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| | plication No. <u>R-74708</u> Person No. <u>R-74708</u> No. <u>R-74708</u> State of Oregon WATER RESOURCES DEPARTMENT |
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| A.T | State of Oregon State of Oregon |
| | WATER RESOURCES DEPARTMENT |
| | Application for a Permit to Construct a Reservoir |
| | plicant(s) John B Richards, Ruth C. Cramer, Waitha M. Kirby (Please print or type - use dark ink) |
| Мс | uiling Address: <u>4921 Melrose Road</u> <u>Roseburg</u> <u>Oregon 97470 (503) 672-180</u> City State Zip Baytime Phone No. |
| • | We) make application for a permit to construct reservoir and store |
| the | e following described waters of the State of Oregon: |
| 1. | SOURCE OF WATER for the proposed use: Un-named stream (Field drainage a tributary of |
| | If not in channel of a stream, state how it is to be filled: <u>field drainage</u> |
| 2. | THE DAM: The maximum height of the structure will be $\underline{} c$ feet above stream b or ground surface at the centerline. |
| | The dam will be (check one)earthfill,concrete,flashboard,othe |
| | If "other" give description: dug pond |
| | • |
| | |
| | Give the location, description, and dimensions of the outlet conduit: |
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| | NOTE: All dams across natural stream channels must be provided with an outlet conduit, minimum diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any times the stream at any times and the stream at any times at any times at a stream at any times at a stream at any times at a stream at a stream at any times at a stream at a stream at any times at a stream |
| 3. | NOTE: All dams across natural stream channels must be provided with an outlet conduit, minimum diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any time $THE USE(s)$ of the impounded water will be: <u>for Livestock</u> |
| 3. | diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any ti |
| 3. | diameter of 8", or be of such capacity and location as to pass the normal flow of the stream at any ti |

5. SPILLWAY DESCRIPTION (location and dimensions). State whether over or around the dam.

6. **PROJECT SCHEDULE:** (List month and year)

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Proposed date construction work will begin _____

Proposed date construction work will be completed _____

Proposed date water use will be completed _____

NOTE: Prior to issuance of a permit, it will be necessary to submit a map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the property on which the water is to be used. The legal description may be copied from your deed, title insurance policy, or land sales contract.

7. a) In the event any deficiencies are noted involving the <u>application map</u> enclosed herein, please return the <u>map</u> with instructions for correction to (check one):

b) In the event any deficiencies are noted involving the <u>application</u>, please return the <u>application</u> with instructions for correction to (check one):

X Applicant _____ CWRE _____ Other (Identify in REMARKS section)

8. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership? <u><u>ucs</u></u>. If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

REMARKS: _____

I/We certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge:

Signature Signature Signature) With C Gramer

| Date | |
|---------|--|
| 10-7-94 | |
| Date | |
| 10/7/94 | |

Application No. 24708 Perioden No. R. 24708

FOR WATER RESOURCES DEPARTMENT USE ONLY

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

WITNESS my hand this _____ day of _____, 19

Bv:

Water Resources Director

_____, 19____.

This instrument was first received in the office of the Water Resources Director at <u>Salam</u>, Oregon, on the <u>11th</u> day of <u>Octobu</u>, 19<u>77</u>, at <u>500</u> o'clock, <u>A</u>M.

APPLICATION NO:

A:APPFORM 1/94