

## Certificate of Water Right **Ownership Update**

## **NOTICE TO SELLERS & BUYERS:**

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

	PROPERTY SEI	LLER INFORM	IATION	<del></del>	
Applicant(s):	PNW Holding	s, Inc			
Transfer (-)	First c/o Donald Angell			Last	
Mailing Address:	· · · · · · · · · · · · · · · · · · ·				
	Lake Oswego	OR 97034			
City		State	<del></del>	Zip	
Phone:			<del></del>		
н	ome	Work		Other	
	PROPERTY BU	YER INFORM	IATION	T GRWO	
Applicant(s):	Chehalem Acr			1107 <b>0</b> 6 17 18	
(s)	First c/o Dorothy K		a <sup>1</sup>	Last <b>2,07 9 €</b> XVW	
Mailing Address:	305 SW Osprey Point Ct				
	McMinnville C	DR 97128		CEMED	
City		State		Zip	
Phone: Tim Kreder 503	···-				
Hom	ne >	Work		Other	
PRO	PERTY DESCRIPTION	(attach addition	al pages if n	ecessary):	
County: Yamhill	Township: 48	Range:	3W		
Tax Lot Number(s):			•	SECTION 9 SWSW SECTION 16 NWNW	
		on By-Pass		· · · · · · · · · · · · · · · · · · ·	
Street address of water rig	Sin property.	<del>-</del>		<del></del>	
Water Right Information (	(attach copy of water right pe	rmit or certificate	& final proof	map):	
Application #: $S \frac{Q'}{Q}$	668 Permit #: 👂	21788	Certificate	e or Page #: <b>21622</b>	
Will all the lands associa-	ted with this water right be	owned by the bu	ıyer? 🔿 Yes	S (X No	
Name of individual comp	of individual completing this form: Tim Kreder		Phone: 503-559-8077		
Signature:	VA		Date:	Feb 24, 2017	
7-	to attach a copy of your			•	