



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE

378-3066

June 15, 1990

Jerome M. Adler
5333 Zelzah #202
Encino, California 91316

Mr. Adler:

The only water rights of record for use from the spring located in Section 10, T 40 S, R 13 W, W.M., are evidenced by Certificates 50269 and 57611, which you own.

The only other possible legal user of the spring would be the Bureau of Land Management, who owns the land on which the spring is located.

Any other party using the spring would have to file an application for permit from this department.

Contact me if I can help further.

Sincerely,

Lucille C Jensen
Permit Technician



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3066

September 8, 1988

*Letter mailed
to:
5333 Zelzah
Unit 202*

Jerome M. Adler
5333 Zelzah Ave 202
Encino, CA 91316

REFERENCE: Files 54591 and 61575

The water right perfected under the terms of the Permit 40962, now evidenced by the Certificate recorded at Page 50269, Volume 44, State Record of Water Right Certificates, is appurtenant to the New Mobil Home Site as illustrated on the enclosed copy of the permit map. This water right has a date of priority of August 2, 1976. The mobil home site location was added to the map during our inspection on the use of water made under the terms of the Permit 40962.

We are in the process of preparing a certificate to be recorded in State Record of Water Right Certificates to be numbered 57611 to evidence the water right perfected under the terms of the Permit 45872 with a date of priority of April 22, 1981. This water right is appurtenant to the house site as illustrated on the enclosed copy to the related Final Proof Survey Map.

Water rights as described by certificates are appurtenant to the place of use where the use was established, passes with the place of use through change of ownership and remain valid so long as the rights are not lost through intentional abandonment or through non-use. If any portion of a water right is not used for a period of any five successive years, that portion would be forfeited.

Sincerely,

WAYNE J. OVERCASH
Water Rights Specialist

Enclosures

WJO

TO: Wayne Overcash
FROM: Jerome M. Adler
5333 Zelzah #202
Encino, Ca. 91316 phone 818 344 5950
RE: Water Rights Permits

AUG. 29, 1988

RECEIVED

SEP - 1 1988

WATER RESOURCES DEPT.
SALEM, OREGON

Per our discussion by phone regarding:

item A : app # 61575 , permit # 45872 and also
item B : app # 54591 , permit # 40962, certificate # 50269

There seems to be some confusion concerning these two items.

Both properties are owned by Ruth D. & Jerome M. Adler.
The properties are adjacent.

The property closest to the Spring had on it a frame house.
The house was destroyed by fire (long after the water permit was issued)

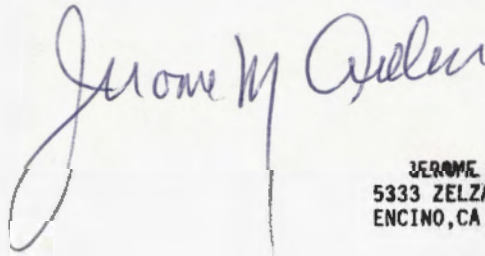
The property further away from the Spring has a mobile home and is the larger property.

You offered to research these permits to help me achieve:

1. correct certificates for each of the two properties.
2. and to establish priority rights
first and highest priority for the property with
the mobile home---
secondary or lower priority for the smaller property
that had the frame house and upon which we plan
to rebuild.

The enclosed documents should help you to sort things out and hopefully accomplish the two goals listed above.

Thank you for you kind consideration.



JEROME M ADLER
5333 ZELZAH AVE 202
ENCINO, CA 91316

818 344 5950



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

503

PHONE 378-8508

June 9, 1987

Proof of Appropriation of Water

RECEIVED

Jerome M. and Ruth D. Adler
5333 Zelzah Unit 202
Encino, CA 91316

JEROME M. AND RUTH D. ADLER SEP - 1 1988

WATER RESOURCES DEPT.
SALEM, OREGON

REFERENCE: File 61575

Enclosed is the Proof of Appropriation of Water under your Water Right Permit 45872.

The data contained in the proof is based on an inspection and survey of your project made by a representative of this office. It defines the extent to which use of water has been completed within the terms of your permit. The proof should be carefully examined, dated and signed, then returned to this office.

Upon receipt of the signed proof, a Certificate of Water Right will be issued confirming the right. This will be forwarded to you after our records are brought up to date.

You may keep the map print for your records.

Sincerely,

BRUCE A. ESTES, Supervisor
Survey/Certificate Section

BAE:wpc

590-10-132
4611A



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

RECEIVED

May 18, 1984

Jerome M. and Ruth D. Adler
5333 Zelzah Unit 202
Encino, CA 91316

SEP - 1 1984

WATER RESOURCES DEPT.
SALEM, OREGON

REFERENCE: File Number 61575

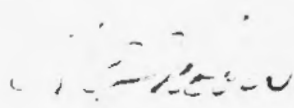
Dear Mr. and Mrs. Adler:

The assignment of Permit Number 45872 from Leland and Betty M. Hall to you has been recorded in the records of the Water Resources Department. Our records have been changed accordingly, and the original is enclosed.

Our Receipt Numbers 42364 and 42314 covering the \$10 recording fee along with a copy of this letter are being sent to Gold Coast Title Company.

An assignment is not required for Permit Number 40962 because certificate of water right recorded at page 50269 has been issued confirming use of water made under the terms of said permit.

Sincerely,


Thomas E. Shook
Senior Water Rights Examiner

TES/jw

Enclosures

cc: Gary Ball, Watermaster, District #15
Lynn Cashion, Water Rights Examiner

RECEIVED

SEP - 1 1988

WATER RESOURCES DEPT.
SALEM, OREGON

A S S I G N M E N T

I, Leland R. and Betty M. Hall
(Name of Permittee)

4670 N. Bank Road, Crescent City, California 95531
(Mailing Address) (City) (State) (Zip)

do here assign all my interest in and to water right application No. 61575,

permit No. 45872, of record in the office of the Water Resources Depart. to

Jerome M. and Ruth D. Adler of
(Name)

5333 Zelzah Unit 202, Encino, California 91316
(Mailing Address) (City) (State) (Zip)

WITNESS my hand this 27 day of April, 19 84.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 7 day of May, 19 84, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1257.

Leland R. Hall
(Signature of Permittee)

Betty M. Hall

RECEIVED

MAY 2 1984

WATER RESOURCES DEPT
SALEM, OREGON

8:00am

cc: Gary Ball, Watermaster, District #15
Lynn Cashion, Water Rights Examiner

of 5333 Zelzah Unit 202, Encino
has applied beneficially the waters of
a spring

, State of CA 91316

a tributary of Chetco River
domestic use for one family

for the purpose of

under Permit No. 45872 and that the use of said waters has been completed under the
terms of said permit; that the priority of the right dates from
April 22, 1981
that the amount of water for the purposes aforesaid, has been actually beneficially used in the
amount of
0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 16 (SE 1/4 SE 1/4), Section 10, T40S,
R13W, WM; 130 feet North and 50 feet West from SE corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre.

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is
as follows:

Lot 1 (NE 1/4 NE 1/4)
Section 15
Township 40 South, Range 13 West, WM

I have read the above and foregoing proof of appropriation of water; I know the contents
thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this day of

19.....

sent 7/22/87

0254E/TS
61575

RECEIVED

SEP 1 1981

WATER RESOURCES DIV
SALEM, OREGON

Permit A- 5M-1-78

P 45872 4-22-81 A 41575

SP-12956-890

STATE OF OREGON

COUNTY OF

CURRY

Proof of Appropriation of Water

JEROME M. AND RUTH D. ADLER

of 5333 Zelzah Unit 202, Encino, State of CA 91316
has applied beneficially the waters of
a spring

a tributary of Chetco River for the purpose of
domestic use for one family

under Permit No. 45872 and that the use of said waters has been completed under the
terms of said permit; that the priority of the right dates from
April 22, 1981
that the amount of water for the purposes aforesaid, has been actually beneficially used in the
amount of
0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 16 (SE 1/4 SE 1/4), Section 10, T40S,
R13W, WM; 130 feet North and 50 feet West from SE corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer

P# 40962

SEP 17 1981

A# 54591

RECEIVED

STATE OF OREGON

COUNTY OF

CURRY

SEP - 1 1981

CERTIFICATE OF WATER RIGHT

WATER RESOURCES DEPT
SALEM, OREGON

This Is to Certify, That LELAND R. and BETTY M. HALL

of 18760 Gardner Ridge Road, Brookings, State of Oregon 97415, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Chetco River
domestic use for one family

for the purpose of

under Permit No. 40962 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from August 2, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 16 (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 10, T40S, R13W, WM; 78 feet North and 102 feet West from SE corner, Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 15
Township 40 South, Range 13 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

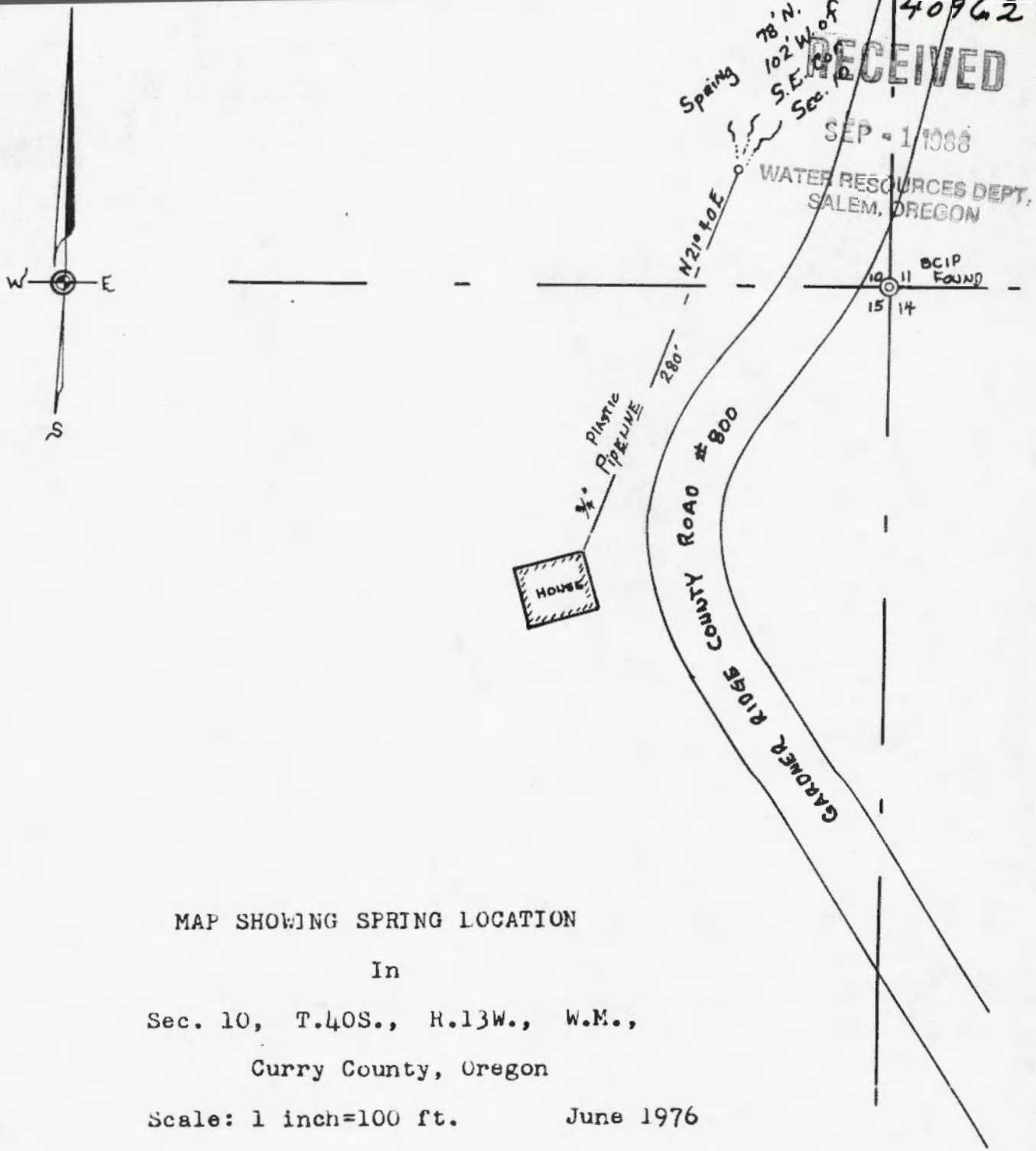
WITNESS the signature of the Water Resources Director, affixed

this date September 17, 1981

James E. Seaman
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50269

Basin 15, Vol. 7 - Chetco River Misc



MAP SHOWING SPRING LOCATION
 In
 Sec. 10, T.40S., R.13W., W.M.,
 Curry County, Oregon
 Scale: 1 inch=100 ft. June 1976

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
H. J. Newhouse
 OREGON
 MAY 10, 1957
 H. J. NEWHOUSE
 402

Application No. 54591
 Permit No. 40962

RECEIVED



Water Resources Department
MILL CREEK OFFICE PARK
555 13th STREET N.E., SALEM, OREGON 97310

RECEIVED

SEP - 1 1988

WATER RESOURCES DEPT.
SALEM, OREGON
PHONE 378-8508

April 2, 1984

Richard Hirsch
Hirsch & Kuntz
Attorneys at Law
25 Mitchell Blvd.
San Rafael, CA 94903

APR 6 1984

REFERENCE: Files Numbered 61575 & 54591 - Rick Adler

Dear Mr. Hirsch:

Thank you for your letter dated March 22, 1984.

Certificate Number 50269 was issued confirming the use of water from a spring and used at a mobile home for domestic use as provided under the terms of Permit Number 40962.

Permit Number 45872 granted the right to the use of water from the same spring and for domestic supplies but for a frame house. A certificate of water right confirming the use will be issued after our usual field inspection.

Our records show that both dwellings are west of the road.

If Permit Number 45872 is to be assigned to Jerome M. and Ruth D. Adler, Leland and Betty M. Hall must sign a statement to that effect. The completed assignment form included with the material you submitted in your letter could be used for this purpose. The Halls' would have to sign the form, however. Also, the assignment recording fee is now \$10 rather than the \$3 as shown on the form.

The assignment form along with the supporting data is enclosed.

Sincerely,

Thomas E. Shook
Senior Water Rights Examiner

TES/jw

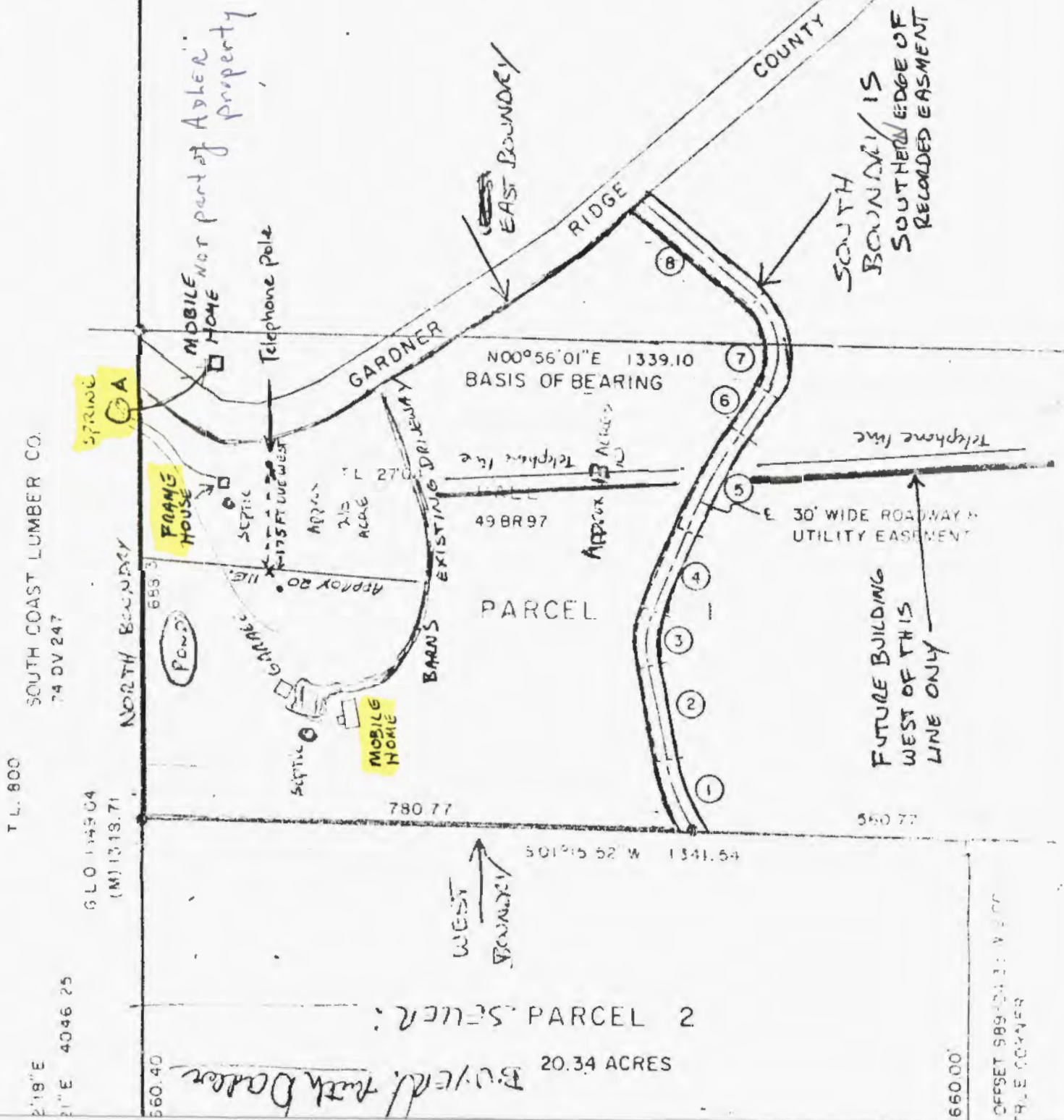
40962
45872

RECEIVED

SEP - 1 1988

WATER RESOURCES DEPT
SALEM, OREGON

A	R	L	T
1 - 23°45'06"	275.00	114.00	57.83
3 - 32°53'38"	140.00	80.37	41.33
5 - 13°57'45"	650.00	158.40	79.59
7 - 85°31'57"	100.00	149.28	92.49



OFFSET 589-24-11 N 100°
FILE CORNER

660.46

Pg 3 of 6

11/10/13

Boyle, Jennifer Allen

1343.62

LEGEND

- MONUMENT FOUND (B.C.P.)
- 5/8" IRON ROD SET CAPED P.L.S. 1797
- GOVERNMENT LAND OFFICE
- NEARBY

SOUTH COAST LUMBER CO
77 DV 245

2000

2000

RECEIVED

RICK ADLER
Minor Partition
40-13-Index T/L 2704

SEP - 1 1988

WATER RESOURCES DEPT.
SALEM, OREGON

10.74 acre parcel

A parcel of land lying in the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 14 and the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 40 South, Range 13 West, Willamette Meridian, Curry County, Oregon, being more particularly described as follows:
BEGINNING at a point lying on the north line of said Section 15, being South 89°15'21" West 688.31 feet from the northeast corner of said Section 15;
thence North 89°15'21" East along said line 358.30 feet;
thence leaving said line South 10°00' East 390.75 feet;
thence North 80°00' East 131.78 feet;
thence North 56°00' East 61.15 feet to a point lying on the westerly right of way of Gardner Ridge County Road;
thence South 33°04' East along said right of way 338.88 feet;
thence South 10°57' East 113.63 feet to Point "A";

Oregon Property taxes for fiscal year July 1, 1987 to June 30, 1988		Code Area		Account Number		Assessed Value			
CURRY COUNTY 1987-88 REAL		00000232		00011-070-88		Ad Valorem Tax		51,440	
Property Taxes		Property Description (Tax Lot Number)		Map Number		Total Special Assessments		664.09	
Tax		Township Range Section 1/4 1/16		Parcel Special Interest		Total Tax and Assessments		15.00	
Check		Acres Class Sub-Class Pull Number		00200 00		Total Amount		679.09	
		Disc./Int. Total Change				Discount Allowed		Pay By	
		Cash				FULL 3% 20.37		11-15-87	
						2/3 - 2% 9.05		11-15-87	
						1/3 - None		11-15-87	
								Amount Paid This Statement	

ADLER JEROME M/RUTH D
5333 ZELZAH UNIT 202
ENCINO CA 91316

with mobile home on it
larger property
further removed from Spring

Detach Here

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Detach Here

EXHIBIT B

104 PAGES 191
RECEIVED

RICK ADLER
Minor Partition
40-13-Index T/L 2704

SEP - 1 1988
WATER RESOURCES DEPT.
SALEM, OREGON

1.49 acre parcel

A parcel of land lying within the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 40 South, Range 13 West, Willamette Meridian, Curry County, Oregon, being more particularly described as follows: BEGINNING at a point lying on the north line of said Section 15, being South 89°15'21" West 330.00 feet from the northeast corner said Section 15; thence North 89°15'21" East along said line 256.54 feet to a point lying on the westerly right of way of Gardner Ridge County Road; thence along said right of way the following corners: South 37°40' West 75.00 feet

Oregon Property taxes for fiscal year July 1, 1987 to June 30, 1988 CURRY COUNTY 1987-88 REAL	Code Area		Account Number		Assessed Value	45,640		
	00000232		00010-359 88		Ad Valorem Tax	589.21		
	Property Description (Tax Lot Number)				Total Special Assessments	15.00		
	Map Number				Total Tax and Assessments	604.21		
	Township Range Section 1/4 1/16				Total Amount	604.21		
	40 13 15 A 00100 00				Discount Allowed			
Property Taxes	Acres	Class	Sub-Class	Pull Number	FULL 3%	18.13	11-15-87	586.08
Tax	Disc./Int.	Total			2/3 - 2%	8.06	11-15-87	394.75
Check	Cash	Change			1/3 - None		11-15-87	201.40
							Amount Paid This Statement	

ADLER JEROME M/RUTH D
5333 ZELZAH UNIT 202
ENCINO CA 91316

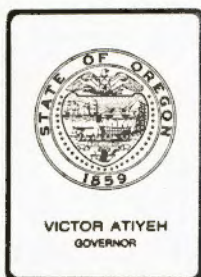
with old frame house
destroyed by fire
down to spring

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT



I hereby certify that the within instrument was
filed for record April 30, 1984
at 12:05 o'clock P. M. and recorded
in Book of Records Vol. 104 Page 182-191
EUGENE P. BAUMANN, County Clerk
George M. Turner Deputy
Fee Rec'd. \$40.00

EXHIBIT C



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

April 2, 1984

Richard Hirsch
Hirsch & Kuntz
Attorneys at Law
25 Mitchell Blvd.
San Rafael, CA 94903

REFERENCE: Files Numbered 61575 & 54591 - Rick Adler

Dear Mr. Hirsch:

Thank you for your letter dated March 22, 1984.

Certificate Number 50269 was issued confirming the use of water from a spring and used at a mobile home for domestic use as provided under the terms of Permit Number 40962.

Permit Number 45872 granted the right to the use of water from the same spring and for domestic supplies but for a frame house. A certificate of water right confirming the use will be issued after our usual field inspection.

Our records show that both dwellings are west of the road.

If Permit Number 45872 is to be assigned to Jerome M. and Ruth D. Adler, Leland and Betty M. Hall must sign a statement to that effect. The completed assignment form included with the material you submitted in your letter could be used for this purpose. The Halls' would have to sign the form, however. Also, the assignment recording fee is now \$10 rather than the \$3 as shown on the form.

The assignment form along with the supporting data is enclosed.

Sincerely,

Thomas E. Shook
Senior Water Rights Examiner

TES/jw

Larry,

Hall's filed on house
down from spring. the Sparks
found house and Mobile
at site. They want
mobile. See my letter of
March 13.

Mobile was purchased
and installed within terms.

Should we allow down
at mobile site? They need
L & G also - but this not
included in permit 40962.

No matter what the
answer is I intend to call
them to explain about inv.

Deane

They have filed for 2 down
app 61575

Bruce

Please see field engineer's sketch of inspection. (Incidentally, I called Sparks about 'chain inspection' wording on report. Although I did not expect him to remember this project, I hoped he would remember 'chain insp.'. He said he inspected job but chained POD & found OK)

I also called the Hall's & talked with Betty. She said water is being used at house, which they can but have rented and at mobil home where they now live. They want 2 dom on this permit. I said no. Then they want mobil home. I backed off, but pointed out their request was very clear & for the house not a mobil home. She also added that the house is close to the road & the mobil home several hundred feet away.

Shall we allow mobil home?

Tom

Hall's submitted ^{April 23, 81} supporting data to prove purchase of Mobile home on Aug 11, 76. Deed conveyed 12-6-76 by previous owners but not signed off by title co. until 3-10-77 for all property. Larry J. says OK to issue for mobile home. Her app # 61575 to cover old house and lawn.

Bruce

378-3066

September 17, 1976

54591

Leland R. and Betty M. Hall
Rt. 2 Box 84 A
Brookings, OR 97415

Dear Mr. and Mrs. Hall:

This will acknowledge your map, fees of \$35.00, and application for a permit to appropriate 0.005 cubic foot of water per second from a spring for domestic supplies for one family. Your application has been filed as No. 54591.

Your application is in satisfactory form for approval by the issuance of a permit.

Sincerely,

Vestal R. Garner
Water Rights Engineer

VG:db
Encl: Receipt No. 55244



Gold Coast Title Company

ESCROW DEPARTMENT STATEMENT

ESCROW NO. 5679/51170

HALL, Leland R. & Betty M.

EDIN PROPERTIES CORPORATION

January 3, 1977

PLANT and ESCROW
BETGAR BLDG.
P. O. BOX 505
GOLD BEACH, OREGON 97444
PHONE (503) 347-7021
ESCROW OFFICE
FIRST FEDERAL BLDG.
BROOKINGS, OREGON 97415
PHONE (503) 469-3161

		DEBITS		CREDITS	
DESCRIPTION		\$		\$	
40-13-Portion of Tax Lot 2700		60,000	00		
59137				7,000	00
76929				2,000	00
Deposit	59322			66,960	00
Demand	59321			629	51
Escrow Fee	59325			8	00
Mortgagee's Title Insurance		25	00		
Escrow Fee	$\frac{1}{2}$	90	00		
Taxes	76-77 330.96 with other property				
RECORDING					
Deed	Edin to Hall		3 00		
Trust Deed	to				
Mortgage	Hall to DVA		6 00		
Release of	to				
Taxes Prorated			153 51		
Insurance Prorated					
Fuel Prorated					
Rents Prorated					
DVA Service Fee			503 00		
Motanned Trailer Sales			15,809 00		
Title Transfer Fee			8 00		
Balance Due	Balance—Our Check Herewith				
TOTAL			76,597 51		76,597 51

Application No. 657
Permit No.

RECEIVED

APR 22 1981

WATER RESOURCES DEPT
SALEM, OREGON

This covers money settlement only.
Any papers to which you are entitled
will follow later.

CCF 02-472

Gold Coast Title Company

BY

Wanda J. Johnson

PURCHASE AGREEMENT
UCC 12-201

SOLD TO <u>Leiland Ray Hall</u>		PHONE: <u>469-4184</u>	DATE <u>8-11-76</u>
ADDRESS <u>RT 2 Box 84 A Brookings, Oregon</u>		SALESMAN <u>Don</u>	
SUBJECT TO THE TERMS AND CONDITIONS STATED ON BOTH SIDES OF THIS AGREEMENT SELLER AGREES TO SELL AND THE PURCHASER AGREES TO PURCHASE THE FOLLOWING DESCRIBED PROPERTY:			
MAKE <u>Fleetwood</u>	MODEL <u>1976</u>	B. ROOMS <u>2</u>	APPROX. STOCK NUMBERS <u>L 58 W 24</u>
SERIAL NUMBER <u>2596</u>	☐ NEW ☐ USED	COLOR	PROPOSED DELIVERY DATE
CUSTOMER MAY CHOOSE PERSON FROM WHICH INSURANCE IS OBTAINED.			
INSURANCE COVERAGE NO COVERAGES EXCEPT AS SHOWN BELOW		NUMBER OF MONTHS	\$
☐ FIRE AND THEFT — CAC			
☐ FIRE AND THEFT — COMPREHENSIVE			
☐ PERSONAL EFFECTS			
☐ MOBILE HOMEOWNER'S			
☐ Other insurance (Describe)			
TOTAL PREMIUM for insurance coverages on the commodity if obtained from or through seller		48	\$
☐ Please purchase the coverages checked above.			
SIGNED <u>X</u>			
☐ Purchaser has purchased required insurance through:			
(AGENT'S NAME)			
(AGENT'S ADDRESS)			
(NAME OF INSURANCE COMPANY)			
INSURANCE AGAINST LIABILITY FOR BODILY INJURY OR PROPERTY DAMAGE TO OTHERS IS NOT INCLUDED IN THIS TRANSACTION.			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			
<u>Subject to Oregon Vet Financing</u>			
Customer understands that all service work on Sport Trailers must be done at dealers lot and that it is Customer's responsibility to deliver Trailer to dealer's lot.			
REMARKS:			
Title to the within described unit passes as of the date of signing of the retail installment or security agreement by the purchasers even though physical delivery may not be made until a later date.			
BALANCE CARRIED TO OPTIONAL EQUIPMENT		\$	
DESCRIPTION OF TRADE-IN		YEAR	SIZE
MAKE	MODEL	BEDROOMS	X
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING TO WHOM			
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER			
The undersigned certify that the matter printed on the back hereof is agreed to as a part of this agreement, the same as if it were printed above the signatures; that undersigned is of statutory age or has been legally emancipated; that the purchase of the above described trailer, mobilehome or vehicle; the optional equipment and accessories thereon, the insurance as described has been voluntary; that the property being traded in is free from all encumbrances whatsoever, except as noted herein. The undersigned agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.			
MOTANNOD TRAILER SALES		DEALER	
Not Valid Unless Signed and Accepted by an Officer of the Company			
By <u>M. W. Hatch</u>			
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER			
SIGNED <u>X</u>		PURCHASER	
SIGNED <u>X</u>		PURCHASER	

PRICE OF UNIT	\$16,600 00
OPTIONAL EQUIPMENT	
COST OF SET-UP PARTS	
SUB-TOTAL	16,600 00
SALES TAX IF NOT INCLUDED BELOW IN (4e)	
NON-TAXABLE ITEMS	
FEES IF NOT INCLUDED BELOW IN (4f)	9 00
1. CASH PRICE	\$16,609 00
TRADE-IN ALLOWANCE	\$
LESS: BAL DUE ON ABOVE	\$
NET ALLOWANCE	
CASH DOWN PAYMENT	800 00
CASH AS AGREED SEE "REMARKS"	\$
2. LESS TOTAL CREDITS	800 00
3. UNPAID BALANCE OF CASH SALE PRICE	\$15,809 00

THIS IS NOT A TRUTH-IN-LENDING-ACT DISCLOSURE FORM

4. OTHER CHARGES	
a. Official Fees (Specify) . . .	\$
VSI	\$
b. Insurance on Commodity . . .	\$
c. Credit Life Insurance . . .	\$
d. Credit Accident & Health . . .	\$
e. Taxes (Not incl. above) . . .	\$
f. License Fees \$	
Regist. Fees \$	
Certif. of Title Fees \$	
TOTAL OTHER CHARGES (a + b + c + d + e + f) . . .	\$
5. UNPAID BAL — AMOUNT FINANCED (3 + 4) . . .	\$
6. FINANCE CHARGE	\$
7. ANNUAL PERCENTAGE RATE	%
8. TOTAL OF PAYMENTS (5 + 6)	\$
9. TOTAL DEFERRED PAYMENT PRICE (1 + 4 + 6)	\$
Payable in monthly installments of \$ each	
and one final installment of \$, all payable the like date of each successive month commencing, 19	

IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.

SOCIAL SECURITY	/	/	/
SOCIAL SECURITY	/	/	/

INDEX
DEED OF RECONVEYANCE

BR 50 PAGE 345

The undersigned trustee or successor trustee under that certain trust deed dated Dec. 6, 1976, executed and delivered by Leland R. and Betty M. Hall as grantor and recorded on Dec. 13, 1976, in book 48 at page 758-61 of the Records of Curry County, Oregon, conveying real property situated in said

county described as follows:

AS DESCRIBED THEREIN

RECEIVED

APR 22 1981

WATER RESOURCES DEPT
SALEM, OREGON

having received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises.

IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors.

DATED: March 10, 1977.

GOLD COAST TITLE COMPANY

A Oregon Corporation

By [Signature] President

STATE OF OREGON, County of Curry ss.

March 10, 1977.

Personally appeared James L. Hegland

who, being duly sworn, did say that he is the President of Gold Coast Title Co., a corporation and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Gail L. Hegland

(OFFICIAL
SEAL)

GAIL L. HEGLAND
NOTARY PUBLIC — OREGON

My Commission Expires.....

Application No. 61575

covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises.

IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors.

DATED: March 10, 1977.

GOLD COAST TITLE COMPANY

A Oregon Corporation

By

President

STATE OF OREGON, County of Curry) ss.

March 10, 1977

Personally appeared James L. Hegland

who, being duly sworn, did say that he is the President of Gold Coast Title Co., a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Gail L. Hegland

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires: Feb. 13, 1978

GAIL L. HEGLAND
NOTARY PUBLIC — OREGON

My Commission Expires.....

Application No. 61575
Permit No.

TRUSTEE'S DEED OF
RECONVEYANCE

GOLD COAST
TITLE COMPANY

TO

AFTER RECORDING RETURN TO

INDEXED IN
MORTGAGES



STATE OF OREGON,

County of CURRY } ss.

I certify that the within instrument was received for record on the 10th day of MARCH 1977, at 4:30 o'clock P.M., and recorded in book 50 on page 345, Book EE Records of said County.

Witness my hand and seal of County affixed.

BERNARD I. MATHER

County Clerk Title.
By Janne K. Proeger Deputy



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

378-8508 or
1-800-452-7813

March 13, 1981

Leland R. and Betty M. Hall
Route 2, Box 84-A
Brookings, OR 97415

Dear Mr. and Mrs. Hall:

REFERENCE: File 54591

Upon attempting to complete the provisions of your permit 40962 we now find that you have the house plus a new mobile home. This was discussed with Mr. Tom Shook of this office on February 18, 1981 by telephone.

The permit only allowed domestic use for one family and cannot be expanded. It appears that the easiest way to handle this would be for you to authorize cancellation of the existing permit and make a new filing for both homesites. The alternative is we would have to complete this permit with the priority of August 2, 1976 for the house which was requested on the application. You would then need to make another filing for the new mobile home. By either a new filing for the mobile home or the filing for the two home sites you would have a valid right at the mobile home which could not be contested.

If you have a strong desire to attempt to gain the use at the new mobile home site from this permit you should submit evidence that you owned that property at the time of filing August 2, 1976 along with the date the mobile was installed and use made and the pipeline built. The information in this file can be referred to for mapping for the new mobile home.

I do not believe it advisable to issue a certificate on the new mobile home under this permit, however I would not deny that option until inspecting the evidence that you might submit. Please let us know as soon as possible what your decision is. A cancel authorization form is enclosed along with new application forms so that you may give them your consideration. We will hold further action on this file for a reasonable length of time pending your reply.

Sincerely,

BRUCE A. ESTES, Supervisor
Survey/Certificate Section

BAE:wpc
enclosures
4214A

COPY

287

Certificate No.

8/15/78

8:00

Chapman

Lot 16 ✓
(SE & SE)

cgm

Chetee Run & Miss

Basin 15, Volume 7~~12-21-77~~

~~10-1-78~~ extended to

extended to

extended to

extended to

Lot 46C

Info: Mr. Hall

Div: spring - Metal culvert in ground back filled with gravel. 3' deep 4' across. Piped to 2500 gal storage tank.

Pump: gravity flow.
motor:

Pipe: 125' x $\frac{3}{4}$ " plastic (spring to tank) 500' x 2" plastic (tank to house)

Use: Domestic & L&G one house

Lift: 15 psi at house

Tic: Chain Inspection

5-1-81
per memo from Estes
2-18-81 Proof to be
made for mobil home.
New permit will be obtained
for house JES

7/19/78

F.E.

Del Sparks



LOT 16

LOT 1

New Mobil Home



To be Torn Down

Spring 78' N.
102' W. of
S.E. Cor.
Sec. 10

N21°40'E

PLASTIC
PIPELINE

ROAD #800

GARDNER RIDGE COUNTY

BCIP FOUND

30' E of Co
8" Fir 20' L
Red & White
Metal Post
Next to B.C.
7-19-78
DWS

MAP SHOWING SPRING LOCATION

In

Sec. 10, T.40S., R.13W., W.M.,

Curry County, Oregon

Scale: 1 inch=100 ft.

June 1976

APP 54591