# Application for a Permit to Use

# Surface Water

App. No. 5-88454



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| Applicant Information   |  |  |  |   |                               |
|---|--|--|--|---|-------------------------------|
| NAME<br>THOMAS (JUSTIN) LINDBLOOM   |  |  |  | PHONE (HM)  |                               |
| PHONE (WK)  | CELI<br>541-   | 784-753 <i>5</i>   |  | FAX   |                               |
| ADDRESS<br>603 CHEROKEE LANE  |  |  |  |   |                               |
| CITY<br>ROSEBURG  | STATE<br>OR  | ZIP<br>97471   | E-MAIL *   |   | \                             |
| Organization Information  |  | -4   | ,  |   | <del></del>                   |
| NAME  |  |  | PHONE  | FAX   |                               |
| ADDRESS   |  |  | <del></del>  | CELL  |                               |
| СПҮ   | STATE  | ZIP  | E-MAIL *   |   |                               |
| Agent Information – The agent is aut  | horized to   | represei   | nt the applicant in all ma   | atters relating to this applic  | ation.                        |
| AGENT / BUSINESS NAME   |  | , - <b></b>  | PHONE  |   | D BY OWRD                     |
| ADDRESS   |  |  |  | CELL  | <b>3</b> 1 2017               |
| CITY  | STATE  | ZIP  | E-MAIL *   |   |                               |
| Note: Attach multiple copies as needed * By providing an e-mail address, conselectronically. (paper copies of the f   | sent is giv<br>inal order  | docume   |  | from the department   | em, or<br>/ed by owr          |
| <ul> <li>By my signature below I confirm that</li> <li>I am asking to use water speci</li> </ul>  |  |  | l in this application  | JU  | L 03 2017                     |
| <ul> <li>Evaluation of this application</li> <li>I cannot legally use water unti</li> <li>The Department encourages a of any proposed diversion. Ac</li> <li>If I begin construction prior to</li> <li>If I get a permit, I must not wa</li> <li>If development of the water us</li> <li>The water use must be compated</li> <li>Even if the Department issues to get water to which they are</li> <li>I have not provided my social</li> </ul> I (we) affirm that the informated | I the Water applicant ceptance of the issuant steep water are is not actible with a permit, entitled, security in contact of the contact of t | er Resounts to waite of this appropriate of a proceeding local conditional in the local conditio | t for a permit to be issued at for a permit to be issued plication does not guaranteermit, I assume all risk to the terms of the permaprehensive land use played to stop using water to any of the materials such application is true. | a permit to me.  ed before beginning constructe a permit will be issue a associated with my action of the permit can be cancellant.  o allow senior water right I bmitted to the Department and accurate. | d.<br>ns.<br>lled.<br>nolders |
| Applicant Signature  Applicant Signature  | _  |  | d title if applicable  | Date  |                               |
| Applicant Signature   | PII  | in ivalile and   | лине у аррисавие   | Date  |                               |

Permit No.

For Department Use

Date

### SECTION 2: PROPERTY OWNERSHIP

| Please indicate if you own all the lands ass<br>conveyed, and used.  | sociated with the project from which   | the water is to be diverted,                                |
|--|--|---|
| <ul><li>✓ Yes</li><li>✓ There are no encumbrances.</li><li>☐ This land is encumbered by each</li></ul>                       | asements, rights of way, roads or oth  | er encumbrances.  |
| ☐ I do not currently have writter ☐ Written authorization or an ea own are state-owned submers domestic use only (ORS 274.0) | written authorization permitting acc<br>n authorization or easement permitting<br>sement is not necessary, because the<br>ible lands, and this application is for<br>040).<br>eyed, and/or used only on federal land | ng access. e only affected lands I do not irrigation and/or |
| List the names and mailing addresses of al   | ll affected landowners (attach addition  | onal sheets if necessary).                                  |
| 1  |  |   |
| You must provide the legal description of property crossed by the proposed ditch, coused as depicted on the map.             |  |   |
| usea as aepiciea on the map.   |  | RECEIVED BY OWRD  |
| SECTION 3: SOURCE OF WATER   |  | JUL 31 2017   |
| A. Proposed Source of Water  |  | 30L 0 L av.   |
| Provide the commonly used name of the v<br>stream or lake it flows into. If unnamed, s                                       | vater body from which water will be say so:  | diverted, and the name of the OR                            |
| Source 1: Galesville Reservoir   | Tributary to: Cow Creek>Soutl  | h Umpqua River RECEIVED BY OWRD                             |
| Source 2:  | Tributary to:  | JUL 0 3 2017  |
| Source 3:  | Tributary to:  | SALEM, OR   |
| Source 4:  | Tributary to:  | SALEIN, CI  |
| If any source listed above is stored water ta copy of the document or list the document                                      | •  | •   |
| B. Applications to Use Stored Water  |  | ,   |
| Do you, or will you, own the reservoir(s)  | described in item 3A above?  |   |
| Yes.   |  |   |
|  | your written notification to the open<br>you should have already mailed or d   |   |
| S-88439<br>Revised 2/1/2012  | Surface Water/4  | WR  |

|  |   |   | application using the expedited are instruction booklet for more                            |   |
|--|---|---|---|---|
| standard proce   | ess outlined in ORS 537.1                             |   | s your application under the the expedited process provided by unust enclose the following: |   |
| * *  | pound the volume of water                             | tract or other agreement with<br>er you propose to use in this                          | n the owner of the reservoir (if not  |   |
| <ul> <li>A copy of<br/>to you.</li> </ul>  | your written agreement w                              | with the party (if any) deliver   | ing the water from the reservoir  |   |
| headers or many factor for the same on the desired and the same of | 272   |   | r   |   |
| SECTION 4: WATER U   | SE  |   |   |   |
| gallons-per-minute (gpm).  | If the proposed use is from                           | m each source, for each use, in storage, provide the amount 325,851 gallons or 43,560 c |   |   |
| SOURCE   | USE   | PERIOD OF USE   | AMOUNT  |   |
| Galesville Reservoir   | 17 acres irrigation                                   | March 1 - October 31  | 37.91 ☐ cfs ☐ gpm ☒ af  |   |
|  |   |   | ☐ cfs ☐ gpm ☐ af  |   |
|  |   |   | ☐ cfs ☐ gpm ☐ af  |   |
|  |   |   | ☐ cfs ☐ gpm ☐ af  |   |
|  |   |   | ",  |   |
| For irrigation use only: Please indicate the number  | of primary and suppleme                               | antal acres to be irrigated   | RECEIVED BY OWRI  | ) |
| Primary: 17 Acres  | Supplemental:   | _   | JUL 31 2017   |   |
|  | •   | ing primary water right(s): expect to use in an irrigation                              | SALEM, OR   |   |
| L  |   |   |   |   |
| Y04  |   | 1 D 75  | RECEIVED BY OWF   | ł |
| _  | or quasi-municipal, atta<br>indicate the number of ho |   | JUL 0 3 2017  |   |
| • If the use is mining,  | describe what is being                                | mined and the method(s) o   | of extraction: SALEM, OR  |   |
|  |   |   |   |   |

### SECTION 5: WATER MANAGEMENT

| Α.         | Diversion and Conveyance What equipment will you use to pump water from your source?  |
|------------|---|
|            | ☐ Pump (give horsepower and type): 212 CC gas powered pump  |
|            | Other means (describe):   |
|            | Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.  Water will be pumped from the South Umpqua River and piped through a 2" pipe to irrigation area.   |
| В.         | Application Method What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Water pipelines to irrigation sprinklers.   |
|            | Conservation  Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected surface waters.  Water is needed for irrigation of 17 acres on the property. Most efficient method of irrigation will be used as asible to prevent waste, erosion, and control run-off. |
| SE         | CTION 6: RESOURCE PROTECTION  |
| car<br>pos | granting permission to use water from a stream or lake, the state encourages, and in some instances requires, reful control of activities that may affect the waterway or streamside area. See instruction guide for a list of ssible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to otect water resources.                           |
|            | Diversion will be screened to prevent uptake of fish and other aquatic life.  Describe planned actions: ODFW approved fish screening will be installed on pump intake prior to diversion of water.  |
|            | Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  Describe planned actions: None planned.   |
|            | Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe: None planned.  |
|            | Water quality will be protected by preventing erosion and run-off of waste or chemical products.  |

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SALEM, OR

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Describe: Will use best irrigation management practices to prevent erosion and run-off.

### **SECTION 7: PROJECT SCHEDULE**

Date construction will begin: October 1, 2017

Date construction will be completed: October 1, 2018

Date beneficial water use will begin: October 1, 2019

### **SECTION 8: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

| Irrigation District Name | Address |     |
|--------------------------|---------|-----|
| City                     | State   | Zip |

### **SECTION 9: REMARKS**

Use this space to clarify any information you have provided in the application.

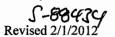
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### **DOUGLAS COUNTY PLANNING & BUILDING**



Room 106, Justice Building Douglas County Courthouse, Roseburg, Oregon 97470 Planning - (541) 440-4289 Building - (541) 440-4559

Date Printe 6/28/2017 3:13 pm

# Permit Number: RCPT17-1250 Job Address: ,

Receipt: P27101

| Fee Description                  | Fee Amount |  |
|----------------------------------|------------|--|
| LAND USE COMPATABILITY STATEMENT |            |  |
|                                  | \$165.00   |  |
| Total Fees Paid:                 | \$165.00   |  |

Date Paid: 6/28/2017

Paid By: KIMBERLY LINDBLOOM

Pay Method: CHECK 119
Received By: COUNTER2

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# **Land Use** Information Form SALEM, OR

JUL 0 3 2017



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| Applicant:Thomas (Justin) |                   |              | Lindbloom          |   |  |               |  |              |  |
|---------------------------|-------------------|--------------|--------------------|---|--|---------------|--|--------------|--|
| Mailing Add               | ress:             | _603 Che     |                    | e   |  |               | Last   |              | <del></del>  |
| 1                         | Roseburg_<br>City |              | <del></del>        | ORState   | 97471  | Daytime Pl    | hone:541-  | -784-7535    |  |
| A. Land a                 | nd Loca           | <u>ition</u> |                    |   |  |               |  |              |  |
| (transported              | ), and/or u       | sed or dev   | eloped. A          | pplicants for                                   | s where water will be d<br>municipal use, or irriges<br>for the tax-lot inforn | gation uses w | ith <mark>in irri</mark> gatio                     |              |  |
| Township                  | Range             | Section      | 1/4 1/4            | Tax Lot#  | Plan Designation (e.g.,<br>Rural Residential/RR-5)                             |               | Water to be:                                       |              | Proposed<br>Land Use:  |
| 27S.                      | 6W.               | 6            | NESE               | 700   |  | ☑ Diverted    | ☑ Conveyed   | ☑ Used       |  |
| 27S.                      | 6W.               | 5 <b>C</b>   | SWNW               | 700   |  | ☐ Diverted    | □ Conveyed   | ☑ Used       |  |
| 27S.                      | 6W.               | 5 <b>C</b>   | NWSW               | 700   |  | ☐ Diverted    |  | ☑ Used       |  |
|                           |                   |              | <del></del>        |   |  | ☐ Diverted    | ☐ Conveyed   | ☐ Used       |  |
|                           |                   |              |                    |   |  |               |  | JUL          | 31 2017  |
| B. Descri                 | ption of          | Propos       | ed Use             |   |  |               |  | SAL          | EM, OR   |
| Type of app               | Use or Stor       | e Water      | ☐ Water            | ater Resource<br>Right Transfe<br>tion of Conse | <del></del>  | Amendment o   | or Ground Wate                                     | r Registrati | on Modifica  |
| Source of w               | ater: 🛛 R         | eservoir/Po  | ond [              | Ground Wat                                      | er Surface Wat   | er (name)C    | alesville Reser                                    | voir         | <del></del>  |
| Estimated q               | uantity of        | water need   | ded:               | 37.91   | cubic feet p   | er second     | gallons per  | minute [     | acre-feet  |
| Intended use              | of water:         |              | ation ,<br>licipal | Commerc   | =  | _             | Domestic for                                       | hous         | sehold(s)  |
| Briefly desc              | ribe:             |              | •                  |   |  |               | <del>- · · · · · · · · · · · · · · · · · · ·</del> |              |  |
|                           |                   |              | of irrigat         |   | thanA is u   | se of         | water  | . No         | 1  |
|                           |                   | 1,           |                    |   |  |               |  |              | 2  |
| Note to opp               | licant. If        | the I and I  | Ise Inform         | ation Form                                      | cannot be completed w  | hile you wa   | t nlesse have                                      |              | The state of the s |

See bottom of Page 3.  $\rightarrow$ 

government representative sign the receipt at the bottom of the next page and include it with the application filed with the

Revised 2/1/2012 5-88424

Water Resources Department.

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box belo   | ow and provide the requested  | informat                      | ion Flzone                                    |
|---|---|-------------------------------|---|
| Land uses to be served by the proposed water regulated by your comprehensive plan. Cite ap  | pplicable ordinance section(s): LNDO  | ADTICLE                       | 4 EXCLUSIVE                                   |
| Land uses to be served by the proposed water use approvals as listed in the table below. (Ple have already been obtained. Record of Action approvals have been obtained but all appear  | ease attach documentation of applicable<br>n/land-use decision and accompanying | e land-use ag<br>findings are | pprovals which<br>e sufficient.) <b>If</b>    |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)  | Cite Most Significant, Applicable Plan Policies & Ordinance Section References  | Lan                           | d-Use Approval:                               |
|   |   | ☐ Obtained ☐ Denied           | ☐ Being Pursued ☐ Not Being Pursued           |
| RECEIVED BY C   | WRIRECEIVED BY OWRD   | Obtained Denied               | ☐ Being Pursued ☐ Not Being Pursued           |
|   | 7   | ☐ Obtained ☐ Denied           | ☐ Being Pursued ☐ Not Being Pursued           |
|   |   | ☐ Obtained<br>☐ Denied        | ☐ Being Pursued ☐ Not Being Pursned           |
| SALEM, O  | R SALEM, OR   | ☐ Obtained ☐ Denied           | ☐ Being Pursued ☐ Not Being Pursued           |
| Site is within Frapm NGE, orchanged is  | without addition  | ysical or                     | development<br>eview.                         |
| Name: KEITH L CUBIC   | Title: DIPECTOR   |                               |   |
| Signature: 264 Culin  | Phone: 541-446  | 4289                          | Date: 6/29/17                                 |
| Government Entity: Douglas Gan  | John Planning   |                               |   |
| Note to local government representative: Plea applicant. If you sign the receipt, you will have 3 completed Land Use Information Form or WRD compatible with local comprehensive plans. | 0 days from the Water Resources Dep<br>may presume the land use associated v    | artment's no with the prop    | tice date to return the posed use of water is |
|   | quest for Land Use Informa  |                               |   |
| Applicant name:   |   |                               | ·   |
| City or County:   | Staff contact:  |                               |   |
| Signature:  | Phone:  | Da                            | ate:  |

Revised 2/1/2012 \$\infty\$-\text{89434}\$

Surface Water/10

WR

Douglas County Official Records Patricia K. Hitt, County Clerk

2017-003652

02/21/2017 03:17:00 PM

DEED-WD Cnt=1 Stn=0 CLENGELS \$40.00 \$11.00 \$10.00 \$20.00

\$81.00

### DOUGLAS COUNTY CLERK



# CERTIFICATE PAGE

DO NOT REMOVE THIS PAGE FROM ORIGINAL DOCUMENT

THIS PAGE MUST BE INCLUDED IF DOCUMENT IS RE-RECORDED

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JUL 3 1 2017

SALEM, OR

First American Title
1700 NW Garden Valley Blvd. #204
Roseburg, OR 97471

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2785301 JT

JUL 0 3 2017



After recording return to: JK Lindbloom Revocable Trust 603 Cherokee Avenue Roseburg, OR 97471

Until a change is requested all tax statements shall be sent to the following address: JK Lindbloom Revocable Trust 603 Cherokee Avenue Roseburg, OR 97471

File No.: 7391-2785301 (jt)
Date: December 05, 2016

THIS SPACE RESERVED FOR RECORDER'S USE

THIS DEED WAS SIGNED IN COUNTERPART

### STATUTORY WARRANTY DEED

Johnny Ray Laurance, M. Angela Carter and Ronnie Reymann and Raleigh Reymann, Co-Trustees of the Susan Kay Langdon Revocable Living Trust dated April 27, 2012, Grantor, conveys and warrants to Thomas Justin Lindbloom and Kimberly Dawn Lindbloom, Trustees of the JK Lindbloom Revocable Trust, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

**LEGAL DESCRIPTION:** Real property in the County of Douglas, State of Oregon, described as follows:

BEGINNING at an iron bar, from which the southwest corner of Lot nineteen (19) in Block one (1) of Plat "B" of the N Curry Estate, as shown by recorded map or plat thereof, bears North 21° 04' East 715.1 feet and North 21° 45' East 300.0 feet; thence South 73° 31' West 1313.4 feet to an iron pipe on the high bank of the South Umpqua River; thence on high bank of South Umpqua River as follows: North 1° 02' East 226.1 feet; North 15° 36' West 216.1 feet; North 1° 02' East 94.7 feet; North 22° 40' East 78.0 feet to a pipe; thence North 77° 55' East 1540.4 feet to an iron pipe; thence South 21° 04' West 579.6 feet to the place of beginning in Sections 5 and 6, Township 26 South, Range 6 West of the Willamette Meridian, Douglas County, Oregon.

Together with the easement for ingress and egress as reserved in Deed recorded in Book 227, Page 440, Recorder's No. 167976, records of Douglas County, Oregon.

#### Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$145,000.00. (Here comply with requirements of ORS 93.030)

Page 1 of 4

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JUL 31 2017

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this 17 day of February   | , 20                |
|---|---------------------|
| Ronnie Reymann and Raleigh Reymann, Co-Trustees of The Susan Kay Langdon Revocable Living Trust dated April 27, 2012 Ronnie Reymann, Co-Trustee | Johnny Ray Laurance |
| Raleigh Reymann, Co-Trustee   |                     |
| M. Angela Carter  |                     |

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SALEM, OR

APN: R16908

Statutory Warranty Deed - continued File No.: 7391-2785301 (jt)

STATE OF

Florida

County of

This instrument was acknowledged before me on this 17 day of February, 2017 by Ronnie Reymann as Co-Trustee of The Susan Kay Langdon Revocable Living trust dated April 27, 2012, on behalf of the trust.

Notary Public for Oregon
My commission expires:

MAUREEN K. DRISCOLL
Commission # FF 191798
Expires Merch 16, 2019
Bonded Tinu Tray Fain Insurence 800-385-7018

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Page 4 of 4 RECEIVED BY OWRD

JUL 0 3 2017

JUL 31 2017

SALEM, OR

File No.: 7391-2785301 (jt)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this 14 day of 48  | , 20/7              |
|--|---------------------|
|  |                     |
| Ronnie Reymann and Raleigh Reymann,<br>Co-Trustees of The Susan Kay Langdon<br>Revocable Living Trust dated April 27, 2012 | Johnny Ray Laurance |
| Ronnie Reymann , Co-Trustee  |                     |
| Raleigh Reymann, Co-Trustee  |                     |
| M. Angela Carte  |                     |

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SALEM, OR

| APN: | Ŕ1 | 69 | O8 |  |
|------|----|----|----|--|
|      |    |    |    |  |

### Statutory Warranty Deed - continued

File No.: 7391-2785301 (jt)

| STATE OF Oregon )  |                               |
|--|-------------------------------|
|  |                               |
| )ss. County of Douglas )   |                               |
| This instrument was acknowledged before me on this day of by <b>Johnny Ray Laurance</b> .  | , 20                          |
| Notary Public for Oregon<br>My commission expires:   |                               |
| STATE OF Oregon ) )ss.   |                               |
| County of Lane )   |                               |
| This instrument was acknowledged before me on this 14 day of 14 day of 15 day of 15 day of 15 day of 15 day of 16 day of 17 day of 18 da |                               |
| STATE OF Oregon ) )ss. County of Douglas )   |                               |
| This instrument was acknowledged before me on this day of<br>by Raleigh Reymann as Co-Trustee of The Susan Kay Langdon Revocable<br>2012, on behalf of the trust.  | , 20, 20, 20, 20, 20, 20, 27, |
| Notary Public for Oregon My commission expires:  |                               |

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SALEM, OR

JUL 3 1 2017

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this day of  | Jeb         | 2017.            |       |
|--|-------------|------------------|-------|
| Ronnie Reymann and Raleigh Reym<br>Co-Trustees of The Susan Kay Lang<br>Revocable Living Trust dated April 2 | gdon        | Johnny Ray Ladur | Lawon |
| Ronnie Reymann , Co-Trustee  | <del></del> |                  |       |
| Raleigh Reymann, Co-Trustee  |             |                  |       |
| M. Angela Carter   |             |                  |       |

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Page 2 of 4 RECEIVED BY OWRD

JUL 0 3 2017

JUL 31 2017

File No.: 7391-2785301 (jt)

|   |   | •  |                       |
|---|---|--|-----------------------|
| STATE OF Oregon   | )<br>)ss.   |  |                       |
| County of Douglas   | s )   |  |                       |
| This instrument was a by <b>Johnny Ray Lau</b>                                | acknowledged before rance .   | me on this 14 day of                               | 20 17                 |
| JEANNE<br>NOTARY PUB  | AL STAMP<br>L. TAYLOR<br>BLIC - OREGON<br>IN NO. 957858<br>NUARY 22, 2021 | Notary Public for Oregon<br>My commission expires: | <u>w</u>              |
| STATE OF Oregon   | )<br>)ss.   |  |                       |
| County of Lane  | )   | •  |                       |
| This instrument was<br>by <b>M. Angela Cart</b> e                             |   | Notary Public for Oregon My commission expires:    | , 20                  |
| STATE OF Oregor  County of Dougla   | )ss.  |  |                       |
| This instrument was<br>by Raleigh Reymann<br>2012, on behalf of th            | acknowledged before<br>as Co-Trustee of The<br>ne trust.                  | me on this 16 day of                               | Frust dated April 27, |
| OFFICIAL<br>JEANNE L.<br>NOTARY PUBLIC<br>COMMISSION<br>MY COMM. EXPIRES JANU | TAYLOR<br>C - OREGON<br>NO. 957858  | Notary Public for Oregon My commission expires:    |                       |
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JUL 3 1 2017

SALEM, OR

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SALEM, OR

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JUL 10 2017

I-2017-5

PATRICIA K. HITT, COUNTY CLERK

# CONTRACT FOR PURCHASE OF AGRICULTURAL WATER FROM GALESVILLE PROJECT

| This contract is made on July   | , 20 <u>17</u> between Douglas |  |  |  |
|---|--------------------------------|--|--|--|
| County, a political subdivision of the State of Oregon, ("County"), and |                                |  |  |  |
| Thomas (Justin) Lindbloom   | , ("Customer").                |  |  |  |

### **COUNTY AND CUSTOMER AGREE:**

### 1. TERM AND RENEWAL:

- 1.1. The initial term of this contract shall begin on March 1, 2017 and end on December 31, 2026, unless it is sooner terminated as provided herein.
- 1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.
- 1.3. Customer shall have the right to extend the term of this contract for two successive periods of ten years each upon the following conditions:
  - 1.3.1. Approximately ninety days prior to expiration of the contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.
  - 1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.5.
  - 1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term.
  - 1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.
- 1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning the Galesville Project.
- 1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

#### 2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

- 2.1. The Director of the Douglas County Public Works Department (the Director) has authority to administer this contract on behalf of County.
- 2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division (the

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Division Manager), except for authority to establish the price of water under section 11 of this contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.

- 2.3. References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.
- **3. WATER ALLOCATION:** Each year during the term of this contract, County shall allocate sufficient acre feet of storage capacity in the Galesville Reservoir for Customer to irrigate 17.00 acres. This allocation shall not exceed 37.91 acre feet per irrigation season as specified on the attached Exhibit A.

### 4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

- 4.1. County shall file and maintain any reservoir water right permit and/or certificate to store water in the Galesville reservoir allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor ("OWRD").
- 4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit and/or certificate of water rights for use of the stored water allocated under this contract as required by the OWRD.
- 4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

### 5. RELEASE OF WATER:

- 5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point of diversion of record by County with equipment installed and maintained by County.
- 5.2. County shall report to the OWRD all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record, or as otherwise may be required by the OWRD.
- 5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.
- 5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

### 6. DIVERSION AND USE OF WATER:

6.1. Customer shall be wholly responsible for taking, diverting, conveying, and utilizing its water and shall bear all losses from Customer's point of diversion.

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- 6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.
- 6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.
- 6.4. The water shall be utilized for agricultural use. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.
- 6.5. Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the OWRD. Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by the OWRD, Customer shall maintain a record of the amount of water used and report water use on such periodic schedule as may be established by the OWRD.
- 6.6. If required, Customer shall purchase, install, maintain, and operate fish screening equipment and by-pass devices to prevent fish from entering the diversion. Any required screens and/or by-pass devices shall be in place, functional, and approved prior to diversion of any water under this contract.

### 7. QUALITY OF WATER:

- 7.1. County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED, REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.
- 8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs, County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.
- **9. WATER CONSERVATION:** Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for agricultural activities.
- 10. COMPLIANCE WITH LAW: This contract shall be governed by and construed in accordance with the laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal, and local laws, rules and regulations now or hereafter in effect.

<sup>3 –</sup>AGRICULTURAL WATER PURCHASE AGREEMENT-GALESVILLE PROJECT (R:\PUBLIC WORKS\Purchase Agreements\Agricultural Water Purchase Agreement- Galesville Project.docx) February 7, 2017

### 11. PRICE OF WATER:

- 11.1. During the initial term, the price for the allocation stated in section 3 shall be \$ 639.00 per year.
- 11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.
- 11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:
  - 11.3.1. The current cost of operating and maintaining the Galesville dam, reservoir, and related facilities:
  - 11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and
    - 11.3.3. The price of water sold by similar facilities for similar uses.
- 11.4. The allocation price for each renewal term shall not be increased by more than 10% over the previous term.
- 11.5. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind their election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

### 12. PAYMENT:

- 12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.
- 12.2. If this contract is dated after March 2 in the year for which water is first to be released, then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.
- 12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

### 13. LIMITATIONS ON LIABILITY:

13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in deliveries are caused partially or entirely by hostile diversion, accidental damage to

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County facilities, operational failure of County facilities, or any cause beyond County's control.

- 13.2. Notwithstanding any other provision of this contract, County shall not be liable to Customer for damages caused by failure to comply with any obligation of County under this contract, if such failure results from lack of appropriation of funds necessary to perform such obligation pursuant to ORS 294.305 et seq. (Local Budget Law).
- 13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

### 14. DEFAULT:

- 14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.
- 14.2. If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.
- 14.3. Any litigation arising out of this contract shall be conducted in the Circuit Court of the State of Oregon for Douglas County.
- **15. SEVERABILITY:** If any provision of this contract is held to be invalid, that provision shall not affect the validity of any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.
- **16. WAIVER:** No provision of this contract shall be waived unless the waiver is written and signed by the party waiving its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.
- 17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contract. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

#### 18. NOTICES:

- 18.1. Notices required by this Contract must be given in writing by personal delivery or mail, unless some other means or method of notice is required by law.
- 18.2. Notices to County shall be directed to Thomas R. Manton, Division Manager, Douglas County Public Works Department, Natural Resources Division, Room 306, Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR 97470.

| 40.0 N. P 1- O 1 1 L P 1 L -                       |    |
|--|----|
| 18.3. Notices to Customer shall be directed to     | )* |
| 10.0. Holioco lo Gastoffici sitali de all'estea lo |    |

<sup>5 –</sup>AGRICULTURAL WATER PURCHASE AGREEMENT-GALESVILLE PROJECT (R:\PUBLIC WORKS\Purchase Agreements\Agricultural Water Purchase Agreement- Galesville Project.docx) February 7, 2017

| 603 Cherol | cee | Lane  |  |
|------------|-----|-------|--|
| Roseburg,  | OR  | 97471 |  |

- 19. ENTIRE AGREEMENT: This contract is in the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.
- 20. TERMINATION FOR CONVENIENCE: County may terminate this Contract if the Director determines in good faith that termination is in the best interest of the public. The Director will endeavor to give Customer notice thirty days prior to the date of termination under this section, but failure to give notice will not invalidate the decision to terminate. Termination under this section will not affect the rights of County and/or Customer existing at the time of termination

| termination under this section, but failure to<br>terminate. Termination under this section wi<br>Customer existing at the time of termination |  |
|--|--|
| CUSTOMER   | DOUGLAS COUNTY   |
| By homas Sister Hind House  Print Name Thomas Tistin Linguish  SSN/Federal ID 544-96-6613  Date 6-23-17  Phone - 541 784 7535                  | Mike Luttrell, Interim Director of Public Works Department. Authority to sign contract granted by order of Board of Commissioners dated January 11, 2017. Date |
|  | By Division Manager Date 6/26/17 Coding 215-0000-2810-012010 REVIEWED AS TO FORM   |
|  | County Legal Counsel   |

### **EXHIBIT A**

### **COMPUTATION OF RATE:**

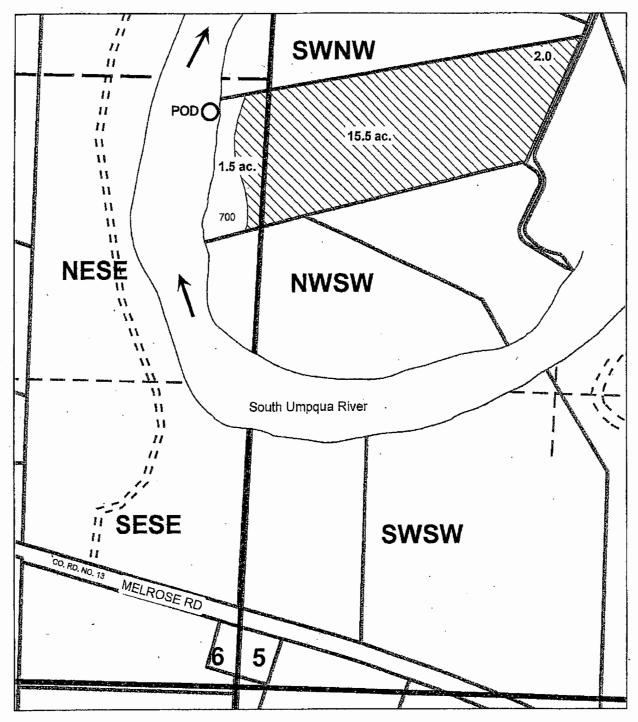
### PRIMARY IRRIGATION

| 1. | 17.00 acre            |  | on. This allocation                     | shall not exceed 2.23 acre feet per   |
|----|-----------------------|--|---|---|
|    | Acre Feet: 37.91      |  | Annual Co                               | ost: \$_639.00  |
|    |                       | SUPPLEMEN                                    | ITAL IRRIGATION                         |   |
| 2. | Rights whose priority | is between March 26                          | , 1974, and Novem                       | per 3, 1983:  |
|    |                       | on season on the Sou                         | th Umpqua River a                       | ation shall not exceed 1.5 acre fee<br>nd/or Cow Creek or 1.0 acre foot<br>ver. |
|    | Acre Feet:            |  | Annual Co                               | ost: \$   |
| 3. | Rights whose priority | is between October 2                         | 24, 1958, and March                     | 26, 1974:   |
|    |                       | on season on the Sou<br>on season on the mai | th Umpqua River ar<br>n stem, Umpqua Ri | ation shall not exceed 1.0 acre fee ad/or Cow Creek or 0.6 acre foot ver.       |
| 4. | Rights whose priority | is prior to October 24                       | , 1958:                                 |   |
|    |                       | n season on the Sou                          | th Umpqua River ar                      | ation shall not exceed 0.5 acre fee<br>d/or Cow Creek or 0.3 acre foot<br>ver.  |
|    | Acre Feet:            |  | Annual Co                               | st: \$  |
|    | Note: Instream delive | ry losses are not incl                       | uded in the above a                     | llocations.   |
|    | Summary:              |  |   |   |
|    |                       | Total Acres:                                 | 17.00                                   | acres   |
|    | · · · .               | Total Allocation:                            | 37.91                                   | acre feet   |
|    |                       | Total Cost:                                  | \$_639.00                               | · ·   |
|    |                       |  |   |   |

L:\Forms\Galesville\Galesville Agric Water Exhibit A.wpo



Water Right Application Map Justin Lindbloom T.27S R.6W. Sections 5 and 6 Douglas County Scale: 1" = 400'



Point of Diversion is 2500 ft. North and 270 ft. West from the Southwest corner of Section 6.