STATE OF OREGON

WATER RESOURCES DEPARTMENT

RECEIPT # 123163

725 Summer St. N.E. Ste. A

INVOICE # SALEM, OR 97301-4172 (503) 986-0900 / (503) 986-0904 (fax) RECEIVED FROM: ROBERT MARKEDY **APPLICATION** PERMIT TRANSFER OTHER: (IDENTIFY) CASH: CHECK:# X 4189 TOTAL REC'D 4170 WRD MISC CASH ACCT TREASURY \$ 0407 COPIES \$ OTHER: (IDENTIFY) 0244 Muni Water Mgmt. Plan____ 0245 Cons. Water 4270 WRD OPERATING ACCT MISCELLANEOUS 46111 0407 **COPY & TAPE FEES** RESEARCH FEES 0410 \$ 0408 MISC REVENUE: (IDENTIFY) \$ DEPOSIT LIAB. (IDENTIFY) TC162 EXTENSION OF TIME 0240 RECORD FEE WATER RIGHTS: **EXAM FEE** 0201 SURFACE WATER 0202 \$ 45000 0203 GROUND WATER 145000 0204 0205 TRANSFER LICENSE FEE **EXAM FEE** WELL CONSTRUCTION 0219 0218 WELL DRILL CONSTRUCTOR 0220 LANDOWNER'S PERMIT OTHER (IDENTIFY) TREASURY 0437 WELL CONST. START FEE 0536 0211 WELL CONST START FEE CARD# \$ 0210 MONITORING WELLS \$ CARD# OTHER (IDENTIFY) TREASURY 0467 HYDRO ACTIVITY 0607 LIC NUMBER POWER LICENSE FEE (FW/WRD) 0233 \$ 0231 HYDRO LICENSE FEE (FW/WRD) \$ HYDRO APPLICATION TREASURY OTHER / RDX RECEIVED FUND ` TITLE OVER THE COUNTER OBJ. CODE VENDOR # DESCRIPTION RECEIPT: Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

| L-2 | Standard Application Completeness Checklist | | | | | | |
|--|---|--|--|--|--|--|--|
| Yes No 🗸 | Minimum Requirements (OAR 690-310-0040)(ORS 537.400) This is the checklist used by WRD staff | | | | | | |
| Application | GIBHAS County UNN Priority Date 4.14.2017 | | | | | | |
| Township | | | | | | | |
| Amount | Who gong Use Wrighton WM Dist. # 2 | | | | | | |
| Applicant l | Name K+D EDGINEELING FOR POBERT COX | | | | | | |
| Receipt No | O. 123(63 Caseworker Assigned: | | | | | | |
| Contact info: Applicant/Organization Name and Mailing Address | | | | | | | |
| Signature (in ink) of <i>all</i> applicants or the applicant's authorized agent (include title or authority if for an organization or corporation). | | | | | | | |
| Proper If N | ty ownership: Does the applicant own all the land for the proposed project Y N | | | | | | |
| • | The affected landowner's name and mailing address must be listed | | | | | | |
| A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted. | | | | | | | |
| □ For a | SW Application: Source of water must be indicated. | | | | | | |
| SIX 0 | If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Secondary (E2)(ORS 537.147). | | | | | | |
| | If for stored water not under contract, is the source authorized under a permit, certificate, or decree? | | | | | | |
| | Permit or Certificate issued? Y / N Permit or Certificate # | | | | | | |
| For a | GW Application: Well Development Tables completed and/or a well log report included (if existing) | | | | | | |
| Propo | sed water use | | | | | | |
| 10 12 0 | Amount of water from <i>each</i> source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed | | | | | | |
| | (Primary and Supplemental Irrigation counts as 2 uses) | | | | | | |
| Water | Management Section (Estimates if the water system has not been designed) | | | | | | |
| AResou | arce Protection Section (N/A for Groundwater) | | | | | | |
| | ll standard reservoir applications: Preliminary plans and specifications including dam height, width, width and surface area for each reservoir. | | | | | | |
| Projec | ct schedule (If system is already completed, indicate "existing.") | | | | | | |

| Supplemental data sheets enclosed (if needed) | | | | | | | | |
|---|---|---|-----------------|-----------------------|-------------------------|--|--|--|
| DIF |) 🗆 | Form M (Municipal or Quasi-Municip | oal) | • | | | | |
| | | Spring Description Sheet (if source is | a spring) | | • | | | |
| | A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. | | | | | | | |
| 9 | A Legal Description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable. | | | | | | | |
| | The proposed source <u>IS / IS NOT</u> (circle one) restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued. | | | | | | | |
| | The map must meet all the minimum requirements of OAR 690-310-0050. | | | | | | | |
| _ | Township, Range, Section | | | | | | | |
| | Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU) | | | | | | | |
| | Place of use, ¼-¼'s and tax lot clearly identified | | | | | | | |
| | Even map scale not less than $4'' = 1$ mile (1''= 1320 ft.); examples: $1'' = 100$ ft., $1'' = 200$ ft. | | | | | | | |
| | 7 | \ Location of each diversion point, wel | - | = | | | | |
| | | Multiple wells shall be uniquely label | | | | | | |
| | П | Reference corner on map | • | | | | | |
| | | l | | | | | | |
| | 7 | Number of acres per 1/4-1/4 if for irriga | tion nursery or | agriculture | | | | |
| | Z | • | • | _ | n haight > 10 faat, man | | | |
| | For a standard reservoir application to store ≥ 9.2 acre feet AND having a dam height ≥ 10 feet, map must be prepared by a CWRE | | | | | | | |
| | _ | | | | | | | |
| Lr. | Fees: Base | | ¢ | Permit Recording Fees | \$ | | | |
| 2 | | FS @ <u>\$300</u> | \$ \$ | Mitigation Fee | \$ | | | |
| | | add'l CFS @ \$300 ea | \$ \$ | With Batton 1 cc | Ψ | | | |
| | | AF up to 20 AF @ \$30 ea | \$ | Rec Fee Total | \$ | | | |
| | | add'l AF @ <u>\$1 ea</u> | \$ | Rec Fee Paid | \$ | | | |
| | | add'l □pod/poa □use @ea | \$ | | | | | |
| | | add'l res @ \$125 ea | \$ | | | | | |
| | ١ | | | | , | | | |
| | | n Fee Total | \$ | Total Fees | \$ 1900 | | | |
| | Exan | n Fee Paid | 4 | Paid Amount Due | \$ 1900 | | | |
| | | | | Amount Due | φ <u></u> | | | |
| | | | | | | | | |
| Reviewed by: Date: 9'(4-2017 | | | | | | | | |