## Application for a Permit to Use

# Groundwater



## Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266

503-986-0900 www.oregon.gov/OWRD

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| Applicant  |           |                 |                                |                                 |
|--|-----------|-----------------|--------------------------------|---------------------------------|
| NAME   | Ħ         |                 |                                | PHONE (HM)                      |
| PINE GROVE IRRIGATION DISTRICT   |           |                 |                                |                                 |
| PHONE (WK)   | CE        | LL              |                                | FAX                             |
| 541-884-1668<br>ADDRESS  |           |                 |                                |                                 |
| 6510 S. 6 <sup>TH</sup> STREET, PMB 95   |           |                 |                                |                                 |
| CITY   | STATE     | ZIP             | E-MAIL*                        |                                 |
| KLAMATH FALLS  | OR        | 97603           | DOUG@UMC-HVAC.COM              | Л                               |
| Organization   |           |                 |                                |                                 |
| NAME   |           |                 | PHONE                          | FAX                             |
| PINE GROVE IRRIGATION DISTRICT   |           |                 | 541-884-1668                   |                                 |
| ADDRESS  |           |                 |                                | CELL                            |
| 6510 S. 6 <sup>TH</sup> STREET, PMB 95   |           |                 |                                |                                 |
| CITY   | STATE     | ZIP             | E-MAIL*                        | _                               |
| KLAMATH FALLS  | OR        | 97603           | DOUG@UMC-HVAC.COM              | 1                               |
| Agent – The agent is authorized to represent the   | he applic | ant in all n    | natters relating to this annli | ication                         |
| AGENT / BUSINESS NAME  | пе пррпе  | 4111 111 411 11 | PHONE                          | FAX                             |
| HOLLIE CANNON / WATER RIGHT SOLUTIONS  | s, LLC    |                 | 541-821-5848                   |                                 |
| ADDRESS  |           |                 |                                | CELL                            |
| 3246 HAMMER ST.  |           |                 |                                |                                 |
| CITY   | STATE     | ZIP             | E-MAIL*                        |                                 |
| KLAMATH FALLS  Note: Attach multiple copies as needed  | OR        | 97603           | HCANNON@WATERRIGHT             | ISOLUTIONS.COM                  |
| * By providing an e-mail address, consent is gi  | ven to re | ceive all co    | orrespondence from the De      | enartment electronically (Paner |
| copies of the proposed and final order documen   |           |                 |                                |                                 |
|  |           |                 |                                | RECEIVE                         |
| By my signature below I confirm that I <b>u</b>  | underst   | and:            |                                | 2 5 00                          |
| <ul> <li>I am asking to use water specifically a</li> </ul>  | s describ | ed in this a    | application.                   | JUN 0 5 20                      |
| <ul> <li>Evaluation of this application will be be</li> </ul>  |           |                 |                                | on.                             |
| <ul> <li>I cannot use water legally until the Wa</li> </ul>  |           |                 |                                | OWRD                            |
| Oregon law requires that a permit be in the interest of the second |           |                 |                                | oposed well, unless the use is  |
| exempt. Acceptance of this application   |           | ot guarante     | e a permit will be issued.     |                                 |
| <ul> <li>If I get a permit, I must not waste water</li> <li>If development of the water use is not</li> </ul>  |           | a to the tor    | ma of the normal the normal    | it can be concelled             |
| The water use must be compatible with  |           |                 |                                | nt can be cancelled.            |
| <ul> <li>Even if the Department issues a permi</li> </ul>  |           |                 |                                | or water-right holders to get   |
| water to which they are entitled.  | t, I may  | nave to sto     | p using water to unow sem      | or water-right holders to get   |
|  |           |                 |                                |                                 |
| I (we) affirm that the information of  | containe  | ed in this      | application is true and        | accurate.                       |
| 1m (C)   | 7         |                 | G 1020                         | 2/ 1                            |
| Applicant Signature  | Drint     | Nameand         | Title if applicable            | Date 5                          |
| Applicant Signature  | 1 11111   | P. K            | e Some Irria                   | Date C 5                        |
|  |           |                 | Di3 45:57                      |                                 |
| Applicant Signature  | Print     | Name and        | Title if applicable            | Date                            |

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For Department Use: App. Number: Q - 18833

## **SECTION 2: PROPERTY OWNERSHIP**

| Please indicate if you own all the lands associated with the project from which the water is to be divert conveyed, and used.   | ed,               |
|---|-------------------|
| YES, there are no encumbrances.   | RECEIVED          |
| YES, the land is encumbered by easements, rights of way, roads or other encumbrances.   | JUN 0 5 2019      |
| NO, I have a recorded easement or written authorization permitting access.  | OWRD              |
| NO, I do not currently have written authorization or easement permitting access.  |                   |
| NO, written authorization or an easement is not necessary, because the only affected lands I do not state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS NO, because water is to be diverted, conveyed, and/or used only on federal lands.   |                   |
| NO, because all lands associated with this permit are within the boundaries of the Pine Grove I District and Oregon Revised Statute (ORS) 537.211 (6) also states,  | rrigation         |
| "For an application made by or on behalf of a public corporation, the department may issue a paperoving the application without requiring the applicant to obtain prior written authorization casement permitting access to non-owned lands affected by the proposed project. However, no this subsection shall be construed to allow any person to trespass on the lands of another person | or an<br>thing in |

Affected Landowners: List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. (Attach additional sheets if necessary).

See attached customer list which lists each tax lot (customer ID), customer name and address.

**Legal Description:** You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map. See attached spreadsheet

## **SECTION 3: WELL DEVELOPMENT**

|              |                                  | IF LESS 7                            | ΓHAN 1 MILE:   |
|--------------|----------------------------------|--------------------------------------|--|
| WELL NO.     | NAME OF NEAREST<br>SURFACE WATER | DISTANCE TO NEAREST<br>SURFACE WATER | ELEVATION CHANGE<br>BETWEEN NEAREST SURFACE<br>WATER AND WELL HEAD |
| PGID<br>WELL | LOST RIVER                       | 12,116 FEET                          | 81 FEET  |
|              |                                  |                                      |  |
|              |                                  |                                      |  |
|              |                                  |                                      |  |
|              |                                  |                                      |  |
|              | 1                                |                                      |  |
|              |                                  |                                      |  |

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# Pine Grove Irrigation District Customer List

|  |                             |                               |                          |           |                 |                   |                       |             | 0     |
|--|-----------------------------|-------------------------------|--------------------------|-----------|-----------------|-------------------|-----------------------|-------------|-------|
|  |                             |                               |                          |           | 2018<br>Assessm |                   |                       |             | 3/1   |
| Customer ID                              | Customer                    | Mailing address               | ACREAGE NOTES            | AC billed | ent             | Inv Amt           | Total Due             | Date Paid   | FLOTE |
| R-3910-01700-01301                       | Bandfield, Mike             | 9530 Schell Lane, KFO 97603   | 5.2                      | 5.20      | 43.00           | /\$223.60         | P                     | 11/10       | 7     |
| R-3910-01700-01302                       | Bandfield, Mike             | ,                             | 4.6                      | 4.60      | 43.00           | √\$197.80         |                       | CL 3418     | 1     |
|  |                             |                               |                          |           |                 |                   | \$421.4               | 10          | 7     |
| R-3910-00800-02700                       | Campbell, Aubrey & Marygene | 1380 Pine Grove Rd, KFO 97603 | 1.9                      | 1.90      | 43.00           | * \$81.70         |                       | JCK9488     | 1     |
| R-3910-009C0-01600                       | Campbell, Aubrey & Marygene |                               | 106.6; bill for 31.3     | 31.30     |                 | \$1,345.90        |                       | 81/18/18    | _     |
| R-3910-01600-01100                       | Campbell, Aubrey & Marygene |                               | 28.16; bill for 12.65    | 12.65     | 43.00           | \$543.95          | \$1,971.5             | 15          | 4     |
|  |                             |                               |                          |           |                 |                   |                       |             | 1     |
| R-3910-007A0-01300                       | Carlisle, Carshall C III    | 3003 Vale Rd, KFO 97603       | 26.77; bill for 21.805   | 21.81     |                 | <b>\$937.83</b>   |                       | 12/18/17    | 4     |
| R-3910-008B0-02100                       | Carlisle, Carshall C III    |                               | 7.57                     | 7.57      | 43.00           | ,/\$325.51        | \$1,263.3             | 14 -        | 1     |
| D 2010 01700 00200                       | Cascadia Ranch & Stable     | Lynan Baghott & Tim Salmon    | 35                       | 35.00     | 43.00           | <b>\$1,505.00</b> | \$1.505.0             | 00 (2) 2/28 | 9     |
| R-3910-01700-00200                       | Cascadia Rancii & Stable    | 4615 Reeder Rd, KFO 97603     | 33                       | .*        | 15.00           | 44,000.00         |                       | UK          | 1     |
| R-3910-01700-01600                       | Dixon, Gregory              | 555 Canvas Back Circle        | 37.35                    | 37.35     | 43.00           | <b>\$1,606.05</b> | ✓ \$1,606.0           | 15 21 2/28  | #     |
| 103710 01700 01000                       | <i></i>                     | Cincinnati, OH 45246          |                          |           |                 |                   |                       | -           | -     |
| R-3910-01700-01500                       | Dixon, Scott                | 9944 257th Street Ct E        | 36.55                    | 36.55     | 43.00           | \$1,571.65        | \$1,571.6             | 5 pd 11/9   | 1     |
|  | ,                           | Graham, WA 98338-8240         |                          |           |                 |                   |                       | EK11349     | 4     |
| R-3910-009C0-02000                       | Foulon, Wm & Robin          | 10851 Hwy 140 E, KFO 97603    | 5.75, .9 acres KBID      | 5.75      | 43.00           | · \$247.25        | \$247.2               | 5 get 2/19  | 1     |
| R-3910-01700-01800                       | Goodell, Jon & Damian       | 5463 Reeder Rd, KFO 97603     | 12.5                     | 12.50     | 43.00           | \$537.50          | × \$537.5             | 00012/21    | 1     |
|  |                             |                               |                          | 1.00      | 43.00           | \$43.00           | nd 312                | CK6282      | 0K5   |
| R-3910-01600-00200                       | Grimes, Eileen L Trustee    | 11990 Hwy 140 E, KFO 97603    | 1<br>36.0; bill for 35.0 | 35.00     |                 |                   |                       | interest    | Je o  |
| R-3910-01600-01300                       | Grimes, Eileen L Trustee    |                               | 33.5                     | 33.50     |                 | \$1,440.50        |                       | meret       | 1     |
| R-3910-01600-01900                       | Grimes, Eileen L Trustee    |                               | 33.3                     | ,         | 15.00           | 44,7.000          | \$2,988.5             | 0           | 14    |
| D 2010 008C0 00800                       | Hall, Jon & Balinda         | 5252 Reeder Rd, KFO 97603     | 15.63                    | 15.63     | 43.00           | × \$672.09        | /                     | CK 5415     | Ь     |
| R-3910-008C0-00800<br>R-3910-01700-00600 | Hall, Jon & Balinda         | 222 100001 110, 110 0 7, 000  | 35.13; bill for 16.52    | 16.52     | 43.00           | × \$710.36        | 7                     | 3113018     |       |
| R-3910-01700-00800                       | Hall, Jon & Balinda         |                               | 1.03                     | 1.03      |                 | \$44.29           |                       | /           | 4     |
| R-3910-01700-01401                       | Hall, Jon B                 | 51.80 DEEDER                  | 2-1.4300                 | 143 2.00  |                 | 6149 \$86:00      |                       | )           | 4     |
| R-3910-01700-01402                       | Hall, Jon & Balinda         |                               | 9                        | 9.00      |                 | × \$387.00        | \$1 <del>,899.7</del> | 4           | 1     |
|  |                             |                               |                          | REC       | EIVE            |                   | 1875.3                |             | 1     |

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# Pine Grove Irrigation District Customer List

|                      |                                |                                 |  |                |                |                       |                      | TMI      |
|----------------------|--------------------------------|---------------------------------|--|----------------|----------------|-----------------------|----------------------|----------|
|                      |                                |                                 | 4 72 ( 11-1-10 0 00000                 |                |                | r                     |                      | LATE FEE |
| R-3910-00800-02300   | Kerley, James & Amy            | 9726 Hwy 140 E, KFO 97603       | 4.73 (inclds half of -00800-<br>02500) | 4.73           | 43.00          | \$203.39              | CK 573 "4            | A(       |
| R-3910-00800-02800   | Kerley, James & Amy            | 9720 Hwy 140 E, RFO 97003       | 3.5                                    | 3.50           | 43.00          | \$203.39              | CK 571 "             | 15/17    |
| V K-5710-00000-02000 | reriey, sumes to runy          |                                 | 3.3                                    | 3.30           | 43.00          | \$130.30              | \$353.89             | 13/17    |
|                      |                                |                                 |  |                |                | ŀ                     | \$333.87             | 1        |
| R-3910-01700-01200   | King, Robert & Delores         | 8296 Kings Way, KFO 97603       | 40 losco Ruella                        | 40.00          | 43.00          | \$1,720.00            | \$1,720.00 00 2/28   | 9        |
|                      | Assessor has Delores A King    | 6201A Reeder Rd, KFO 97603 Chan | ge to lozoo Electron                   |                |                |                       | OK.                  |          |
|                      |                                |                                 |  |                |                |                       |                      | ]        |
| R-3910-01600-02200   | Knoll, John & Paulette         | Knoll Family Trust              | 11.95, bill for 25.79                  | 25.79          | 43.00          | <b>(\$1,108.97</b>    | \$1,108.97           |          |
|                      | 12/11/17                       | 6149 Reeder Rd, KFO 97603       |  |                |                | L                     | (set 6/19/1          | <u></u>  |
|                      |                                | Assessor has 5429 Reeder Rd     |  |                |                |                       | MC 3531              | E        |
| R-3910-01600-02300   | (                              | Scien 12/11/17)                 | 25.79, bill for 36.37                  | 36.37          | 43.00          | \$1,563.91            | Mr. 35 Par           |          |
| R-3910-01700-02900   |                                | andes-                          | 16.39; bill for 16.23                  | 16.23          | 43.00          | <b>\$697.89</b>       | 02.2(1.00)           | 7        |
|                      | 1542.52                        | ent theisterichou               |  |                |                | H                     | \$2,261.80           | ~        |
| R-3910-00700-00900   | Kurtz, Dan                     | 9390 Hwy 140 E, KFO 97603       | .38 (rest is KBID)                     | 0.38           | 43.00          | \$16.34               | od sie               |          |
| ✓R-3910-00700-01000✓ | Kurtz, Dan                     | 7570 IIWy 110 E, IE 0 77005     | 19.6                                   | 19.60          | 43.00          | ·/\$842.80            | 1811815D             |          |
| R-3910-008C0-00500-7 | Kurtz, Dan                     |                                 | 17.61                                  | 17.61          | 43.00          | <b>\$757.23</b>       | 7011 31.2            |          |
| R-3910-008C0-00600   | Kurtz, Dan                     |                                 | 20                                     | 20.00          | 43.00          | \$860.00              | /                    |          |
| R-3910-008C0-00700   | Kurtz, Dan                     |                                 | 4.67                                   | 4.67           | 43.00          | ✓ \$200.81            | >                    |          |
| R-3910-01700-00700   | Kurtz, Dan                     |                                 | 1.71                                   | 1.71           | 43.00          | \$73.53               |                      |          |
|                      |                                |                                 |  |                |                |                       | \$2,750.71           | \$       |
|                      |                                |                                 |  |                |                |                       | 40.100.00            |          |
| R-3910-008C0-00300   | Ladner, Casey & Melissa        | 4550 Reeder Rd, KFO 97603       | 51                                     | 51.00          | 43.00          | <b>√\$2,193.00</b>    | \$2,193.00 0 114     |          |
| R-3910-008C0-00301   | Ladner, Clyde & Janis          | 9732 Hwy 140 E, KFO 97603       | 10                                     | 10.00          | 43.00          | ×\$430.00             | \$430.00             |          |
| R-3910-008C0-00301   | Ladier, Clyde & Jains          | Assessor has 9726 Hwy 140 E     | 10                                     | 10.00          | 43.00          | , 3430.00             | <b>3430.00</b>       |          |
|                      |                                | 73363301 lld3 7720 11Wy 140 E   |  |                |                | F                     |                      |          |
| R-3910-008B0-02200   | Langfelder, Bernard            | 9037 Hwy 140 E, KFO 97603       | 26                                     | 26.00          | 43.00          | \$1,118.00            | \$1,118.00           | /        |
|                      |                                |                                 |  |                |                |                       |                      |          |
| R-3910-01600-00900   | Letsch, Michael & Jennifer     | 4847 Pine Grove Rd, KFO 97603   | 1                                      | 1.00           | 43.00          | <b>\$43.00</b>        | \$43.00 016 62461    | 2/14/17  |
|                      |                                |                                 |  |                |                |                       |                      |          |
| R-3910-008C0-00400   | Marino, Charles & Debbie       | 9040 Hwy 140 E, KFO 97603       | 21                                     | 21.00          | 43.00          | ≥\$903.00             | \$903.00 CK 1613     | 0        |
|                      |                                | 10.10 M 110 F MF0 08.00         |  | 0.05           | 12.00          | 2010.05               | 2/27/18              |          |
| R-3910-009C0-02100   | McCabe, William & Linda        | 10642 Hwy 140 E, KFO 97603      | 0.95<br>138.5; bill for 137.86         | 0.95<br>137.86 | 43.00<br>43.00 | \$40.85<br>\$5,927.98 | (13/18/117           |          |
| R-3910-01600-01200   | McCabe, William & Linda        |                                 | 40                                     | 40.00          | 43.00          | \$1,720.00            | Jak 3837             |          |
| R-3910-01700-00100   | McCabe, William Douglas        |                                 | 40                                     | 40.00          | 45.00          | \$1,720.00            | \$7,688.83           |          |
|                      |                                |                                 |  |                |                |                       | 4.,500.00            |          |
| R-3910-008B0-01600   | Norcal Investment Partners, LP | c/o Shield Crest Golf Course    | 55.1; bill for 34.9                    | 34.90          | 43.00          | \$1,500.70            | \$1,500.70 20 2/2/18 |          |
|                      |                                | 3151 Shifed Crest Dr, KFO 97603 |  | -              | ECEIV          |                       | 11 SOUD              |          |
|                      | OK from Nortel                 | in has Steelhead LLC            |  | KI             | CEIV           |                       |                      |          |
|                      | ,                              | TO MES STEEMENT TO              |  |                |                |                       |                      |          |

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CO has Steelhead LLC 1040N MARKS, STE 100 FRESHO CA 93711

JUN 0 5 2019

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## Pine Grove Irrigation District Customer List

|   |   |  |   |                                |                                  |  |                         | :LA         | TEFEL |
|---|---|--|---|--------------------------------|----------------------------------|--|-------------------------|-------------|-------|
|   | Assessor has Steelhead LLC  | 7090 N Marks, Ste 102, Fresno CA 9                       | 3711  |                                |                                  | F  |                         |             |       |
| R-3910-01700-01300  | Schell, Kenneth & Sylvia  | 5460 Reeder Rd, KFO 97603                                | 10.2  | 10.20                          | 43.00                            | ×\$438.60  | \$438.60 1271           | q           |       |
| R-3910-008B0-01800  | Shield Crest Condo UOA<br>Assessor has  | 6510 S 6th St, #115, KFO 97603<br>PO Box 8032, KFO 97602 | 2.5   | 2.50                           | 43.00                            | <b>\$107.50</b>                                    | \$107.50 ///4<br>CK /55 |             |       |
| R-3910-01600-01000  | Smith, Kenneth & Jancy  | 4965 Pine Grove Rd, KFO 97603                            | 1   | 1.00                           | 43.00                            | ×\$43.00   | \$43.00 21 2/3          | 28 9        | 5_    |
| R-3910-00700-00800 R-3910-01700-01100 R-3910-01700-01400 R-3910-01800-00100 | Wells, Terry & Caldwell Grace<br>Wells, Terry & Caldwell Grace<br>Wells, Terry A<br>Wells, Terry & Caldwell Grace | 5030 Reeder Rd, KFO 97603                                | 8.92<br>32.17; bill for 19.78<br>9<br>37.83; bill for 26.55 | 8.92<br>19.78<br>9.00<br>26.55 | 43.00<br>43.00<br>43.00<br>43.00 | ✓\$383.56<br>✓\$850.54<br>✓\$387.00<br>✓\$1,141.65 | 20 K 20                 | 2018<br>301 |       |
|   |   |  | Total Acres   | 917.11                         | 43.00                            | \$39,435.73  | 39,435.73               |             |       |
|   |   |  | Total A/R   |                                |                                  |  |                         |             |       |
| R-3910-01700-01000<br>R-3910-00800-02200                                    | Campbell, Dolly L<br>Hall, Jon & Balinda  | Inactive acct  | 0.85<br>23.0 - in KBID NOT PGID                             | 0.00<br>0.00                   |                                  |  |                         |             |       |

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| Groundwater will be us | ed on the followin | g properties: | QQ    | ACRES  | RECEIVED     |
|------------------------|--------------------|---------------|-------|--------|--------------|
| 39\$                   | 10E                | 7             | NE NE | 11.4   |              |
| 39\$                   | 10E                | 7             | SE NE | 14.6   | JUN 0 5 2019 |
| 39\$                   | 10E                | 7             | SW SE | 4.9    | OHIDE        |
| 39\$                   | 10E                | 7             | SE SE | 21.05  | OWRD         |
| 39\$                   | 10E                | 8             | NE NW | 21.4   |              |
| 39\$                   | 10E                | 8             | NW NW | 6.41   |              |
| 39S                    | 10E                | 8             | SW NW | 26.87  |              |
| 39S                    | 10E                | 8             | SE NW | 28.98  |              |
| 39\$                   | 10E                | 8             | NE SW | 20.66  |              |
| 39\$                   | 10E                | 8             | NW SW | 36.7   |              |
| 39\$                   | 10E                | 8             | SW SW | 40     |              |
| 39\$                   | 10E                | 8             | SE SW | 39.3   |              |
| 39\$                   | 10E                | 8             | SW SE | 6.38   |              |
| 39\$                   | 10E                | 8             | SE SE | 4.1    |              |
| 39\$                   | 10E                | 9             | SW SW | 8.2    |              |
| 39\$                   | 10E                | 9             | SE SW | 17.8   |              |
| 39\$                   | 10E                | 16            | NW NE | 2.8    |              |
| 39\$                   | 10E                | 16            | SW NE | 29.4   |              |
| 39\$                   | 10E                | 16            | NE NW | 24.24  |              |
| 39\$                   | 10E                | 16            | NW NW | 35.3   |              |
| 39\$                   | 10E                | 16            | SW NW | 35.9   |              |
| 39\$                   | 10E                | 16            | SE NW | 38.3   |              |
| 39\$                   | 10E                | 16            | NE SW | 26.7   |              |
| 39\$                   | 10E                | 16            | NW SW | 22.1   |              |
| 39S                    | 10E                | 16            | NW SE | 37.4   |              |
| 39\$                   | 10E                | 16            | SW SE | 7.52   |              |
| 39\$                   | 10E                | 16            | SE SE | 2.36   |              |
| 39S                    | 10E                | 17            | NE NE | 39.9   |              |
| 39\$                   | 10E                | 17            | NW NE | 38.3   |              |
| 39\$                   | 10E                | 17            | SW NE | 35.9   |              |
| 39\$                   | 10E                | 17            | SE NE | 34.4   |              |
| 39\$                   | 10E                | 17            | NE NW | 37     |              |
| 39\$                   | 10E                | 17            | NW NW | 37.2   |              |
| 39\$                   | 10E                | 17            | SW NW | 39.53  |              |
| 39\$                   | 10E                | 17            | SE NW | 35.4   |              |
| 39\$                   | 10E                | 17            | NE SE | 16.4   |              |
| 39\$                   | 10E                | 17            | NW SE | 11.5   |              |
| 39\$                   | 10E                | 17            | NE SW | 7.3    |              |
| 39\$                   | 10E                | 17            | NW SW | 34.82  |              |
| 39\$                   | 10E                | 17            | SW SW | 17.7   |              |
| 39\$                   | 10E                | 18            | NE NE | 39.3   |              |
|                        |                    | TOTAL A       | ACRES | 995.42 |              |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

> RECEIVED JUN 0 5 2019 OWRD

For Department Use: App. Number: 4-18833

#### **SECTION 3: WELL DEVELOPMENT, continued**

Total maximum rate requested: 12.44 CFS (1/80™ CFS PER ACRE) (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

|                                   |          |             |  |         |                    |                                  |  |                                |  | PR                | OPOSED                 | USE                                |                                 |
|-----------------------------------|----------|-------------|--|---------|--------------------|----------------------------------|--|--------------------------------|--|-------------------|------------------------|------------------------------------|---------------------------------|
| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED | EXISTING    | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| WELL<br>#1                        |          | $\boxtimes$ | L29466                                   |         | 16'                | +1 TO 174'                       |  | 0 то 50<br>150-174             |  | GRAY BASALT       | 376'                   | 3200                               | 2986.26                         |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |             |  |         |                    |                                  |  |                                |  |                   |                        |                                    |                                 |

Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well. Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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Groundwater - Page 4

**OWRD** 

For Department Use: App. Number: 6-18533

Rev. 08-18

## SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in Attachment 3 or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSOO or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply: https://apps.wrd.state.or.us/apps/misc/lkp\_trsqq\_features/

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

## Upper Columbia - OAR 690-033-0115 thru -0130

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Is the well or proposed well located in an area where the Upper Columbia Rules apply?

JUN 0 5 2019

☐ Yes ⊠ No

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If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

### Lower Columbia - OAR 690-033-0220 thru -0230

Is the well or proposed well located in an area where the Lower Columbia rules apply? ☐ Yes ⊠ No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as

For Department Use: App. Number: 9 - 18833Rev. 08-18 appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

| If yes, you will be required to provide the following information, if applicable.   |          |  |  |  |  |
|---|----------|--|--|--|--|
| Yes No The proposed use is for more than <b>one</b> cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans). |          |  |  |  |  |
| If yes, provide a description of the measures to be taken to assure reasonably efficient water use:   |          |  |  |  |  |
|   | RECEIVED |  |  |  |  |
| Statewide - OAR 690-033-0330 thru -0340  Is the well or proposed well located in an area where the Statewide rules apply?   |          |  |  |  |  |
| Yes □ No  | OWRD     |  |  |  |  |

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

### **SECTION 5: WATER USE**

| USE                     | PERIOD OF USE           | ANNUAL VOLUME (ACRE-FEET) |
|-------------------------|-------------------------|---------------------------|
| Supplemental Irrigation | April 1 through Oct. 31 | 2986.26 AF                |
|                         |                         |                           |

| For irrigation use only:  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Please indicate the number of primary and supplemental acres to be irrigated (must match map).                    |  |  |  |  |  |  |  |
| Primary:Acres Supplemental: 995.42 Acres  |  |  |  |  |  |  |  |
| If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s): |  |  |  |  |  |  |  |
| <u>KA1000</u>   |  |  |  |  |  |  |  |
| Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 2986.26 AF              |  |  |  |  |  |  |  |

• If the use is municipal or quasi-municipal, attach Form M

• If the use is **domestic**, indicate the number of households: \_\_\_\_ (Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.)

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| •   | If the use is <b>mining</b> , describe what is being mined and the method(s) of extraction (attach addition necessary):  | al sheets if |  |  |  |  |  |  |
|-----|--|--------------|--|--|--|--|--|--|
| SE  | CCTION 6: WATER MANAGEMENT   |              |  |  |  |  |  |  |
| A.  | Diversion and Conveyance   | RECEIVED     |  |  |  |  |  |  |
|     | What equipment will you use to pump water from your well(s)?   | JUN 0 5 2019 |  |  |  |  |  |  |
|     | Pump (give horsepower and type): 150 Hp Turbine  Other means (describe):   | OWRD         |  |  |  |  |  |  |
|     | Provide a description of the proposed means of diversion, construction, and operation of the diversion diversion of the diver |              |  |  |  |  |  |  |
| В.  | Application Method What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure spreadtach additional sheets if necessary) The irrigators of PGID use mostly (80%?) sprinkler irrigation using pivots, wheel lines and solid set. There flood irrigation.   |              |  |  |  |  |  |  |
| C.  | Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (attach additional sheets if necessary).  The requested amount is supplemental to the Klamath Project supply. The amount requested is the standard for a groundwater right. It is very unlikely the amount requested will ever be needed except in a worst-case scenario when Project water we have a right to is being sent down the Klamath River for ESA mitigation. The PGID is an efficient system because the primary supply is pumped from the Klamath Irrigation District canal. PGID has undertaken waste recovery projects to reduce the amount and cost of pumping.  |              |  |  |  |  |  |  |
| SE  | CCTION 7: PROJECT SCHEDULE   |              |  |  |  |  |  |  |
|     | <ul> <li>a) Date construction will begin: June 2020</li> <li>b) Date construction will be completed: July 2025</li> <li>c) Date beneficial water use will begin: July 2020</li> </ul>  |              |  |  |  |  |  |  |
| SE  | CCTION 8: RESOURCE PROTECTION  |              |  |  |  |  |  |  |
| rec | granting permission to use water the state encourages, and in some instances requires, careful contrivities that may affect adjacent waterway or streamside area. See instruction guide for a list of possquirements from other agencies. Please indicate any of the practices you plan to undertake to protect ources.  | sible permit |  |  |  |  |  |  |
|     | Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe: The PGID system is very efficient and very little water is lost. Only in case of power of irrigation pumps shut down is there any runoff from the PGID system.  | utage when   |  |  |  |  |  |  |
|     | Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.   |              |  |  |  |  |  |  |

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| <b>Note:</b> If disturbed area is greater than one   | e acre, applicant should contact | t the Oregon Department of       |
|--|----------------------------------|----------------------------------|
| Environmental Quality to determine if a  | 1200C permit is required.        |                                  |
| Describe planned actions and additional preded to implement the use of this well.  Other state and federal permits or contract List: | Construction was completed       | in 2003.                         |
| SECTION 9: WITHIN A DISTRICT   |                                  |                                  |
| Check here if the point of appropriation (I irrigation or other water district.  | POA) or place of use (POU) are   | e located within or served by an |
| Irrigation District Name   | Address                          |                                  |
| Pine Grove Irrigation District   | 6510 S. 6 <sup>th</sup> Street   | , PMB 95                         |
| City   | State                            | Zip                              |
| Klamath Falls  | OR                               | 97603                            |

## **SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (attach additional sheets if necessary).

A supplemental groundwater permit is being requested to serve the district's customers when their primary water source is unavailable, rather than having to apply for a drought permit each time.

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## **Minimum Requirements Checklist**

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

## Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

| $\boxtimes$ | SECTION 1:  | Applicant Information and Signature  |                |
|-------------|-------------|--|----------------|
| $\boxtimes$ | SECTION 2:  | Property Ownership   |                |
| $\boxtimes$ | SECTION 3:  | Well Development   | DECEIVED       |
| $\boxtimes$ | SECTION 4:  | Sensitive, Threatened or Endangered Fish Species Public Interest Information | RECEIVED       |
| $\boxtimes$ | SECTION 5:  | Water Use  | ILINI A E 2010 |
| $\boxtimes$ | SECTION 6:  | Water Management   | JUN 0 5 2019   |
| $\boxtimes$ | SECTION 7:  | Project Schedule   | OME            |
| $\boxtimes$ | SECTION 8:  | Resource Protection  | OWRD           |
| $\boxtimes$ | SECTION 9:  | Within a District  |                |
| $\boxtimes$ | SECTION 10: | Remarks  |                |

## Include the following additional items:

- □ Land Use Information Form with approval and signature of local planning department (must be an original) or signed receipt.
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. (see attached spreadsheet)
- Fees Amount enclosed: \$6,410.00 See the Department's Fee Schedule at <a href="www.oregon.gov/owrd">www.oregon.gov/owrd</a> or call (503) 986-0900.
- Map that includes the following items:
  - Permanent quality and drawn in ink
  - $\boxtimes$  Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
  - North Directional Symbol
  - Township, Range, Section, Quarter/Quarter, Tax Lots
  - Reference corner on map
  - Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
  - ☐ Indicate the area of use by Quarter/Quarter and tax lot identified clearly. (See attached spreadsheet)
  - Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery

N/A Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)

Note: In addition to a groundwater application, a standard reservoir application is required to store groundwater in a reservoir. If an applicant proposes to divert water from a reservoir, a surface water application is also required.

## **Water-Use Permit Application Processing**

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## 1. Completeness Determination

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The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-310-0040 and OAR 690-310-0050. The Department also determines whether the proposed use is prohibited by statute. If the Department determines that the application is incomplete, all fees have not been paid, or the use is prohibited by statute, the application and all fees submitted are returned to the applicant.

## 2. Initial Review

The Department reviews the application to determine whether water is available during the period requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$260. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

#### 3. Public Notice

Within 7 days of the mailing of the initial review, the Department gives <u>public notice</u> of the application in the weekly notice publist ed by the Department at <u>www.oregon.gov/owrd</u>. The public comment period is 30 days from publication in the weekly notice.

## 4. Proposed Final Order Issued

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened or endangered fish species. Within 60 days of completion of the IR, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit, and may request additional information or outstanding fees required prior to permit issuance.

#### 5. Public Notice

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$410.00 for the applicant and \$810.00 for non-applicants. Protests are filed on approximately 10 percent of Proposed Final Orders. If a protest is filed the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

#### 6. Final Order Issued

If no protests are filed, the Department can issue a Final Order within 60 days of the close of the period for receiving protest. If the application is approved, a permit is issued. The permit specifies the details of the authorized use and any terms, limitations or conditions that the Department deems appropriate

# Land Use Information Form



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

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## NOTE TO APPLICANTS

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In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

#### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, <u>and all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use of within an irrigation district;
  - b) The application involves a change in place of use only;
  - The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use



## Oregon Water Resources Department

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

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| <b>Information Form</b> | n |
|-------------------------|---|
|-------------------------|---|

| pplicant  |                                    |                          |              |              |                                   |                                |  |                    |                | JUN U 5                       |
|---|------------------------------------|--------------------------|--------------|--------------|-----------------------------------|--------------------------------|--|--------------------|----------------|-------------------------------|
| NAME<br>PINE GRO                                      | VE IRRIGA                          | TION DISTI               | RICT         |              |                                   |                                |  | PHC                | ONE (HM)       | OWR                           |
| PHONE (W<br>541-884-1                                 |                                    |                          |              | C            | ELL                               |                                |  | FAX                |                |                               |
| ADDRESS   | H STREET,                          | PMB 95                   |              | ,            |                                   |                                | -  |                    |                |                               |
| CITY<br>KLAMATH                                       |                                    | 11110                    |              | STATE<br>OR  | ZIP<br>97603                      | E-MAIL<br>DOUG(                | *<br>UMC-HVAC.                                 | СОМ                |                |                               |
| A. Land   | and Loc                            | cation                   |              |              |                                   |                                |  |                    |                |                               |
| (transporte   | ed), and/or                        | used or de               | veloped. A   | Applicants   | for municip                       | oal use, or i                  | oe diverted (tarrigation uses<br>formation req | s within irrig     | ation distric  | ts may                        |
| Township  | Range                              | Section                  | 1/4 1/4      | Tax Lot #    |                                   | nation (e.g.,<br>lential/RR-5) |  | Water to be:       |                | Proposed<br>Land Use:         |
|   |                                    |                          |              |              |                                   |                                | ☐ Diverted                                     | ☐ Conveyed         | d Used         |                               |
|   |                                    |                          |              |              |                                   |                                | Diverted                                       | ☐ Conveyed         | d Used         |                               |
|   |                                    |                          |              |              |                                   |                                | ☐ Diverted                                     | ☐ Conveyed         | d Used         |                               |
|   |                                    |                          |              |              |                                   |                                | Diverted                                       | ☐ Conveyed         | d Used         |                               |
| Klamath C  B. Desc  Type of ap  ☐ Permit to ☐ Limited | ription of plication to Use or Sto | o be filed ore Water     | with the W   | r Right Tran | rces Depar<br>sfer<br>nserved Wat | Perr                           | nit Amendmer<br>hange of Wate                  |                    | vater Registra | tion Modification             |
| Source of   | water:                             | Reservoir/I              | ond          | Groundwa     | ater [                            | Surface \                      | Water (name) _                                 |                    |                |                               |
| Estimated   | quantity o                         | f water nee              | eded: 2986.2 | 26 ☐ cubic   | e feet per sec                    | cond g                         | allons per min                                 | ute 🛛              | acre-feet      |                               |
| Intended u  | se of water                        | r: 🛭 Irrig               |              | Commo        |                                   | ☐ Industr                      |  | Domestic for Other |                | ehold(s)                      |
| Briefly des<br>suppleme<br>ater sourc                 | ntal grou                          | ndwater p<br>ailable, ra | ther than l  | having to    | apply for                         | a drought                      | permit each                                    | time.              |                | their primary                 |
|   |                                    |                          | Use Inforn   | nation For   | m cannot be                       | e complete                     | d while you was with the app                   | wait, please l     | nave a local   | government<br>Vater Resources |

Land Use Information Form Page 2 of 3



Department.

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below   | ow and pi   | ovide the requested                                     | informatio                     | <u>on</u>  |  |
|--|---|---|--------------------------------|--|--|
| Land uses to be served by the proposed water regulated by your comprehensive plan. Cite ap   | uses (includ<br>pplicable or  | ing proposed construction) dinance section(s):          | are allowed                    | outright or are not                              |  |
| ☐ Land uses to be served by the proposed water approvals as listed in the table below. (Please already been obtained. Record of Action/land have been obtained but all appeal periods have been obtained but all appeal but all appeal periods have been obtained but all appeal but all | attach docu<br>use decision   | mentation of applicable lan<br>and accompanying finding | d use approv<br>gs are suffici | als which have                                   |  |
| Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)   | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References |   | Land Use Approval:             |  |  |
|  |   |   | ☐ Obtained ☐ Denied            | ☐ Being Pursued ☐ Not Being Pursued              |  |
|  |   | RECEIVED  | ☐ Obtained ☐ Denied            | ☐ Being Pursued ☐ Not Being Pursued              |  |
|  |   | JUN <b>0</b> 5 2019                                     | ☐ Obtained ☐ Denied            | ☐ Being Pursued ☐ Not Being Pursued              |  |
|  |   | OWRD  | ☐ Obtained ☐ Denied            | ☐ Being Pursued ☐ Not Being Pursued              |  |
|  |   |   | ☐ Obtained ☐ Denied            | ☐ Being Pursued ☐ Not Being Pursued              |  |
| NAME Erik Nobel  |   | MONE  | TITLE:                         | iner III   |  |
| GOVERNMENT ENTITY  KIAM 14th Cour  | a to  | PHONE:<br>5411- 88-857-369                              | DATE:                          | MAY 10 2019                                      |  |
| Note to local government representative: Plear you sign the receipt, you will have 30 days from the Use Information Form or WRD may presume the comprehensive plans.   | the Water R<br>land use as  | esources Department's noti                              | ce date to ret<br>use of water | turn the completed Land is compatible with local |  |
| Receipt for R  | equest f  | or Land Use Inform                                      | <u>ation</u>                   |  |  |
| Applicant name: tine Grove   | Irrisi  | ation   |                                |  |  |
| City or County: Klamath  | ount  | Staff contact:  | Erik                           | Mobel  |  |
| City or County:  | Pl  | none: 5-10-19<br>541-851-3                              | Date 5648                      | 5-10-19  |  |

Land Use Information Form Page 1 of 3

JUN 0 5 2019

|   | OWRD  |
|---|---|
| STATE OF OREGON   | WELL I.D. # L 29466   |
| WATER SUPPLY WELL REPORT (as required by ORS 537.765)                           | START CARD# 107 281   |
| Instructions for completing this report are on the last page of this form.      | JAN CALO  |
| (1) OWNER: Well Number #/   | (9) LOCATION OF WELL by legal description:  |
| Name PINE GROVE ILLIEATING DISTRICT   | County Littee Longitude Longitude   |
| Address 3939 5 SIVITH ST BEK # 315<br>City KLAMPTH FALLS State CLERCY Zip 97/63 | Township 39 5 N or S Range 10 E E or W. WM. Section 7 SE 1/4 NE 1/4   |
| (2) TYPE OF WORK  | Tax Lot R 3909 Lot SC Block Sto Subdivision R 59225   |
| New Well Deepening Alteration (repair/recondition) Abandonment                  | Street Address of Well (or nearest address) 9390 HTWM 140E  |
| (3) DRILL METHOD:   | Kitmatt FALLS OLC   |
| Rotary Air Rotary Mud Cable Auger   | (10) STATIC WATER LEVEL:  |
| Other (4) PROPOSED USE:   | 35 ft. below land surface. Date 3/25/63   |
| Domestic Community Industrial Irrigation  | Artesian pressure   lb. per square inch. Date   (11) WATER BEARING ZONES:   |
| Thermal Injection Livestock Other   | (II) WATER BEARING EONES.   |
| (5) BORE HOLE CONSTRUCTION:   | Depth at which water was first found  |
| Special Construction approval Yes No Depth of Completed Well 3/6 ft.            |   |
| Explosives used Yes No Type Amount  | From To Estimated Flow Rate SWL   |
| HOLE / SEAL   | 185 376 3200 EPM  |
| Diameter From To Material From To Sacks or pounds  22 0 174 COMBS 6 50 65 565   |   |
| 11 15C 174 35 SKS   |   |
| 15 174 274  |   |
| 124 274 376   | (12) WELL LOG:  |
| How was seal placed: Method A B De D E  | Ground Elevation  |
| Other   |   |
| Backfill placed fromft. toft. Material  | Material From To SWL  |
| Gravel placed fromft. toft. Size of gravel                                      | SEE ATTACHED  |
| Diameter From To Gauge Steel Plastic Welded Threaded                            | SEE ATTACKE   |
| Casing:   | SHOS  |
| ,,  |   |
|   |   |
|   |   |
| Liner:  |   |
| Final location of shoe(s) 174 F-  |   |
| Final location of shoe(s) 79 F-(7) PERFORATIONS/SCREENS:                        |   |
| Perforations Method   |   |
| Screens Type Material   |   |
| From To size Number Diameter size Casing Liner                                  | RECEIVED  |
|   |   |
|   | APR 1 5 2003  |
|   | WATER RESOURCES DEPT  |
|   | SALEM, OREGON   |
|   |   |
| (8) WELL TESTS: Minimum testing time is 1 hour                                  | Date started 3/4/03 Completed 3/25/03   |
|   | (unbonded) Water Well Constructor Certification:  |
| Pump Bailer Air Artesian  | I certify that the work I performed on the construction, alteration, or abandonment   |
| Yield gal/min Drawdown Drill stem at Time                                       | of this well is in compliance with Oregon water supply well construction standards.  Materials used and information reported above are true to the best of my knowledge |
| 3300 (0.53 F) 1hr.  | and belief.   |
|   | WWC Number  |
| Temperature of water 74°F Depth Artesian Flow Found                             | Signed Date   |
| Temperature of water  | (bonded) Water Well Constructor Certification:  I accept responsibility for the construction, alteration, or abandonment work   |
| Did any strata contain water not suitable for intended use?  Too little         | performed on this well during the construction dates reported above. All work   |
| Salty Muddy Odor Colored Other  | performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.           |
| Depth of strata:  | www.number_601  |
|   | Signed Date 4/13/13   |
| ORIGINAL & FIRST COPY-WATER RESOURCES DEPARTMENT SE                             | COND COPY-CONSTRUCTOR THIRD COPY-CUSTOMER   |

KLAM 53755

# STOREY DRILLING SERVICES

P.O. Box 98 • MIDLAND, OREGON 97634 (541) 884-3990 • (800) 245-8122 Fax #: (530) 528-2562

22560 ADOBE ROAD • RED BLUFF, CALIFORNIA 96080 CONTRACTOR'S LICENSES:
OR #601 • CA #583153 • NV #38199

Pine Grove Irrigation District 3939 South Sixth Street Box # 325 Klamath Falls, Oregon 97603 START: March 4, 2003 FINISH: March 25,2003

DECEIVED

WELL LOCATION:

Bernie Symonson Property - south side of Hwy 140E - 1 mile east of Hwy 39 & 140 Junction

SE'4 NE'4 S7 T39S R10E

#### LOG

| 0 - 3     | Sandy topsoil                   | MEDELVE      |
|-----------|---------------------------------|--------------|
| 3 - 24    | Yellow shale                    | a E 2010     |
| 24 - 168  | Green clay with hard gray shale | JUN 0 5 2019 |
| 168 - 211 | Black lava                      |              |
| 211 - 257 | Hard broken gray basalt         | OWRD         |
| 257 - 288 | Hard broken black basalt        |              |
| 288 - 293 | Hard gray basalt                |              |
| 293 - 331 | Broken black basalt             |              |
| 331 - 335 | Hard gray basalt                | •            |
| 335 - 376 | Hard broken gray basalt         |              |
|           |                                 |              |

175 feet of 16 inch O.D. x .250 wall steel casing set and cemented at 174 feet.
22 inch diameter hole from 0 feet to 174 feet; 15 inch diameter hole from 174 feet to 274 feet;
12 inch diameter hole from 274 feet to 376 feet.
Static water level at 35 feet. Temperature 74° Fahrenheit.
Test pumped 3200 GPM at 58 feet.

RECEIVED

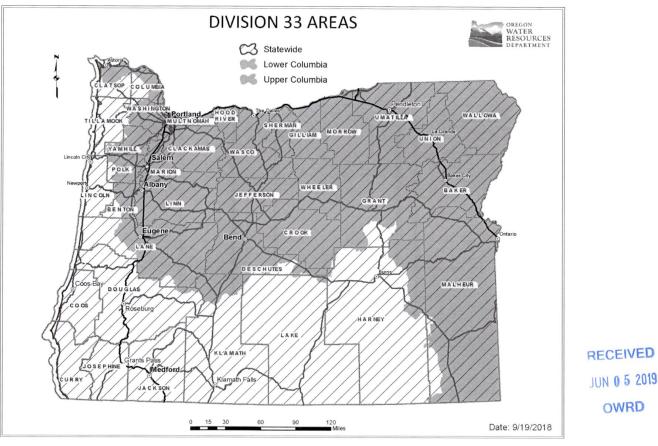
APR 1 5 2003

WATER RESOURCES DEPT. SALEM, OREGON

| DIVERTED, (     | CONVEYED, US   | ED PROPERTY L | ISTS        |                 | RECEIVED     |
|-----------------|----------------|---------------|-------------|-----------------|--------------|
| Township<br>39S | Range<br>10E   | Section<br>7  | QQ<br>SE NE |                 | JUN 0 5 2019 |
| oe used on the  | following prop | erties:       | QQ<br>NE NE | Tax Lot<br>1300 | OWRD         |

|                   | Township       | Range           | Section  | QQ     |         |
|-------------------|----------------|-----------------|----------|--------|---------|
| Well #1           | 395            | 10E             | 7        | SE NE  |         |
| (KLAM 53755)      | 333            | 202             |          | 52.112 |         |
| (110 1111 007 00) |                |                 |          |        | Tax Lot |
| Groundwater will  | be used on the | following prope | erties:  | QQ     | 1300    |
| Groundwater win   | be asea on the | ionowing propi  | er cres. | NE NE  | 1300    |
|                   | 395            | 10E             | 7        | SE NE  | 900     |
|                   | 395            | 10E             | 7        | SE SE  | 1000    |
|                   | 395            | 10E             | 7        | SE SE  | 800     |
|                   |                |                 | 7        |        | 2700    |
|                   | 395            | 10E             |          | SW SE  |         |
|                   | 395            | 10E             | 8        | SE SE  | 2100    |
|                   | 395            | 10E             | 8        | NW NW  | 800     |
|                   | 395            | 10E             | 8        | SW SW  | 2300    |
|                   | 395            | 10E             | 8        | SW SE  | 2800    |
|                   | 395            | 10E             | 8        | SE SE  | 500     |
|                   | 395            | 10E             | 8        | SW SW  | 600     |
|                   | 395            | 10E             | 8        | SW SW  | 700     |
|                   | 395            | 10E             | 8        | SW SW  | 300     |
|                   | 395            | 10E             | 8        | SE SW  | 301     |
|                   | 395            | 10E             | 8        | NE SW  | 2200    |
|                   | 395            | 10E             | 8        | SW SE  | 400     |
|                   | 395            | 10E             | 8        | NW SW  | 1600    |
|                   |                |                 |          | NE NW  |         |
|                   | 395            | 10E             | 8        | SE NW  | 1800    |
|                   | 395            | 10E             | 8        | NW NW  | 2200    |
|                   | 395            | 10E             | 8        | SW SE  | 1600    |
|                   |                |                 |          | SW SW  |         |
|                   | 395            | 10E             | 9        | SE SW  | 2000    |
|                   |                |                 | 9        | SW SW  | 2000    |
|                   | 395            | 10E             | 16       | NW NW  | 2100    |
|                   | 395            | 10E             | 9        | SW SW  | 1100    |
|                   | 395            | 10E             | 16       | NE NW  | 200     |
|                   | 333            | 100             | 10       | NE SE  | 200     |
|                   | 205            | 105             | 16       |        | 1200    |
|                   | 395            | 10E             | 16       | SE NE  | 1300    |
|                   | 206            | 105             | 4.5      | SW NE  | 1000    |
|                   | 395            | 10E             | 16       | NW SE  | 1900    |
|                   | 395            | 10E             | 16       | SW SE  | 2200    |
|                   | 395            | 10E             | 16       | NE SW  | 2300    |
|                   | 395            | 10E             | 16       | NW SW  | 900     |
|                   | 395            | 10E             | 16       | NW NE  | 1200    |
|                   | 395            | 10E             | 16       | NW NW  | 1000    |
|                   | 395            | 10E             | 16       | NW NE  | 1301    |
|                   | 395            | 10E             | 17       | SE NW  | 1302    |
|                   | 395            | 10E             | 17       | SE NW  | 200     |
|                   | 395            | 10E             | 17       | NW NE  | 1600    |
|                   |                |                 |          | SW NE  |         |
|                   | 395            | 10E             | 17       | SE NE  | 1500    |
|                   |                |                 |          | SW NE  |         |
|                   | 395            | 10E             | 17       | SE NE  | 1800    |
|                   | 395            | 10E             | 17       | NW SE  | 600     |
|                   |                |                 |          | NW NW  | 000     |
|                   | 395            | 10E             | 17       | NE NW  | 800     |
|                   | 395            | 10E             | 17       | NE NW  | 1401    |
|                   | 395            | 10E             | 17       | SE NW  | 1401    |
|                   | 395            |                 |          |        |         |
|                   | 393            | 10E             | 17       | SE NW  | 1200    |
|                   |                |                 |          | SW NW  |         |
|                   | 200            | 405             | 47       | NW SW  |         |
|                   | 395            | 10E             | 17       | SW SW  | 2900    |
|                   | 395            | 10E             | 17       | NE SE  | 700     |
|                   | 39S            | 10E             | 17       | NW NW  | 100     |
|                   | 39S            | 10E             | 17       | NE NE  | 1300    |
|                   |                |                 |          | SE NW  |         |
|                   |                |                 |          | NE SW  |         |
|                   | 395            | 10E             | 17       | SE SW  | 1100    |
|                   |                |                 |          | NW NW  |         |
|                   | 395            | 10E             | 17       | NE NW  | 1400    |
|                   | 395            | 10E             | 17       | SE NW  | 1000    |
|                   | 395            | 10E             | 17       | NE NW  | 100     |
|                   | 395            | 10E             | 18       | NE NE  |         |
|                   |                |                 |          |        |         |

Figure 1: Map of Division 33 Areas



For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the Division 33 rules apply: <a href="https://apps.wrd.state.or.us/apps/misc/lkp\_trsqq\_features/">https://apps.wrd.state.or.us/apps/misc/lkp\_trsqq\_features/</a>

6-18-833