| RECEIPT #                             | STATE OF OREGON<br>WATER RESOURCES DEPARTM<br>123754<br>SALEM, OR 97301-4172<br>(503) 986-0900 / (503) 986-0904 (fax) | IENT<br>INVOICE #                      | -   |  |  |  |
|---------------------------------------|---|--|---|--|--|--|
| RECEIVED FR                           | OM: Stormer Road LIC  | APPLICATION                            | 6-18527   |  |  |  |
| BY:                                   |   | PERMIT                                 |   |  |  |  |
| CASH:                                 | CHECK:# OTHER: (IDENTIFY)   | TRANSFER                               |   |  |  |  |
|                                       | <u>Щ III3</u> □ [   | TOTAL REC'D                            | \$1, 900.00   |  |  |  |
| 1083 TREASURY 4170 WRD MISC CASH ACCT |   |  |   |  |  |  |
| 0407                                  | COPIES  |  | \$  |  |  |  |
| 1                                     | OTHER: (IDENTIFY)   |  | \$  |  |  |  |
| 0243 I/S                              | Lease 0244 Muni Water Mgmt. Plan 0245   | Cons. Water                            |   |  |  |  |
| ,                                     | 4270 WRD OPERATING AC   | CCT                                    |   |  |  |  |
|                                       | MISCELLANEOUS 4/6/11  |  |   |  |  |  |
| 0407                                  | COPY & TAPE FEES  | •                                      | \$  |  |  |  |
| 0410                                  | RESEARCH FEES   |  | \$ .  |  |  |  |
| 0408                                  | MISC REVENUE: (IDENTIFY)  |  | \$  |  |  |  |
| TC162                                 | DEPOSIT LIAB. (IDENTIFY)  |  | \$  |  |  |  |
| 0240                                  | EXTENSION OF TIME   |  | \$  |  |  |  |
|                                       | WATER RIGHTS: EXAM FEE  | 1                                      | RECORD FEE  |  |  |  |
| .0201                                 | SURFACE WATER \$  | 0202                                   | \$  |  |  |  |
| 0203                                  | GROUND WATER \$1.450.00   | 0204                                   | \$ 450.00   |  |  |  |
| 0205                                  | TRANSFER \$   | 1                                      |   |  |  |  |
|                                       | WELL CONSTRUCTION EXAM FEE  | -                                      | LICENSE FEE   |  |  |  |
| 0218                                  | WELL DRILL CONSTRUCTOR \$   | 0219                                   | \$  |  |  |  |
| 0210                                  | LANDOWNER'S PERMIT  | 0220                                   | \$  |  |  |  |
|                                       | _ OTHER (IDENTIFY)  |  |   |  |  |  |
| 0536                                  | TREASURY 0437 WELL CONST. STAR  | TFEE                                   | ્યું અન્યું છે.<br>ગુજરાત અન્યું છે.<br>ગુજરાત અન્યું છે.<br>અન્યું છે.<br>અન્યું છે. |  |  |  |
| 0211                                  | WELL CONST START FEE \$   | CARD #                                 |   |  |  |  |
| 0210                                  | MONITORING WELLS \$   | CARD #                                 |   |  |  |  |
|                                       | OTHER (IDENTIFY)  |  |   |  |  |  |
| 0607                                  | TREASURY 0467 HYDRO ACTIVITY  | LIC NUMBER                             |   |  |  |  |
| 0233                                  | POWER LICENSE FEE (FW/WRD)  |  | \$  |  |  |  |
| 0231                                  | HYDRO LICENSE FEE (FWAVED)  | · ···································· | \$  |  |  |  |
|                                       | HYDRO APPLICATION   |  | \$  |  |  |  |
|                                       | TREASURY OTHER/RDX  | INTER                                  |   |  |  |  |
|                                       |   |  | 1   |  |  |  |
| FUND                                  | TITLE   |  | 5 . · · ·   |  |  |  |
| OBJ. CO                               | DE VENDOR #   |  |   |  |  |  |
| DESCRI                                | PTION   |  | \$  |  |  |  |
| RECEIPT:                              | 123754 DATED: 6/20/17 BY:_  | IRiel                                  | mali  |  |  |  |
| Di                                    | stribution – White Copy - Customer, Yellow Copy - Fiscal, Blue Co   | py, File, Buff Cop                     | y - Fiscal  |  |  |  |

| E-2            | Standard Application Completeness Checklist  |                       |
|----------------|--|-----------------------|
| Yes No         | Minimum Requirements (OAR 690-310-0040)(ORS 537.400)<br>This is the checklist used by WRD staff  |                       |
|                | 6-20-<br>10-19527 - Machen   | 2017                  |
| Application    |  |                       |
| Township       | 3S Range $3E$ Section $14$   | 2.<br>2               |
| Amount _()     | ).01Cfs Use <u>NUVSew</u> WM Dist.   | # +620                |
| Applicant N    | NameStalman  |                       |
| Receipt No     | Caseworker Assigned: Barbe Kim Lisa  | □Scott                |
| Contac         | et info: Applicant/Organization Name and Mailing Address   |                       |
|                | ure (in ink) of <i>all</i> applicants or the applicant's authorized agent (include title or authority if a zation or corporation).   | for an                |
| Propert        | ty ownership: Does the applicant own all the land for the proposed project $\overline{(Y)}$ N  |                       |
| \<br>If N      | lo:  |                       |
|                | The affected landowner's name and mailing address must be listed   |                       |
|                | A signed statement declaring the existence of either written authorization or an easement per access to land crossed by the proposed ditch canal or other work must be submitted.                                  | ermitting             |
| For a S        | SW Application: Source of water must be indicated.   |                       |
| ' 0            | If the source is stored water, is the stored water component filled out and does the applican reservoir or include a non-expired agreement for stored water? (ORS 537.400)   | t own the             |
| NA             | <b>NOTE:</b> A surface water application cannot be filed at the same time as a Reservoir or Alt Res will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Seco (E2)(ORS 537.147). | ervoir if it<br>mdary |
|                | If for stored water not under contract, is the source authorized under a permit, certificate, o  | r decree?             |
|                | Permit or Certificate issued? Y / N Permit or Certificate #  |                       |
| For a          | GW Application: Well Development Tables completed and/or a well log report included (if  | existing)             |
| Propos         | sed water use  |                       |
| No No          | Amount of water from each source in GPM, CFS, or AF  |                       |
|                | Period of use indicated year powers  | · • • • •             |
| · NPS          | If for supplemental irrigation, primary acreage or underlying permit or certificate number 1<br>(Primary and Supplemental Irrigation counts as 2 uses)   |                       |
|                |  | ECEIVED               |
|                | Management Section (Estimates if the water system has not been designed)   | JUN 20 2017           |
| A Resou        | arce Protection Section (N/A for Groundwater)  |                       |
| ( crest        | <i>ll standard reservoir applications:</i> Preliminary plans and specifications including dam heigh width and surface area for each reservoir.   |                       |
| Projec         | ct schedule (If system is already completed, indicate "existing.") proposed to be dvi  | lled. in June 2017    |
| . Groups\wr\Cu | ustomer Service Group\templates\standard app checklist   | 2/17/2017AM           |

Supplemental data sheets enclosed (if needed)

- Form M (Municipal or Quasi-Municipal)
- □ Spring Description Sheet (if source is a spring)

A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.

A Legal Description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. <u>Copies of tax bills are not acceptable.</u>

The proposed source <u>IS (IS NOT</u>) circle one) restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

The map must meet all the minimum requirements of OAR 690-310-0050.

🛛 Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)

A Place of use, <sup>1</sup>/<sub>4</sub>-<sup>1</sup>/<sub>4</sub>'s and tax lot clearly identified

 $\checkmark$  Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.

Location of <u>each</u> diversion point wellor dam by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.

Reference corner on map

X North Directional Symbol

Wumber of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

For a standard reservoir application to store  $\geq$  9.2 acre feet AND having a dam height  $\geq$  10 feet, map must be prepared by a CWRE

## **Fees:**

| Base Fee                           | \$ <del>-200-</del> | Permit Recording Fees | \$      |
|------------------------------------|---------------------|-----------------------|---------|
| 1 <sup>st</sup> CFS @ <u>\$300</u> | \$                  | Mitigation Fee        | \$      |
| add'l CFS @ <u>\$300 ea</u>        | \$                  |                       |         |
| AF up to 20 AF @ <u>\$30 ea</u>    | \$                  | Rec Fee Total         | \$      |
| add'1 AF @ <u>\$1 ea</u>           | \$                  | Rec Fee Paid          | \$      |
| add'l □pod/poa □use @ea            | \$                  |                       | •       |
| add'l res @ <u>\$125 ea</u>        | \$                  |                       | ,       |
| Exam Fee Total                     | \$                  | Total Fees            | \$ 1900 |
| Exam Fee Paid                      | \$                  | Paid                  | \$      |
|                                    |                     | Amount Due            | \$      |
|                                    |                     |                       |         |
| Reviewed by: 475 75                | Date: _             | 5=5=77-5              |         |
|                                    |                     | 6.20.17               |         |
|                                    |                     |                       |         |