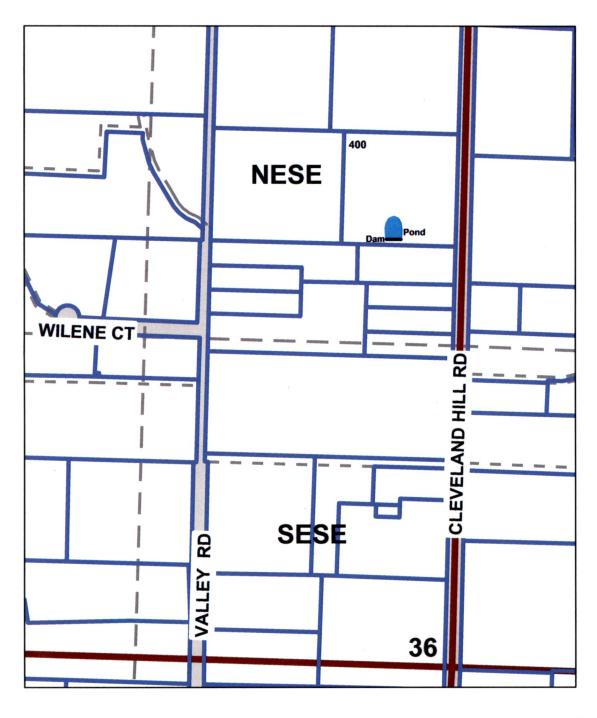
## Pond Application Map Matthew Hunter SE 1/4 Sec.36 T.26S. R.7W.



Douglas County Scale: 1" = 400'



Pond **S**located 1800 ft. North and 290 ft. West oct 04 2018 From the SW Corner of Section 36

**OWRD**