

Certificate of Water Right

Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLE	R INFORMATION	
Applicant(s): WARREN + SUEILA STRAUS	KARL + CARNE H	ESSE
Mailing Address: 735 G Street (Tacks with OR 97530	117 Nob Hill	_
Jacksonville OR 97530	117 Nob Hill Ashland OR 97	520
City Phone: 541 899 3158	Phone #s unkn	our to me
\ : <u></u>	Work R INFORMATION	Other
Applicant(s): JOHN	JACKSON	
Applicant(s): JOHN Mailing Address: 317L Pavils GARA MED FORD City Phone: 541772 50444	EN RO	
MEDFORD	DR 97	504
Phone: 541 772 5044	State Cell 51	504 In 112612387
Home	Work	Other
PROPERTY DESCRIPTION (att	ch additional pages if necessar	<u>/):</u>
County: JACKSON Township: 31	Range: 3E S	ection: 3
Tax Lot Number(s): 400	<u> </u>	· · · · · · · · · · · · · · · · · · ·
Street address of water right property: 56385 Unflue Water Right Information (attach copy of water right permi	in 62 cabin B5 Br	osnet OR 97536-
Water Right Information (attach copy of water right permi	or certificate & final proof map):	(UNION CREEK)
Application #: <u>568153</u> Permit #: <u>548</u>	762 Certificate or Page	#: 60678
 Will all the lands associated with this water right he even	ad but the buse 2 War and	
Name of individual completing this form: Signature:	Jackson Phon	ne.5412612387
Signature July ach	Date: 10/2	116-0-11
Please be sure to attack a copy of your pro	verty aeea or tegat aescription	Of the property.