

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Applicant(s): NAMES & GLENA COP			PSON)		
Applicant(s): NAMES & CLENA First DECEA	SE		Last		
City	State			Zip	
Phone:	Work			Other	
PROPERTY BUYER INFORMATION				RECEIVED BY OWR	
Applicant(s): DAUID A # TERRY L		STEE	ZE Last	MAY. 0 8 2017	
Mailing Address: 7449 Upper App	PLEGATE	Rd		SALEM. OR	
DAUID A & TERRY L STEELE STEELE STEELE State State Home State State Work		975	97530		
hone: 341-531 -9845 341=	State 399-7744	 :		Lip	
Home	Work			Other	
PROPERTY DESCRIPTION (a					
County: ACKSON Township: 395	Range: _	3W	Section	on: 2 8	
ax Lot Number(s): 10/4					
treet address of water right property: 7449 U	PPER ADD	LECA T	E		
ater Right Information (attach copy of water right period	mit or certificate &	k final proof	rmap):		
pplication #: <u>R 410575</u> Permit #: <u>R 55</u>	663	Certificate	or Page #:	41243	
rill all the lands associated with this water right be o			· ·		
ame of individual completing this form: CIARE	STEVEN	5	Phone:	341 -890-459	
ame of individual completing this form: CLARE gnature:	I	Date: 5	<u>3/17</u>		
Please be sure to attach a copy of your pa		•			

Ownership Update WTR