

Request for Assignment By Proof of Ownership

(If Water Right Holder is Not Available)

If for multiple rights, a separate form and fee for each right will be required.

| Golden Rule Farms, Inc | | | • | | | | |
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| (Name of Party Requesting | g Assignment) | | | | | | |
| PO Box 255 | Christmas | Valley | OR 97 | | (Phone #) | | |
| (Mailing Address) | | (City) | (State) | (Zip) | (Phone #) | | |
| hereby request assign | ment of application | /permit/transf | er/license/ | GR Certif | icate of Registration | on; | |
| hereby request assign Registration; (You mi application/permit/tra | ist include a map si | howing the po | rtion of the | ! | | of | |
| have attached proof of owner of a land sales contract, a countract, a countract accept a co | order or decree, de | ocumentation | limited to: of survivo | a copy of ship of p | the deed to the lar | nd, a copy y. The | |
| Application # G-14852 | ; Permit #_G- | 13639 | ; T | ransfer#_ | | | |
| License # GR S | tatement # | <i>-OR-</i> ; GR | R Certificat | e of Regi | RE | CEIVE |) by owri |
| Carpenter Ranch, LLC | | | | | | MAR 1 | 7 2017 |
| (Name of Holder of Reco | rd) | | | | | | |
| 1930 Lewis St SE | | Salem | OR 97 | 302 | | SALE | M, OR |
| (Mailing Address) | | (City) | (State) | (Zip) | (Phone #) | | • |
| • . | proof will result in eturned certified m current owner of the cate of Registration to request assignment o contact the owner me information proving the contact of the cont | the return of ailing, copy of ailing, copy of the property descent under OAF (s) of record to the return is | your request of a Death of a Death of scribed in a R 690-310-for the about true and control of the angle of the | est. (Proop Certificate his applicate 0280 and we reference orrect to to | f may include but re, or a court order. cation, Permit, trans690-320-0060. Inceed application or the best of my kno | not be i) asfer, water | Assess massing |
| | | | <i></i> | | , | | |
| DO NOT WRITE IN THI This certifies assignment and r | | | | | Assignment" | | |
| Oregon Water Resources Depa 8:00 a.m. on date of receipt at Fee receipt # 1290 For Director by Jerry Sautor F Water Rights Division | artment effective Salem Oregon. | 1 | st be subm th the reco | | e Department of \$85. | | |