## STATE OF OREGON

## WATER RESOURCES DEPARTMENT

| CEIVED FROM:   | Thiser Ir           | ading         | (O., LLC    | APPLICATION   | 5 8844        |
|----------------|---------------------|---------------|-------------|---------------|---------------|
|                |                     |               |             | PERMIT        |               |
| SH: CHECK:#    | OTÚED: //E          | SCATICAL      |             | TRANSFER      |               |
|                | OTHER: (II<br>フゥス フ | JENTIET)      | F           | TOTAL REC'D   | \$ 2.409      |
|                | <i>11/0 Z</i> L     |               |             | ,             | 140-101.6     |
| 1083 TREAS     | URY 3 4170          | WRD MIS       | SC CASH A   | CCT           | N ( N )       |
| 0407 COPIES    |                     |               |             |               | \$            |
| OTHER:         | (IDENTIFY)          | _             |             |               | \$            |
| 0243 I/S Lease | _ 0244 Muni Wate    | er Mgmt, Plan | 024         | 5 Cons. Water |               |
| 1000           |                     |               | ERATING A   |               |               |
| ***            |                     | 46111         |             | <u> </u>      | <u> </u>      |
| 0407 COPY &    | TAPE FEES           | 74111         | -           |               | \$            |
| 0410 RESEAR    | RCH FEES            |               |             |               | \$            |
|                | EVENUE: (IDENTIF    | Υ             |             |               | \$            |
|                | T LIAB. (IDENTIFY)  |               |             |               | \$            |
|                | SION OF TIME        | _             |             |               | \$            |
| ,              |                     |               | EVALUE      | *             | RECORD FEE    |
|                | RIGHTS:             |               | EXAM FEE    | 4             | \$ 520.00     |
|                | E WATER             | 1             | \$ 1,889.6. | = -           | \$            |
|                | D WATER             | 1             | \$          | 0204          | ΙΨ            |
| 0205 TRANSF    | ER                  | 1             | \$          | - "           | ritheestelkes |
| WELL C         | ONSTRUCTION         |               | EXAM FEE    | _             | LICENSE FEI   |
| 0218 WELL D    | RILL CONSTRUCTO     | R [           | \$          | 0219          | \$            |
| LANDO          | WNER'S PERMIT       |               |             | 0220          | \$            |
| OTHER          | (IDENTI             | FY)           |             |               |               |
| DESC TREAC     | URY 0437            | WELLO         | ONCT CTAR   | TEEE          | <del>,</del>  |
|                |                     |               |             |               |               |
|                | ONST START FEE      |               | \$          | CARD#         | <del></del>   |
| 0210 MONITO    | RING WELLS          | L             | \$          | CARD#         | 1             |
| OTHER          | (IDENTI             | FY)           |             |               |               |
| 0607 TREAS     | URY 0467            | HYDRO A       | ACTIVITY    | LIC NUMBER    | - i J.        |
| 0233 POWER     | LICENSE FEE (FW/    | WRD)          |             |               | \$            |
| 0231 HYDRO     | LICENSE FEE (FW/    | VRD)          |             |               | \$            |
| HVDRO          | APPLICATION         |               | RECEIVE     | ED            | \$            |
|                |                     | -OVE          | THE CO      | DUNTER        |               |
| TREAS          | URY                 | OPHER!        | HDXI C      | )OMITI        |               |
| FUND           | TITLE               | *             |             |               |               |
| OBJ. CODE      | VENDO               | R#            |             |               |               |
| DESCRIPTION    | rac .               |               |             |               | \$            |
|                |                     |               |             |               |               |

## Standard Application Completeness Checklist Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

| Application 5-88448 County Poll Priority Date 8.29.16 -   |
|---|
| Township 97 Range 4W Section 489  |
| Amount <u>678 les</u> Use <u>Vrigation</u> WM Dist. # <u>les</u>  |
| Applicant Name MII Fuller for Scott Setricker   |
| Receipt No. 124479 Caseworker Assigned:   Barbe   Kim Lisa Scott  |
| Contact info: Applicant/Organization Name and Mailing Address   |
| Signature (in ink) of <i>all</i> applicants or the applicant's authorized agent (include title or authority if for an organization or corporation).   |
| Property ownership: Does the applicant own all the land for the proposed project?  Y/N  |
| <ul><li>✓ If No:</li><li>□ The affected landowner's name and mailing address must be listed</li></ul>   |
| ☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.  |
| For a SW Application: Source of water must be indicated.  |
| If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)  NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Secondary (E2)(ORS 537.147). |
| ☐ If for stored water not under contract, is the source authorized under a permit, certificate, or decree?  |
| Permit or Certificate issued? Y / N Permit or Certificate #   |
| For a GW Application: Well Development Tables completed and/or a well log report included (if existing)   |
| Proposed water use  |
| Amount of water from each source in GPM, CFS, or AF Period of use indicated  If for supplemental irrigation, primary acreage or underlying permit or certificate number listed (Primary and Supplemental Irrigation counts as 2 uses)   |
| Water Management Section (Estimates if the water system has not been designed)  |
| ☐ Resource Protection Section (N/A for Groundwater)   |
| ☐ For all standard reservoir applications: Preliminary plans and specifications including dam height, width, crest width and surface area for each reservoir.   |
| Project schedule (If system is already completed, indicate "existing.")   |

|    | Supplemental data sheets enclosed (if needed)   |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    | ☐ Form M (Municipal or Quasi-Municipal) ☐ Spring Description Sheet (if source is a spring)  |  |  |  |  |  |
| K  | A completed <b>Land-Use Form</b> or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.  |  |  |  |  |  |
| A  | A <b>Legal Description</b> of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. <u>Copies of tax bills are not acceptable.</u> |  |  |  |  |  |
|    | The proposed source <u>IS / IS NOT</u> (circle one) restricted or withdrawn from further appropriation.  NOTE: If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, agreept the application and a negative IR will be issued.   |  |  |  |  |  |
|    | The <b>map</b> must meet all the minimum requirements of OAR 690-310-0050.  |  |  |  |  |  |
|    | Township, Range, Section  |  |  |  |  |  |
|    | Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)  |  |  |  |  |  |
|    | Place of use, ¼-¼'s and tax lot clearly identified  |  |  |  |  |  |
|    | Even map scale not less than $4'' = 1$ mile (1''= 1320 ft.); examples: $1'' = 100$ ft., $1'' = 200$ ft.   |  |  |  |  |  |
|    | Location of <i>each</i> diversion point, well or dam by reference to a recognized public land survey corner.  Multiple wells shall be uniquely labeled, and identified on well logs if existing.  |  |  |  |  |  |
|    | Reference corner on map   |  |  |  |  |  |
|    | North Directional Symbol  |  |  |  |  |  |
|    | Number of acres per ¼-¼ if for irrigation, nursery, or agriculture  |  |  |  |  |  |
|    | ☐ For a standard reservoir application to store ≥ 9.2 acre feet AND having a dam height ≥ 10 feet, map must be prepared by a CWRE   |  |  |  |  |  |
| Ø  | Fees: Print out from Fee Calculator   |  |  |  |  |  |
|    | Total Fees \$   |  |  |  |  |  |
|    | Fee Paid \$   |  |  |  |  |  |
|    | Amount Due \$   |  |  |  |  |  |
| Re | viewed by: Date: Date:  |  |  |  |  |  |