

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that REDEIVED exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster of 4 2018 call the Water Resources Department at 503-986-0900.

| Note: Please type or print legibly wi | ROPERTY SELLER II | | | 'RD |
|---|------------------------------|--|---|-------------|
| Applicant(s): William B | | Reis | hman | |
| Mailing Address: <u>AS Lengar</u> | ts prior | 1939 F | leasant Chek K | |
| Rogue RIVER | | State | <u>97537</u> _ | |
| Phone: | | Work | Other | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PROPERTY RIIVER II | NFORMATION | - | |
| Applicant(s): David + K | athy - | mi | ners | |
| Mailing Address: 1939 Furst | Pleasant C | reek Rd | | |
| Roque Priver | | <u> </u> | 97537-4720 503-369-0251 | |
| Phone: 503-410-9581 | Sta | ee | 503-369-0251 | |
| | w : DESCRIPTION (attach | ^{'ork} additional pages-if | Other necessary): | |
| | 2~ 4 | Range: 4 W | Section: 4 | _ |
| Tax Lot Number(s): 1000 | | | | |
| Street address of water right proper | ty: 1423 (| 139 Pleas | ant Creek Rd | |
| Water Right Information (attach cop | y of water right permit or c | | - · · · · · · · · · · · · · · · · · · · | |
| Application #: 25406 | Permit #: 19893 | Certifica | nte or Page #: 20286 | |
| Will all the lands associated with the | nis water right be owned | by the buyer? 🔀 Y | es O No | |
| Name of individual completing this | | | Phone: <u>503-369-0</u> | 25 |
| Signature. Daniel Mil | neers | Date: | 4-2-18 | - |
| Diago ha guna ta attach | | h, dood on local de | andinii an afil a mananant. | |

Please be sure to attach a copy of your property deed or legal description of the property.