

ADKINS CONSULTING ENGINEERING

19120

Check Date: 10/5/2018

Invoice Number	Date	Voucher	Amount	Discounts	Previous Pay	Net Amount
3490-01	10/5/2018	06153	2,560.00			2,560.00
Oregon Water Resources Department			TOTAL	2,560.00		2,560.00
Cash US Bank	1	OWRD				

Johnson Controls
HA CSA

RECEIVED

OCT 31 2018

OWRD

RECEIVED
RECEIVED

OCT 11 2018

OWRD
OWRD

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **128325**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Atkins Consulting
BY: Engineering

APPLICATION	<u>6-18-150</u>
PERMIT	
TRANSFER	

CASH: CHECK:# 19120 OTHER: (IDENTIFY)

TOTAL REC'D \$ 2,560.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407	COPIES	\$
	OTHER: (IDENTIFY)	\$
0243	I/S Lease	
0244	Muni Water Mgmt. Plan	
0245	Cons. Water	

4270 WRD OPERATING ACCT

MISCELLANEOUS		<u>4011</u>			
0407	COPY & TAPE FEES	\$			
0410	RESEARCH FEES	\$			
0408	MISC REVENUE: (IDENTIFY)	\$			
TC162	DEPOSIT LIAB. (IDENTIFY)	\$			
0240	EXTENSION OF TIME	\$			
WATER RIGHTS:					
0201	SURFACE WATER	\$	0202	RECORD FEE	\$
0203	GROUND WATER	\$ <u>2040.00</u>	0204	RECORD FEE	\$ <u>520.00</u>
0205	TRANSFER	\$			
WELL CONSTRUCTION					
0218	WELL DRILL CONSTRUCTOR	\$	0219	LICENSE FEE	\$
	LANDOWNER'S PERMIT		0220	LICENSE FEE	\$
	OTHER (IDENTIFY)				

0536 TREASURY 0437 WELL CONST. START FEE

0211	WELL CONST START FEE	\$	CARD #	
0210	MONITORING WELLS	\$	CARD #	
	OTHER (IDENTIFY)			

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233	POWER LICENSE FEE (FWWRD)	\$
0231	HYDRO LICENSE FEE (FWWRD)	\$
	HYDRO APPLICATION	\$

TREASURY OTHER / RDX

FUND _____ TITLE _____ **RECEIVED**
OBJ. CODE _____ VENDOR # _____ **OVER THE COUNTER**
DESCRIPTION _____ \$ _____

RECEIPT: **128325**

DATED: 10-31-18 BY: C. Duellbach

E-2

Standard Application Completeness Checklist

Yes No

For use with Groundwater and Surface Water Applications Only

Minimum Requirements (OAR 690-310-0040) (ORS 537.400)

For use by WRD staff only

Application G-18750 County Lane Priority Date 10/31/18

Township 17S Range 3W Section 26, 27

Amount .56 cfs Use Irrigation WM Dist. # 2

Applicant Name Housing Authority and Community Services Agency of Lane County for Good Housing Agency

Receipt No. 128325 Caseworker Assigned: Barbe Kim Lisa Scott

- Applicant/Organization Name and Mailing Address
Signature of all applicants (include title or authority of representative if applicant is an organization or corporation).
Property Ownership: Does the applicant own all the land for the proposed project?
For a SW Application: Source of water must be indicated.
For a GW Application: Well Development Tables completed and/or a well log report included (if existing)
Division 33, Public Interest Information (Sensitive, Threatened, Endangered, Fish Species)
Proposed Water Use
Water Management Section
Resource Protection Section
Project schedule (If system is already completed, indicate "existing.")

N/A

- Supplemental data sheets enclosed (if needed)
 - Form M (Municipal or Quasi-Municipal)
 - Spring Description Sheet (if source is a spring)

A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department officials. *Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.*

A **Legal Description** of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable.

The proposed source **IS / IS NOT** (circle one) restricted or withdrawn from further appropriation. **NOTE: If it is withdrawn under ORS 538, return application and fees.**

The **map** must meet all the minimum requirements of OAR 690-310-0050.

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- Place of use, 1/4-1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of *each* diversion point or well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture

Fees: Print out from Fee Calculator

Total Fees	\$ <u>2,560.00</u>
Fee Paid	\$ <u>2,560.00</u>
Amount Due	\$ <u>0</u>

Reviewed by: E.G. Date: 10/31/18