoir (if not you) to impound the volume of water you propose to use in this application.
- A copy of your written agreement with the party (if any) delivering the water from the reservoir to you.

**SECTION 4: WATER USE**

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

*(1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)*

SOURCE	USE	PERIOD OF USE	AMOUNT
Applegate Reservoir	IRRIGATION	IRRIGATION SEASON APRIL TO OCTOBER	20.25 <input type="checkbox"/> cfs <input type="checkbox"/> gpm <input checked="" type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated.

Primary: 4.5 Acres Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 20.25

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: \_\_\_\_\_
- If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

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**SECTION 5: WATER MANAGEMENT**

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**A. Diversion and Conveyance**

What equipment will you use to pump water from your source?

- Pump (give horsepower and type): 15hp Cornell 2 1/2 W15-2 Centrifugal
- Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

*We will add a conveyance line to the existing pump listed above. This line will have a separate valve and timer. This pump is located in the Bridgepoint ditch and currently used for our other water rights on the same tax lot 503.*

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

*Drip irrigation*

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected surface waters.

*The water is needed to establish and maintain vegetable, fruit and perennial crops. We will prevent waste by using drip irrigation, flow meter, and automatic shut-off valves. We will prevent erosion and fertilizer run-off from accessing Bridgepoint ditch with buffers and embankment planting.*

**SECTION 6: RESOURCE PROTECTION**

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- Diversion will be screened to prevent uptake of fish and other aquatic life.  
Describe planned actions: *The diversion point for Bridgepoint Ditch is screened to prevent fish uptake. Our Pump is downstream from the fish screen.*
- Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  
Describe planned actions: *The existing vegetation will not be cleared from the banks of the Bridgepoint ditch because it is needed for erosion control and habitat. Farming activities will be kept to a minimum near the banks.*
- Operating equipment in a water body will be managed and timed to prevent damage to aquatic life.  
Describe: *The only equipment in the Bridgepoint ditch will be the pump, located downstream of the fish screen. The pump will be on a timer. There is a strainer located on the suction nozzle to protect aquatic life.*
- Water quality will be protected by preventing erosion and run-off of waste or chemical products.  
Describe: *Existing vegetation along the Bridgepoint Ditch banks will not be disturbed. Farming activities will not include excavation or clearing of banks. Organic fertilizer applications will not come within 20 feet of top of Banks.*

S-88JGS

**SECTION 7: PROJECT SCHEDULE**

Date construction will begin:

*As soon as possible after permit is granted. Hopefully by August 2017.*

Date construction will be completed:

*August 2017 or ASAP*

Date beneficial water use will begin:

*August 2017 or ASAP*

**SECTION 8: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

**SECTION 9: REMARKS**

Use this space to clarify any information you have provided in the application.

*We plan to use stored water under the U.S. Bureau of Reclamation contract from the Applegate Reservoir to be conveyed to the Bridgepoint Ditch. We are a member of the Bridgepoint Ditch Company for our existing water rights.*

*List of Exhibits:*

- Land Use Information Form*
- Bridge Point Ditch Company list of members*
- Legal description of Properties*
- Map*
- Existing Water Rights*

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant: FLD Partners, LLC  
First

James R. Thornton - Principal  
Leigh Ann Belloli - Principal  
Last

Mailing Address: P.O. Box 168

Murphy OR 97533  
City State Zip

Daytime Phone: 909-525-6267

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<del>38S</del>	<del>4W</del>	<del>17</del>	<del>NESW</del>	<del>503</del>	<del>RR-5/EFU</del>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<del>Farming</del>
38S	4W	17	NESW	503	RR-5/EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Farming
38S	4W	17	SWSE	1401	RR-5	<input checked="" type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
38S	4W	17	SWSE	801	RR-5	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

38S 4W 17 NESW 500 RR-5/EFU ✓conveyed

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

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Jackson County, Grants Pass FEB 08 2017

SALEM, OR

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond   
  Ground Water   
  Surface Water (name) Applegate River to Bridgepoint Ditch  
 tributary to

Estimated quantity of water needed: 20.25   
  cubic feet per second   
  gallons per minute   
  acre-feet

Intended use of water:  Irrigation   
  Commercial   
  Industrial   
  Domestic for \_\_\_\_\_ household(s)  
 Municipal   
 Quasi-Municipal   
 Instream   
 Other \_\_\_\_\_

Briefly describe:

Farming Crops i.e., vegetables, fruits, perennials

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →  
Surface Water/9

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits. **RECEIVED BY OWRI**

**Please check the appropriate box below and provide the requested information**

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Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 4.2-1, 6.2-1 **SALEM, OR**

Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Farm use out right permitted in EFU and RR-5 zoning district.  
#39-14-00 679-ZON

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OCT 24 2014  
JACKSON COUNTY  
PLANNING

Name: Youngsook Kim Title: Planner I  
Signature: Youngsook Kim Phone: 541-774-6946 Date: 10/24/2014  
Government Entity: Jackson County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: James R. Thornton or Leigh Ann Belloli  
City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_



~~WATER TO BE USED~~

**EXHIBIT "A"**

~~TAX LOTS 503, 504, 505 HWY 238~~

File No.: **7161-2024938**

Policy No.: **2024938**

Real property in the City of Grants Pass, County of Jackson, State of Oregon, described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 00° 18' 33" EAST, ALONG THE CENTERLINE OF SECTION 17 FOR 489.22 FEET; THENCE SOUTH 45° 39' 03" WEST, 542.11 FEET; THENCE NORTH 56° 27' 40" WEST, 309.12 FEET; THENCE SOUTH 44° 10' 02" WEST, 192.85 FEET TO THE EAST LINE OF STATE HIGHWAY NO. 238; THENCE NORTH 45° 38' 23" WEST, ALONG SAID HIGHWAY, 25.00 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 44° 10' 02" EAST, 213.50 FEET; THENCE SOUTH 56° 27' 40" EAST, 187.64 FEET; THENCE SOUTH 82° 15' 06" EAST, 139.44 FEET; THENCE NORTH 45° 39' 03" EAST, 320.53 FEET; THENCE NORTH 32° 02' 40" WEST, 542.39 FEET; THENCE NORTH 52° 57' 29" WEST, 603.07 FEET; THENCE NORTH 11° 13' WEST, 794.55 FEET; THENCE SOUTH 35° 11' 00" WEST, 1167.11 FEET TO A POINT ON THE EAST LINE OF SAID STATE HIGHWAY NO. 238; THENCE SOUTH 45° 38' 23" EAST, ALONG LAST SAID LINE, 1291.89 FEET, TO THE TRUE POINT OF BEGINNING.

NOTE: This legal description was created prior to January 1, 2008.

APN: 1-068985-1 and 3-013531-0

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9-88265



~~WATER TO BE CONVEYED~~  
~~TAX LOT 500 - 16651 HWY 238~~

**EXHIBIT "A"**

File No.: **7161-2024966**

Policy No.: **2024966**

Real property in the City of Grants Pass, County of Jackson, State of Oregon, described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 00° 18' 33" EAST, ALONG THE CENTERLINE OF SAID SECTION 17, FOR 489.22 FEET, TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 45° 39' 03" WEST, 542.11 FEET; THENCE NORTH 56° 27' 40" WEST, 309.12 FEET; THENCE SOUTH 44° 10' 02" WEST, 192.85 FEET, TO THE EASTERLY LINE OF STATE HIGHWAY NO. 238; THENCE NORTH 45° 38' 23" WEST, ALONG SAID HIGHWAY, 25.00 FEET; THENCE NORTH 44° 10' 02" EAST, 213.50 FEET; THENCE SOUTH 56° 27' 40" EAST, 187.64 FEET; THENCE SOUTH 82° 15' 06" EAST, 139.44 FEET; THENCE NORTH 45° 39' 03" EAST 320.53 FEET; THENCE NORTH 32° 02' 40" WEST, 542.39 FEET; THENCE NORTH 52° 57' 29" WEST, 603.07 FEET; THENCE NORTH 11° 13' WEST, 794.55 FEET; THENCE NORTH 35° 11' 00" EAST, 786.68 FEET, TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE ALONG THE LAST SAID LINE SOUTH 89° 38' 57" EAST, 607.14 FEET, TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 00° 18' 33" WEST, ALONG THE CENTERLINE OF SAID SECTION 17, FOR 2167.41 FEET, TO THE TRUE POINT OF BEGINNING.

NOTE: This legal description was created prior to January 1, 2008.

APN: 1-030776-5

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S-88365

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20-  
10-  
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*Water to be conveyed*

BARGAIN AND SALE DEED

ELDEN C. SNYDER (Grantor), does grant, sell, release and transfer to ELDEN C. SNYDER, Trustee of the ELDEN C. SNYDER LIVING TRUST, U.D.D. June 13, 1996, all right, title and interest in and to the real property located in Jackson County, Oregon described as follows:

(SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTIONS)

The true consideration for this conveyance is valuable, but not expressed in dollars; the conveyance is made to organize the estate of ELDEN C. SNYDER for improved administration of assets while alive and competent, and ease of transition thereafter.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until change is requested, all tax statements shall be sent to the following address: Mr. Elden C. Snyder, 16805 Hwy. 238, Grants Pass, Oregon 97527

After recording return to: Mr. Elden C. Snyder, 16805 Hwy. 238, Grants Pass, Oregon 97527

DATED this 13<sup>th</sup> day of June, 1996.

*Elden C. Snyder*  
ELDEN C. SNYDER

STATE OF OREGON )  
County of Jackson )ss.

On this 13<sup>th</sup> day of June, 1996, personally appeared the above-named and identified ELDEN C. SNYDER and acknowledged the foregoing to be his/her/their voluntary act and deed.

Before me:

*Shirley M. Madden*  
Notary Public for Oregon  
My Commission Expires: 5/4/98



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SCHEDULE "A"

LEGAL DESCRIPTIONS

**TRACT A:** That portion of the following described tract lying **NORTHERLY** of the New Berryman Ditch:

Beginning at a point on the south line of Section 17 in Township 38 South, of Range 4 West of the Willamette Meridian in Jackson County, Oregon, 2056.7 feet East of the southwest corner thereof; thence North  $46^{\circ} 24'$  East 1193.5 feet; thence North  $70^{\circ} 36'$  East 427.7 feet; thence North  $40^{\circ}$  West 485.2 feet; thence South 330.0 feet to the northeast corner of the Southeast quarter of the Southwest Quarter of said Section 17; thence West 660.0 feet; thence South 660.0 feet; thence West 660.0 feet; thence South 660.0 feet to the southwest corner of the Southeast Quarter of the Southwest quarter of said Section 17; thence East 736.7 feet to the point of beginning.

EXCEPTING therefrom the following: Beginning at a point 660.0 feet West of the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 17 in township 38 South, of Range 4 West of the Willamette Meridian in Oregon; thence South 34.0 feet, more or less, to the northerly line of the County Road; thence Southeasterly, along the northerly line of said County Road, a distance of 165.0 feet; thence Northeasterly 196.0 feet, more or less, to the south line of the Northeast Quarter of the Southwest Quarter of said Section 17, (at a point 270.0 feet East of the point of beginning) thence West 270.0 feet to the point of beginning.

**TRACT B:** Beginning at the southeast corner of the Northeast Quarter of the Southwest Quarter of section 17 in Township 38 South, of Range 4 West of the Willamette Meridian in Jackson County, Oregon; thence North 185.0 feet; thence Southwesterly 294.0 feet, more or less, to a point on the south line of the Northeast Quarter of the Southwest Quarter of said Section, 185.0 feet West of the point of beginning; thence East 185.0 feet to the point of beginning.

**TRACT C:** Beginning at a point 185.0 feet West of the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 17 in Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon; thence West 205.0 feet to the east corner of tract described in Volume 180 page 442 of the Deed Records of Jackson County, Oregon; thence North  $44^{\circ}$  East 139.0 feet; thence North  $46^{\circ}$  West 90.0 feet to the easterly line of tract described in Volume 393 Deeds page 272; thence North  $44^{\circ}$  East, along said line, a distance of 515.0 feet to the east line of the Northeast Quarter of the Southwest Quarter of said Section; thence South, along said line, a distance of 343.0 feet to a point 185.0 feet North of the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 17; thence Southwesterly 294.0 feet to the point of beginning.

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SCHEDULE "A" Continued.....

LEGAL DESCRIPTIONS

**TRACT D:** All that portion of Lot One (1), and the South Half of the South Half of the Northwest Quarter of the Southeast Quarter; the West Half of the Southwest quarter of the Southeast Quarter; the West Half of the East Half of the Southwest Quarter of the Southeast Quarter, all in Section 17, Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon, lying between the Applegate River and the Provolt-Ruch Market Road, EXCEPTING THEREFROM that portion lying within the following described tract: Beginning at a point on the South line of Section 17 in Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon, 2056.7 feet East of the southwest corner of said Section; thence North  $46^{\circ} 24'$  East 1193.5 feet; thence North  $7^{\circ} 36'$  East 427.7 feet; thence North  $40^{\circ}$  West 485.2 feet; thence South 330.0 feet to the northeast corner of the Southeast Quarter of the Southwest Quarter of said section 17; thence West 660.0 feet; thence South 660.0 feet; thence West 660.0 feet; thence South 660.0 feet to the southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 17; thence East 736.7 feet to the point of beginning. also EXCEPTING THEREFROM the following: Commencing at the quarter section corner common to Sections 17 and 20 in Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon, thence North 578.1 feet and East 165.4 feet, to a point on the easterly right-of-way line of the Medford-Provolt Highway No. 238, thence South  $44^{\circ} 31'$  East, along said Highway line 399.3 feet to the true point of beginning; thence continue along said Highway Line, South  $44^{\circ} 31'$  East 399.3 feet to the south line of said Section 17; thence East along said section line, 256.0 feet to the southwest corner of the east Half of the East Half of the Southwest Quarter of the Southeast Quarter of said Section 17; thence North, along the west line of said tract, 823.0 feet; thence South  $44^{\circ} 31'$  West 747.8 feet to the true point of beginning.

EXCEPT the effect of easements and rights of way now of record, and that part lying within public roads and the effect of "The New Berryman Ditch" which cannot be accurately located;

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SCHEDULE "A" Continued.....

LEGAL DESCRIPTIONS

ALSO EXCEPTING THEREFROM the following: Commencing at a point 185.0 feet West of the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 17, in Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon, thence continue West 205.0 feet to the easterly line of tract described in Volume 398 page 250 of the Deed Records of Jackson County, Oregon, thence North 44° East, along said easterly line, 139.0 feet to the northeast corner of said tract, for the true point of beginning; thence South 44° West, along said line, 139.0 feet; thence Southwesterly, on the easterly line of said tract, 196.0 feet, more or less, to the northeasterly right of way line of the Medford-Provost Highway No. 238; thence South 46° East, along said right of way line, 160.0 feet; thence North 46° East 335.0 feet, more or less, to a point South 46° East from the true point of beginning; thence North 46° West 160.0 feet, more or less, to the true point of beginning.

Jackson County, Oregon  
Recorded  
OFFICIAL RECORDS

JUN 17 1996

11:59 AM  
*Richard J. O'Connell*  
County Clerk

4

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SALEM, OR

S-88365

*Donahue Property*

L-21886

84-12425

550  
200 7.2



### Jackson County Title Division Lawyers Title Insurance Corporation

502 WEST MAIN STREET • P.O. BOX 218 • MEDFORD, OREGON 97501 • 503/ 779-2811

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JOSEPH W. DONAHUE and IMA RUTH DONAHUE, hereinafter called the Grantor, for the consideration hereinafter stated, to Grantor paid by SHIRLEY E. WOODRUFF, hereinafter called the Grantee, does hereby grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Jackson and State of Oregon, described as follows, to-wit: Commencing at the quarter section corner common to Sections 17 and 20 in Township 38 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon, thence North 578.1 feet and East 165.4 feet to a point on the easterly right-of-way line of the Medford Provolt Highway #238, for the true point of beginning; thence South 44°31' East, along said Highway line, 274.3 feet; thence North 44°31' East to a point on the west line of the East Half of the East Half of the Southwest Quarter of the Southeast Quarter of said Section 17; thence North, along said west line, 450.0 feet to a point North 44°31' East from the true point of beginning; thence South 44°31' West 1145.0 feet, more or less, to the true point of beginning.

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department or verify approved uses."

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

And said Grantor hereby covenants to and with said Grantee and Grantee's heirs, successors and assigns, that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, Except, 1984-85 taxes, a lien not yet payable, covenants, conditions, restrictions, reservations, rights, right of ways and easements of record, if any, and that Grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of Dollars, is \$ 48,000.00. However, the actual consideration consists of or includes other property or value given or promised which is (the whole) (part of) the consideration. (Indicate which)

IN WITNESS WHEREOF, Grantor has executed this instrument this 18 day of July, 19 84.

STATE OF OREGON )  
County of Jackson ) ss. Joseph W. Donahue  
Ima Ruth Donahue  
By Joseph W. Donahue, attorney-in fact

7-18, 19 84, Personally appeared the above named Joseph W. Donahue and acknowledged the foregoing to be his voluntary act and deed.

Before me:  
[Signature]  
Notary Public for Oregon  
My Commission Expires: 5-4-88

After recording return to: JACKSON COUNTY TITLE DIVISION, 502 West Main, Medford, Oregon 97501

Future tax statements shall be sent to:  
WOODRUFF, Shirley E.  
P.O. Box 822  
Medford, Or 97501

Jackson County, Oregon  
Recorded  
OFFICIAL RECORDS  
9:01 JUL 31 1984 A.M.  
KATHLEEN S. BECKETT  
CLERK and RECORDER  
By [Signature] Deputy

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Ind.

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SALEM, OR

8-88365

# POLARIS LAND SURVEYING

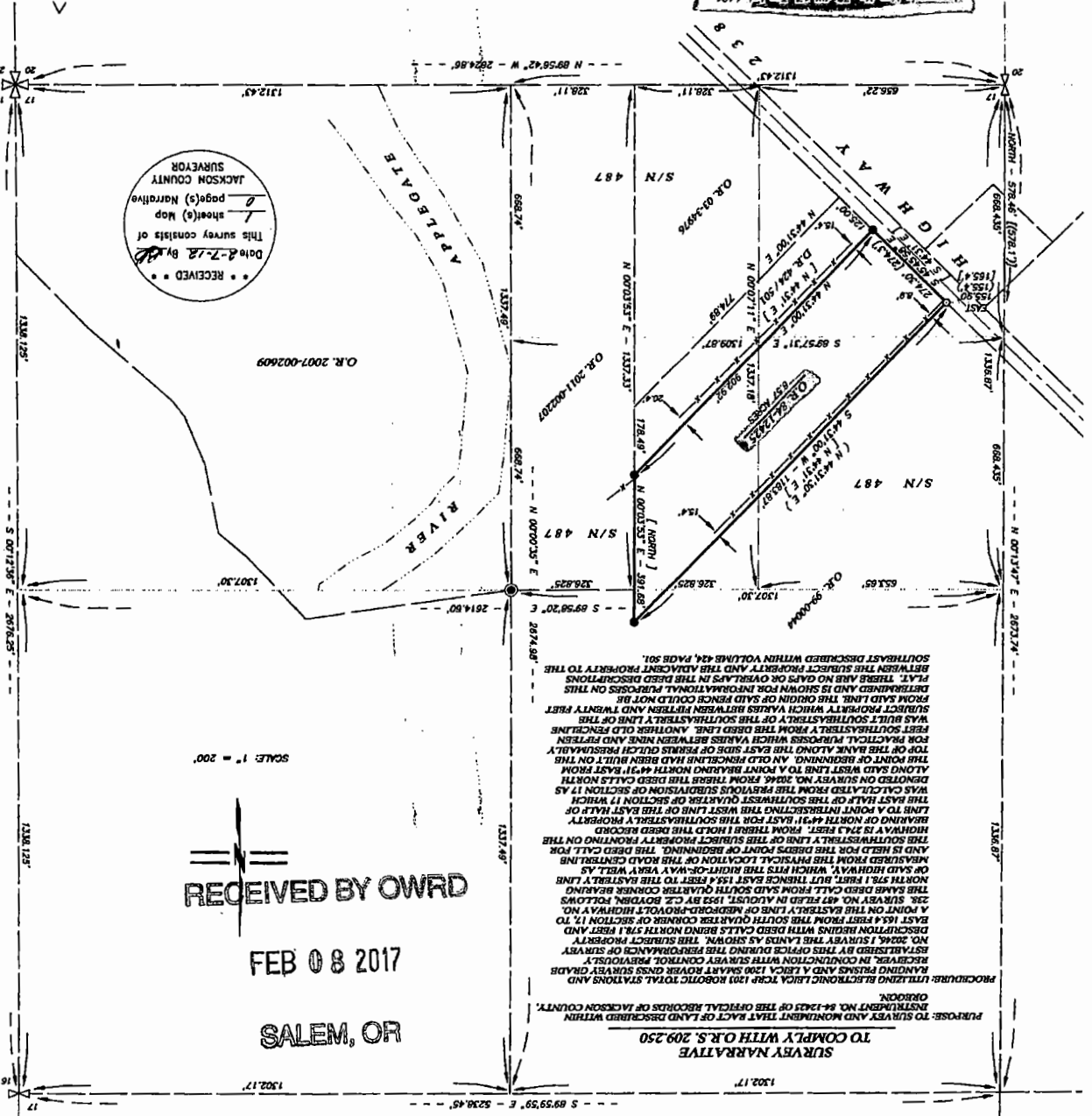
SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009  
 DATE: DECEMBER 26, 2011  
 PROJECT NO. 677-11

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*Shawn Karpman*  
 SHAWN KARPMAN  
 2011  
 RENEWAL DATE: 6/30/2015

RECEIVED  
 \*\* RECEIVED \*\*  
 Date 4-7-12 By [Signature]  
 This survey consists of  
 1 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR

**BASIS OF BEARING**  
 THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, BEARING A RECORD PLAT BEARING OF NORTH 89°56'47" WEST, AS REFERENCED ON SURVEY NO. 20246, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

- LEGEND**
- 1/2" BRASS CAP SECTION CORNER PER JACKSON COUNTY SURVEYOR RECORD NOTES (RECORD)
  - 3" ALUMINUM CAPRED PINS B.L.M. QUARTER SECTION CORNER, PER JULY 24, 2004 SECTION 17 DEPARTMENT RESURVEY (RECORD)
  - 7" BRONZE CAPRED IRON PIN STAMPED "POLARIS LAND SURVEYING M.S. 2857 PER S/N 20246 (RECORD)
  - 5/8" BRON PIN - NO OTHER MARKINGS OR TAGS - BURIED IN DEEP PER S/N 487 (RECOVERED)
  - 5/8" 30" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KARPMAN M.S. 2857" (ESTABLISHED)
  - PROPERTY LINE
  - BOUNDARY LINE
  - CENTRAL LINE
  - PREVIOUS DEED LINE
  - FENCE LINE
  - O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
  - D.R. DEED RECORD VOLUME / PAGE, JACKSON COUNTY CLERK
  - S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
  - BLM. U.S. DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT
  - ( ) SURVEY RECORD DATA PER S/N 487
  - ( ) DEED RECORD DATA PER O.R. 84-1245 & D.R. 431 / 501



SCALE: 1" = 200'

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 SALEM, OR

**PURPOSE:** TO SURVEY AND MONUMENT THAT FACT OF LAND DESCRIBED WITHIN TO COMPLY WITH O.R.S. 209.250

**SURVEY NARRATIVE**

PROCEDURE: UTILIZING ELECTRONIC TOTAL STATION AND OBSOLETE

NO. 20246, I SURVEY THE LANDS AS SHOWN, THE SUBJECT PROPERTY, ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY.

RANGING PRISM AND 1200 BATTERY POWER SUPPLY. SURVEY GRADE RECEIVED IN CONNECTION WITH SURVEY CONTROL PERFORMED BY THE SURVEYOR.

THE SUBJECT PROPERTY IS SHOWN AS SHOWN, THE SUBJECT PROPERTY IS SHOWN AS SHOWN, THE SUBJECT PROPERTY IS SHOWN AS SHOWN.

HIGHLAND IS A 15.4 ACRES FROM THE DEED CALLED NORTH ALONG SAID WEST LINE TO A POINT BEARING NORTH 44°31' EAST FROM THE POINT OF BEGINNING. AN OLD FENCIBLE HAD BEEN BUILT ON THE TOP OF THE BANK ALONG THE EAST SIDE OF FENCIBLE PERMANENTLY FOR PRACTICAL PURPOSES WHICH VARIES BETWEEN NINE AND FIFTEEN FEET SOUTHWESTERLY FROM THE DEED LINE. ANOTHER OLD FENCIBLE WAS BUILT SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE SUBJECT PROPERTY WHICH VARIES BETWEEN FIFTEEN AND TWENTY FEET FROM SAID LINE. THE ORIGIN OF SAID FENCES COULD NOT BE DETERMINED AND IS SHOWN FOR INFORMATIONAL PURPOSES ON THIS SUBJECT PROPERTY WHICH VARIES BETWEEN FIFTEEN AND TWENTY FEET FROM SAID LINE.

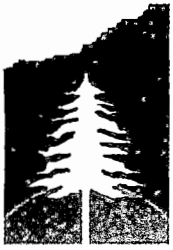
THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17 WHICH LIES TO A POINT INTERSECTING THE WEST LINE OF THE EAST HALF OF SECTION 17 AS CALCULATED FROM THE PREVIOUS SUBDIVISION OF SECTION 17 AS DEDICATED ON SURVEY NO. 20246 FROM THE DEED CALLED NORTH ALONG SAID WEST LINE TO A POINT BEARING NORTH 44°31' EAST FROM THE POINT OF BEGINNING. AN OLD FENCIBLE HAD BEEN BUILT ON THE TOP OF THE BANK ALONG THE EAST SIDE OF FENCIBLE PERMANENTLY FOR PRACTICAL PURPOSES WHICH VARIES BETWEEN NINE AND FIFTEEN FEET SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE SUBJECT PROPERTY WHICH VARIES BETWEEN FIFTEEN AND TWENTY FEET FROM SAID LINE. THE ORIGIN OF SAID FENCES COULD NOT BE DETERMINED AND IS SHOWN FOR INFORMATIONAL PURPOSES ON THIS SUBJECT PROPERTY WHICH VARIES BETWEEN FIFTEEN AND TWENTY FEET FROM SAID LINE.

SOUTHWEST DESCRIBED WITHIN VOLUME 434, PAGE 501.

**MAP OF SURVEY**  
 LYING SITUATE WITHIN  
 SOUTHEAST QUARTER OF SECTION 17,  
 TOWNSHIP 18 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN,  
 JACKSON COUNTY, OREGON

FOR  
**SHILBY WOODRUFF**  
 16225 HIGHLAND  
 ASHLAND, OREGON

52588-5



# JACKSON COUNTY

Oregon

## Watermaster's Office

Larry Mentzer

Watermaster

10 S. Oakdale, Room 309

Medford, OR 97501

Phone: (541) 774-8880

mentelp@jacksoncounty.org

January 16, 2013

Jeanne Schattler  
16601 & 16651 Hwy 238  
Grants Pass, OR

RE: Water Right Research for: 16601 & 16651 Hwy 238 Grants Pass, OR  
Map Identification: 38S-4W-17 Tax Lot 500 &503

Dear Jeanne:

A water right research was conducted for the above stated parcels per your request.

Findings indicate that Tax Lot 500 and 503 have a portion of water rights. Tax lot 500 is granted use under certificate #41311, priority date 1966. Tax lot 503 is granted use under two certificates: #23813, priority date 1955 and certificate #32819, priority date 1898.

Please refer to the attached documents and maps for place of use of the water rights. This will allow you to compare how the water right of record overlays the parcel. In order to determine the **exact** location of the water right, you may want to hire a Certified Water Rights Examiner (CWRE) to survey the water right. Keep in mind, while this office may tell you water rights are attached to a tract of land, we cannot tell you about continued use or non-use of the right. Five years of non-use constitutes forfeiture of the right.

Feel free to contact us if you have questions or to set up an appointment to discuss this water right.

Sincerely,

Christi Haines  
Office Assistant III

Enclosures

*Data provided by this office is based on the best and most current information available within our files and data base. The "Official Records" however, reside in the Department's Salem office. For additional information, please contact the Oregon Water Resources Department at 1-503-986-0900 or at [www.wrd.state.or.us](http://www.wrd.state.or.us).*

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S-88765



STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. H. BENTLEY,

of Murphy, State of Oregon, has a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of domestic and irrigation of 16.6 acres and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from October 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second.

The point of diversion is located in the SW 1/4 SE 1/4, Section 17, T. 38 S., R. 4 W., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

- 0.6 acre in SW 1/4 NW 1/4
  - 3.0 acres in SE 1/4 NW 1/4
  - 12.0 acres in NE 1/4 SW 1/4
  - 1.0 acre in NW 1/4 SW 1/4
- Section 17,  
T. 38 S., R. 4 W., W.M.

all within the following-described tracts:

Commencing at the SE corner of NE 1/4 SW 1/4 of Section 17, T. 38 S., R. 4 W., W.M., and running thence West to the county road; thence North 46° West 22.11 chains; thence North 35° 45' East 23.4 chains; thence East to the East line of SE 1/4 NW 1/4; thence South to the place of beginning, containing 74.51 acres, more or less, and excepting from the above-described property that certain strip of land conveyed to J. L. Oscar and Isora Oscar, husband and wife, described as follows: Commencing at the SE corner of NE 1/4 SW 1/4 of Section 17, T. 38 S., R. 4 W., W.M.; thence North 185 feet; thence Southwesterly 294 feet, more or less, to a point on the South line of NE 1/4 SW 1/4; thence East 185 feet to the point of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 5, 19 66.

CHRIS L. WHEELER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 24, page 32819

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SALEM, OR

S-88764

TAX LOT 503  
16601 Hwy 238

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES W. and DORA E. MOSS

of Rt. 4, Box 448, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Applegate River a tributary of Rogue River for the purpose of irrigation under Permit No. 23603 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 17, Township 38 South, Range 4 West, W.E.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.3 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$   
1.0 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$   
6.7 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$   
0.8 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 17  
Township 38 South, Range 4 West, W.E.

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SALEM, OR

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March, 1958.

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23813

S-88365

TAX LOT 503  
16601 Hwy 238

STATE OF OREGON  
COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM I. HARTSON, Jr.,  
91752

of 553 Golden Drive, Miss Louie, State of California, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Applegate River

a tributary of Rogue River for the purpose of  
irrigation of 5.9 acres

under Permit No. 31492 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from April 8, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 20, T. 38 S., R. 4 W., W. M.,  
530 feet South and 1680 feet East from NE Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed  $\frac{1}{4}$  acre feet per acre for each acre irrigated during  
the irrigation season of each year;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

1.6 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
4.3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 17  
T. 38 S., R. 4 W., W. M.

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SALEM, OR

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date, December 20, 1974

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41311

S-88365

TAX LOT 500  
16651 HWY 238

# Bridge Point Ditch Company

4/4/16

16190 Hwy 238

Grants Pass, Oregon 97527

An assessment of \$50.00 for the first acre plus \$5.00 per additional acre is levied for general maintenance.

Please make your payment to the above address as soon as possible.

NAME		ACREAGE	ASSESSMENT
Alionis	Vincent Whistling Duck	22	\$155.00
Anderson	Jeff	25	\$170.00
Jaeger	Chris Blue Fox Farm	15	\$120.00
Bottroff	Matt	72.6	\$408.00
Bottroff	Carolyn	3.4	\$62.00
Dolan	Ryan	19.5	\$142.00
Ettner	Robert	5.1	\$70.50
Wheeler	Michael & Susan	2	\$55.00
Foerst	George	9.6	\$93.00
Higley	Jeff	45	\$270.00
Thornton	James - FLD Partners, LLC	32	\$205.00
Hill	John	56.8	\$329.00
Hill	Ron	2.72	\$58.60
Hoover	Rick	5	\$70.00
Jaeger	c/o Chris	17	\$130.00
Jaeger	Bjorn	28.4	\$187.00
Manning	Skip	7	\$80.00
Hill	Will	16.8	\$129.00
Matiaco	Eva	7	\$80.00
Merfeld	Lorenz & Sharon	5	\$70.00
Offenbacher	Carol	5	\$70.00
Prose	Darrell	4.9	\$69.50
Quintana	Max	4.2	\$66.00
Rawlings	Dick	3	\$60.00
Pratt	Jeremy	35.3	\$221.50
Skaggs	Mark	10.1	\$95.50
Stevens	Claire	1.2	\$51.00
Stone	Max	5	\$70.00
Swanson	Jim	1.16	\$50.80
Thompson	Jeff	6.5	\$77.50
Trout	Tony	3	\$60.00
Wallace	David & Judy	16	\$125.00

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FEB 08 2017

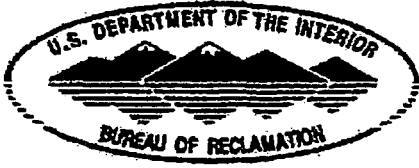
SALEM, OR

*paid in full  
4/10/16*

5-88365

COPY

### CONTRACT DATA SHEET



U.S. Bureau of Reclamation  
Attn: PN-3324  
1150 North Curtis Road  
Boise, ID 83706-1234  
208-378-5344

## RECLAMATION

*Managing Water in the West*

1. Applicant Information:

A. Landowners

- 1) Name of landowner(s): FLD Partners, LLC } Principals  
 } James R. Thornton }  
 } Leigh Ann Belloli }
- 2) Address: 16601 Hwy 238, ~~Grants Pass~~ Grants Pass, OR 97527
- 3) Mailing Address (if different): P.O. Box 168, Murphy, OR 97533
- 4) Taxpayer Identification Number(s) \_\_\_\_\_  
 (Social Security Number or Employer Identification Number)
- 5) Do you own all of the land where you propose to divert and make use of water? NO

B. Water User Organizations (Such as Irrigation Districts, Ditch/Canal Companies, Water Control Districts, Water User Associations & Cooperatives, Irrigation Improvement Districts, and similar entities organized according to State Law)

- 1) Name of Organization: \_\_\_\_\_ RECEIVED BY OWRD
- 2) Name & Title of Applicant: \_\_\_\_\_
- 3) Mailing Address of Organization: \_\_\_\_\_ FEB 08 2017
- 4) Taxpayer Identification Number: \_\_\_\_\_ SALEM, OR  
 (Social Security Number or Employer Identification Number)
- 5) Please provide the following information:  
 (a) A description of the area served by the organization (location, total acreage, # of water users, prominent crops, etc.)  
 (b) Copy of organization by-laws, articles of incorporation (if applicable), board resolution authorizing the applicant to represent and bind the organization under contract with the United States.

2. Source of Water (name of stream, river): Applegate Reservoir tributary to Applegate River to Bridgepoint Ditch
3. Proposed point of diversion: 1635 feet South and 810 feet East  
 of Center corner of Section 17, Township 38 S, Range 4 W,  
 Willamette Meridian.
4. A water right permit to divert storage water is required. Application or file number with OWRD if you have applied for a permit to divert storage water: Application Pending
5. Include a map of lands and diversion points. [Same as required by Oregon Water Resources Department (OWRD) for application for surface/ground water permit].

P-88365

6. Do you currently hold a right to natural flows for irrigating the property described herein? No  
If yes, what is/are the priority date(s)? \_\_\_\_\_

7. Total quantity of water from storage requested: 20.25 acre-feet.

8. Location of land to be irrigated in each 40-acre tract:

TOWNSHIP	RANGE	SECTION	40-ACRE TRACT (1/4) (1/4)	NO. of ACRES	TYPE of IRRIGATED CROP
38S	4W	17	NWSW	2.0	vegetables flowers
38S	4W	17	NE SW	2.5	vegetables fruit
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					FEB 08 2017
					SALEM, OR

9. What is the present use of the land identified above? [*Farming; idle (fallow cultivated land); native (appears never to have been tilled); planted pasture or other (please specify)*].

Farming; idle

10. Is the land identified above currently being irrigated? NO If yes, what is the source? (*natural flows, wells, etc.*) \_\_\_\_\_

11. Diversion must be screened to prevent uptake of fish and other aquatic life.

Describe plan(s) to comply with State/Federal fish screen standards: We would pump out of the Bridgepoint ditch below the existing fish screen at the diversion point.  
The Bridgepoint Ditch is currently screened for fish.

12. Telephone number where you can be reached during the day: 909-525-6267

Before returning the completed Contract Data Sheet to the address provided on page 1, please check that you have done the following:

- ANSWERED ALL QUESTIONS COMPLETELY
- ATTACHED AND IDENTIFIED ADDITIONAL SHEET(S) AS NECESSARY
- ATTACHED THE REQUIRED MAP
- SUBMIT PAYMENT FOR THE APPROPRIATE CONTRACT ADMINISTRATION FEE<sup>2</sup>, MAKE CHECK PAYABLE TO THE U.S. BUREAU OF RECLAMATION


<sup>1</sup> Section 31001.(i) of the Debt Collection Improvement Act of 1996 (Chapter 10 of Pub. L. 104-134) requires each contractor with an agency of the United States to furnish their taxpayer identifying number (social security number or employer identification number) and each agency to disclose to that contractor its intent to use such number for purposes of collecting and reporting on any delinquent amounts arising out of such contractor's relationship with the Government.

<sup>2</sup> The minimum contract administration fee for most applications is \$100. However, from time to time this fee may be revised to cover the costs of the United States. We recommend you contact this office to verify the current minimum contract administration fee. In the event that the costs to the United States of evaluating the application are in excess of the minimum contract administration fee, an estimate of the reimbursable costs for which advance payment is required will be provided to the applicant.

Leigh Ann Belloli FLD Partners, LLC  
~~6020 Maximilian Dr~~ P.O. Box 168  
~~Anchorage, AK 99507~~ Murphy, OR 97533  
 909-525-6267 2/2/2017 Date

3181  
 11-4268/1210 4000  
 8936215972

Pay to the Order of U.S. Bureau of Reclamation \$ 100.00  
one hundred and 00/100 Dollars

 Wells Fargo Bank, N.A.  
 California  
 wells.fargo.com

For Contract Data Sheet Leigh Ann Belloli

⑆ 121042882⑆ 8936215972⑆ 03181

Security Features Details on back.  
 FLORAL FANTASY

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FEB 08 2017

SALEM, OR

S-88365

**Permit to Appropriate Only Stored Water – Expedited Secondary**

Today's Date: Friday, December 05, 2014

Base Application Fee.		\$450.00
Acre feet of Stored Water to be diverted.	20.25	\$601.00
Permit Recording Fee. ***		\$450.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$1,501.00

[Return to Fee Calculator Options page](#)

[OWRD Fee Schedule](#)

Fee Calculator Version: B20130709

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SALEM, OR

S-88365



# Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

## Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

- SECTION 1: applicant information and signature
- SECTION 2: property ownership
- SECTION 3: source of water requested
- SECTION 4: water use
- SECTION 5: water management
- SECTION 6: resource protection
- SECTION 7: project schedule
- SECTION 8: within a district *N/A*
- SECTION 9: remarks

### Attachments:

- Land Use Information Form with approval and signature (*must be an original*) or signed receipt
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees - Amount enclosed: \$ *1,501.00*  
See the Department's Fee Schedule at [www.oregon.gov/owrd](http://www.oregon.gov/owrd) or call (503) 986-0900.

### Provide a map and check that each of the following items is included:

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west)
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other:

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Date \_\_\_\_\_

(For staff use only)



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- SECTION 1: \_\_\_\_\_
- SECTION 2: \_\_\_\_\_
- SECTION 3: \_\_\_\_\_
- SECTION 4: \_\_\_\_\_
- SECTION 5: \_\_\_\_\_
- SECTION 6: \_\_\_\_\_
- SECTION 7: \_\_\_\_\_
- SECTION 8: \_\_\_\_\_
- SECTION 9: \_\_\_\_\_
- Land Use Information Form \_\_\_\_\_
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.
- Fees \_\_\_\_\_

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**FEB 08 2017**

**MAP**

**SALEM, OR**

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
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- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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