## STATE OF OREGON

## WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(720) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000 0000 ( (500) 000

|       |            |                   | (503) 98                | 16-0900 / ( | 503) 986-0904<br> | (tax)                                    |          |               |              |
|-------|------------|-------------------|-------------------------|-------------|-------------------|--|----------|---------------|--------------|
| REC   | CEIVED FRO | om: James         | ,                       | Lem         | 100               |  | APPL     | ICATION       | 5-88164      |
| 3Y:   | T          | winell            | $\overline{\mathbf{U}}$ | emo         | <b>-</b>          | _  | PE       | RMIT          | 5            |
| ~ A ( | SH: C      | NEOK#             | OTHER. AL               | DENTIEW.    |                   |  | TRA      | NSFER         |              |
|       | ]          | HECK!# 1933       | OTHER: (ID              |             |                   | <u> </u>                                 | TOTAL    | REC'D         | \$ 2,150.0   |
| •     | 1083       | TREASURY          | 4170                    | WRD         | VISC CAS          | H AC                                     | СТ       | ,             |              |
|       | 0407       | COPIES            |                         |             |                   |  |          |               | \$           |
|       |            | _ OTHER: (        | IDENTIFY)               |             |                   |  |          | _ <del></del> | \$           |
|       | 0243 I/S L | ease 0244         | Muni Wate               | er Mamt. P  | lan               | 0245                                     | Cons. V  | Vater         |              |
|       |            |                   |                         |             | OPERATIN          |  |          |               |              |
|       | <u> </u>   | MISCELLANEOUS     |                         |             | 11/011            | T  | <u> </u> |               |              |
|       | 0407       | COPY & TAPE FEE   |                         |             | 7011              | 1  |          |               | \$           |
|       | 0410       | RESEARCH FEES     |                         |             |                   |  |          |               | \$           |
|       | 0408       | MISC REVENUE:     | (IDENTIF)               | <b>r</b> )  |                   |  |          |               | \$           |
|       | TC162      | DEPOSIT LIAB. (II | -                       | ,           |                   | -  |          |               | \$           |
|       | 0240 .     | EXTENSION OF T    | •                       |             |                   |  |          | <del></del>   | \$           |
|       |            | WATER RIGHTS:     |                         |             | EXAM F            |  |          |               | RECORD FEE   |
|       | 0201       | SURFACE WATER     | ł                       |             | \$ 1050           | اجـــــ يـــــــــــــــــــــــــــــــ | 02       | 02            | \$ 52(),(Y)  |
|       | 0203       | GROUND WATER      |                         |             | \$                | 7  | 02       |               | \$           |
|       | 0205       | TRANSFER          |                         |             | \$                |  | 0.2      |               |              |
|       |            | WELL CONSTRUC     | CTION                   |             | EXAM F            | EE .                                     |          |               | LICENSE FEE  |
|       | 0218       | WELL DRILL CON    |                         | R           | \$                |  | 02       | 19            | \$           |
|       |            | LANDOWNER'S P     |                         |             | <u> </u>          |  | 02:      | 20            | \$           |
|       | -          | OTHER             | (IDENTIF                | =Y)         |                   |  |          |               |              |
|       |            |                   | (152.111                | -/          |                   |  |          |               |              |
|       | 0536       | TREASURY          | 0437                    | WELL        | CONST. S          | TART                                     | FEE      |               |              |
|       | 0211       | WELL CONST STA    | RT FEE                  |             | \$                |  |          | CARD#         |              |
|       | 0210       | MONITORING WE     | LLS                     |             | \$                |  |          | CARD#         |              |
|       |            | OTHER             | (IDENTIF                | =Y)         |                   |  |          |               | <del> </del> |
|       | 0607       | TREASURY          | 0467                    | HYDR        | O ACTIVIT         | Ϋ́L                                      | IC NUN   | /BER          |              |
|       |            | POWER LICENSE     |                         |             |                   |  |          |               | \$           |
|       |            | HYDRO LICENSE     | •                       | •           |                   |  |          |               | \$           |
|       | •          | HYDRO APPLICAT    | ION                     | ·           |                   |  |          |               | \$           |
|       |            | TREASURY          |                         | OTHE        | R / RDX           |  |          | <del></del>   |              |
|       |            |                   |                         |             |                   | <del></del>                              |          |               |              |
|       |            | _                 |                         |             |                   |  |          |               |              |
|       |            | E                 |                         |             |                   |  |          | ı             | <u> </u>     |
|       | DESCRIPT   | TION              |                         |             |                   | _  |          | ļ             | \$           |
| _     |            |                   |                         |             |                   |  |          |               |              |

RECEIPT: 127540

## **E-2** Standard Application Completeness Checklist

Yes No

For use with Groundwater and Surface Water Applications Only
Minimum Requirements (OAR 690-310-0040) (ORS 537.400)

For use by WRD staff only

| Application S-88654 County Coos Priority Date 8 3 18  |
|---|
| Township 285 Range 14w Section 16   |
| Amount 15cfs Use Domestic Expanded, thuran Consumption WM Dist. # 19 -  |
| Applicant Name James and Juanelly Lemon -   |
| Receipt No. 127540 Caseworker Assigned: Barbe    Kim   Lisa   |
| Applicant/Organization Name and Mailing Address   |
| Signature of <i>all</i> applicants (include title or authority of representative if applicant is an organization or corporation). *Applicant's agent may NOT sign application.  |
| Property Ownership: Does the applicant own all the land for the proposed project?  Y \( \subseteq \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| ☐ The affected landowner's name(s) and mailing address(s) must be listed  |
| A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work <u>must</u> be submitted.   |
| For a SW Application: Source of water must be indicated.  |
| If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)  NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Secondary (E2)(ORS 537.147). |
| ☐ If for stored water not under contract, is the source authorized under a permit, certificate, or decree?  |
| Permit or Certificate issued  |
| ☐ For a GW Application: Well Development Tables completed and/or a well log report included (if existing)   |
| Division 33, Public Interest Information (Sensitive, Threatened, Endangered, Fish Species)  |
| Proposed Water Use  |
| Amount of water from <i>each</i> source in GPM, <u>CFS</u> , or AF Period of use indicated  |
| ☐ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed (Primary and Supplemental Irrigation counts as 2 uses)  |
| Water Management Section (Estimates if the water system has not been designed)  |
| Resource Protection Section   |
| Project schedule (If system is already completed, indicate "existing.")   |

| JA  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | Supplemental data sheets enclosed (if needed)   |  |  |  |  |  |
|   | ☐ Form M (Municipal or Quasi-Municipal)   |  |  |  |  |  |
| j   | ☐ Spring Description Sheet (if source is a spring)  |  |  |  |  |  |
| ,<br>   |   |  |  |  |  |  |
| <u> </u>  | A completed <b>Land-Use Form</b> or receipt signed and dated by the appropriate planning department officials.  Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature past 12 months.  |  |  |  |  |  |
|   | A Legal Description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable. |  |  |  |  |  |
|   | The proposed source <u>IS / IS NOT</u> (circle one) restricted or withdrawn from further appropriation.  NOTE: If it is withdrawn under ORS 538, return application and fees.   |  |  |  |  |  |
|   | The map must meet all the minimum requirements of OAR 690-310-0050.   |  |  |  |  |  |
| •   | Township, Range, Section  |  |  |  |  |  |
|   | Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)  |  |  |  |  |  |
|   | Place of use, 1/4-1/4's and tax lot clearly identified  |  |  |  |  |  |
|   | Eyen map scale not less than $4'' = 1$ mile (1"= 1320 ft.); examples: $1" = 100$ ft., $1" = 200$ ft.  |  |  |  |  |  |
| Location of <i>each</i> diversion point or well by reference to a recognized public land survey Multiple wells shall be uniquely labeled, and identified on well logs, if existing. |   |  |  |  |  |  |
|   | Reference corner on map   |  |  |  |  |  |
|   | North Directional Symbol  |  |  |  |  |  |
|   | Number of acres per ¼ ¼ if for irrigation, nursery, or agriculture  |  |  |  |  |  |
| Ø   | Fees: Print out from Fee Calculator   |  |  |  |  |  |
|   | Total Fees \$ 2,150.00  |  |  |  |  |  |
|   | Total Fees \$\(\frac{2}{150.00}\) Fee Paid \$\(\frac{2}{150.00}\)   |  |  |  |  |  |
|   | Amount Due \$   |  |  |  |  |  |
| Re  | eviewed by: E. G. Date: 8/6/18  |  |  |  |  |  |