STATE OF OREGON

WATER RESOURCES DEPARTMENT

RECEIPT # 129586 725 Summer St. N.E. Ste. A SALEM, OR 97301-4172 INVOICE # _

| Sulfanes Sulfanes | | (303) 300-03007 | (503) 986-0904 (fax) | | |
|----------------------|--------------------------|------------------|----------------------|----------------|-------------|
| EIVED FRO | m: Jacks | on Cre | ex | APPLICATION | 6-1881 |
| " Properties, LLC | | | | PERMIT | |
| | 1 | | | TRANSFER | |
| SH: CI | HECK:# O | THER: (IDENTIFY) | | TOTAL DECID | 0 21 10 0 |
|] - | X 1149 | | | TOTAL REC'D | \$ 3610.9 |
| 1083 | TREASURY | 4170 WRD | MISC CASH A | CCT | |
| 0407 | COPIES | | | | \$ |
| | OTHER: (ID | DENTIFY) | | | \$ |
| 0243 I/S Le | ease 0244 N | Muni Water Mamt. | Plan 024 | 15 Cons. Water | |
| | | | OPERATING A | | |
| | MISCELLANEOUS | | 40111 | | |
| 0407 | COPY & TAPE FEES | S | ווושר | | \$ |
| 0410 | RESEARCH FEES | | | | \$ |
| 0408 | MISC REVENUE: (IDENTIFY) | | | | \$ |
| TC162 | DEPOSIT LIAB. (ID | | | | \$ |
| 0240 | EXTENSION OF TIME | | | | \$ |
| 02.10 | | | | | RECORD FEI |
| 0004 | WATER RIGHTS: | | EXAM FEE | 0000 | \$ |
| 0201 | SURFACE WATER | | \$ | 0202 | \$520.D |
| 0203 | GROUND WATER | | \$ 3,090,0 | 0204 | 4001010 |
| 0205 | TRANSFER | | \$ | | LICENSE FEI |
| | WELL CONSTRUCT | | EXAM FEE | 0010 | \$ |
| 0218 | WELL DRILL CONS | | \$ | 0219 | \$ |
| | LANDOWNER'S PE | RMIT | | 0220 | Ψ |
| | OTHER | (IDENTIFY) | | | |
| 0536 | TREASURY | 0437 WELL | CONST. STAF | RT FEE | |
| 0211 | WELL CONST STAF | RT FEE | \$ | CARD# | V V |
| 0210 | MONITORING WELL | LS | \$ | CARD# | |
| | OTHER | (IDENTIFY) | | | |
| 0607 | TREASURY | 0467 HYDF | O ACTIVITY | LIC NUMBER | |
| 0233 | POWER LICENSE F | EE (FW/WRD) | | | \$ |
| | HYDRO LICENSE F | | | | \$ |
| | HYDRO APPLICATION | | | | \$ |
| Towns and the second | | | | | |
| | TREASURY | OTHE | R/RDX | | |
| FUND | | TITLE | | | |
| | | VENDOR # | | | |
| | | | | | |
| OBJ. CODE | ION | | | | \$ |

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

E-2

Standard Application Completeness Checklist

For use with Groundwater and Surface Water Applications Only
Minimum Requirements (OAR 690-310-0040) (ORS 537.400)
For use by WRD staff only

| Application 6-18819 County Columbia Priority Date 0412219 | | | | | |
|---|--|--|--|--|--|
| Township 3N Range 2W Section 24 | | | | | |
| Amount 2339 Use Nursery-Year Round WM Dist. # 18 | | | | | |
| Applicant Name Jackson Creek Properties LLC | | | | | |
| Receipt No. 129586 Caseworker Assigned: Barbe Kim Lisa Scott | | | | | |
| Applicant/Organization Name and Mailing Address | | | | | |
| Signature of <i>all</i> applicants (include title or authority of representative if applicant is an organization or corporation). *Applicant's agent may NOT sign application. | | | | | |
| Property Ownership: Does the applicant own all the land for the proposed project? | | | | | |
| If No : | | | | | |
| The affected landowner's name(s) and mailing address(s) must be listed | | | | | |
| A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work <u>must</u> be submitted. | | | | | |
| For a SW Application: Source of water must be indicated. | | | | | |
| If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400) NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Secondary (E2)(ORS 537.147). | | | | | |
| If for stored water not under contract, is the source authorized under a permit, certificate, or decree? | | | | | |
| Permit or Certificate issued | | | | | |
| For a GW Application: Well Development Tables completed and/or a well log report included (if existing) | | | | | |
| Division 33, Public Interest Information (Sensitive, Threatened, Endangered, Fish Species) | | | | | |
| Proposed Water Use | | | | | |
| Amount of water from <i>each</i> source in GPM, CFS, or AF Period of use indicated If for supplemental irrigation, primary acreage or underlying permit or certificate number listed (<i>Primary and Supplemental Irrigation counts as 2 uses</i>) | | | | | |
| Water Management Section (Estimates if the water system has not been designed) | | | | | |
| Resource Protection Section | | | | | |
| Project schedule (If system is already completed, indicate "existing.") | | | | | |

| Supplemental data sheets enclosed (if needed) | |
|---|------------------------|
| Form M (Municipal or Quasi-Municipal) | |
| Spring Description Sheet (if source is a spring) | |
| A completed Land-Use Form or receipt signed and dated by the appropriate planning Please be certain that the Land-Use form lists all lands involved and all uses propose must be within the past 12 months. | |
| A Legal Description of all the properties involved where water is diverted, crossed, description includes a metes and bounds or other government survey description. A cosales contract or title insurance policy can provide this information, or applicant may prepared by a title company. Copies of tax bills are not acceptable. | copy of the deed, land |
| The proposed source <u>IS / IS NOT</u> (circle one) restricted or withdrawn from further <i>NOTE: If it is withdrawn under ORS 538, return application and fees.</i> | appropriation. |
| The map must meet all the minimum requirements of OAR 690-310-0050. | |
| Township, Range, Section | |
| Location of main canals, ditches, pipelines or flumes (if POA/POD is outside | of POU) |
| Place of use, 1/4-1/4's and tax lot clearly identified | |
| Even map scale not less than $4'' = 1$ mile (1"= 1320 ft.); examples: $1'' = 100$ f | 1'' = 200 ft |
| Location of each diversion point or well by reference to a recognized public language wells shall be uniquely labeled, and identified on well logs, if existing | and survey corner. |
| Reference corner on map | ig. |
| North Directional Symbol | |
| | |
| Number of acres per 1/4 1/4 if for irrigation, nursery, or agriculture | |
| ☐ Fees: Print out from Fee Calculator | |
| Total Fees \$ 3610 00 - | |
| Fee Paid \$3610 | |
| Amount Due \$ | |
| | |
| Reviewed by: Judy Ferrell Date: 04/23/19 Peer Review Cory MIDDLETON Date 4/23/2010 Mary Bjore 4-25-19 | |
| Peer Review Copy MIDDLETON Date 4123/2010 | |
| Mary B, 00 E 4-25-19 | |
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