



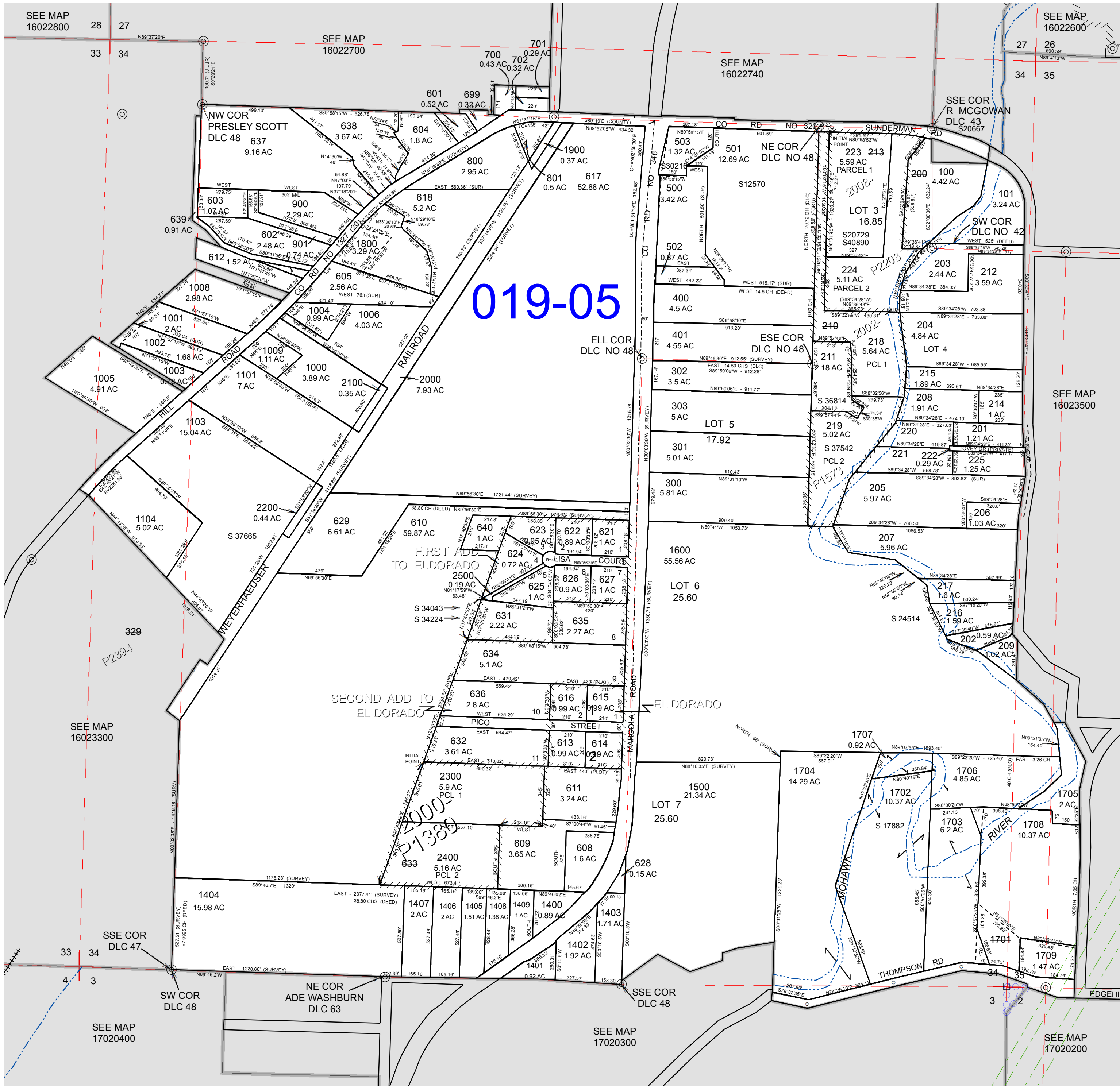




**J. Easman added to file 6/28/19**



SECTION 34 T.16S. R.2W. W.M.  
Lane County  
1" = 400'



CANCELLED  
200  
210  
633  
213  
1701

REVISIONS

- 01/28/2008 - LCAT115 - CONVERT MAP TO GIS
- 01/31/2008 - LCAT130 - CANC. 213 INTO 2008-P2203
- 06/19/2008 - LCAT115 - UPDATE RD NAME TOVEY DR.
- 05/19/2009 - LCAT113 - CORR DELINEATION TL 638, 604
- 04/28/2011 - LCAT155 - LLA Tls 170, 1708, & 1709; CANC 1701
- 07/25/2011 - LCAT115 - REVISED DIMENSION TL 1500
- 12/30/2011 - LCAT142 - DIV TL 225 O.O. 201
- 07/29/2013 - LCAT142 - TCA CH. 1900-2200
- 12/18/2015 - LCAT174 - LLA BETWEEN TL 618 & TL 1800

OCTOBER 23, 1995

CHARLES MCLARAN  
91119 HILL RD  
SPRINGFIELD, OR. 97478

NOTICE OF EXEMPT RESERVOIR (POND)  
FILE # P - 78376

Dear Sir:

The department has now reviewed the exempt reservoir notice that you filed with us. We are pleased to tell you that from examining your notice and the accompanying data, we have determined that your pond qualifies as exempt under our administrative rules and you need not apply for a water right for your pond. We encourage you to keep this letter with the other important property records that you keep.

If you have any questions, please contact my office at the address or telephone number below.

Sincerely,

Gene Mc Ginnis  
Watermaster  
District 2  
Phone 687 - 3620



March 16, 1995

Oregon

CHARLES MCLARAN

91119 HILL RD  
SPRINGFIELD, OR 97478

WATER  
RESOURCES  
DEPARTMENT

REFERENCE: File # P-78376;  
Notice of Exempt Reservoir (Pond)

Your exempt reservoir notice has been received by the Department and has been assigned the above-referenced file number. We would like to ask you to refer to this number if you should need to contact us about the notice, your pond, or ponds if you have more than one.

To avoid any misunderstanding, we feel it is important to tell you that although we have received and filed your notice, we have not yet determined whether you are exempt from water right requirements. The watermaster responsible for the area in which the pond(s) is (are) located will help us apply the Water Resources Commission's administrative rules to your situation. These rules set the standards that determine which ponds require water rights and which are exempt. We will let you know the results as soon as we are able to complete our review of your pond(s)'s nature.

Since the department must rely initially on the information you submit to us, it is very important that the information be complete and accurate. If inspections show that your pond(s) does (do) not qualify as exempt, you could be asked to drain the pond(s) or submit a water right application or both. If you submit your application after January 1, 1995, it will be processed like any other application, since that is the deadline for filing water rights under the pond amnesty program.

The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

Sincerely,



Mr. Cory C. Engel  
Water Rights Research Assistant  
Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130



STATE OF OREGON Permit No. WATER RESOURCES DEPARTMENT

RECEIVED DEC 23 1994

NOTICE OF EXEMPT RESERVOIR

This notice is submitted pursuant to ORS 537.141, which provides that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

Landowner: Charles McLaren Charles McLaren

Authorized Agent: (if applicable)

Address: 91119 Hill Road

Sprfld One 97478 928-3114 City State Zip Telephone No.

I/WE SUBMIT NOTICE OF THE FOLLOWING RESERVOIR(S):

NOTE: Multiple reservoirs may be included in a single notification, provided the reservoirs are within the same ownership, on contiguous property and within the same drainage basin. For items 1-6 below, attach extra sheets for additional reservoir descriptions.

1. The reservoir is located in Section 02, Range 34, in Lane Township 16, Range 800 County. (Enclose a US Geological Survey topographical map or a tax lot map showing the location of the reservoir(s). Copies of portions of the maps are acceptable, provided information on the copy verifies the correct legal description.)

2. Source of water: run-off

3. Maximum height of the dam: 7'

4. Maximum water depth in the reservoir: 6'

5. Maximum storage capacity of reservoir: 10' x 50' approx. 6' Deep

6. Size, description and location of any outlet pipe:

7. Enclose evidence that the reservoir(s) existed before January 1, 1993, such as one or more of the following:

7.1 A dated aerial photograph which shows the immediate area above, below and surrounding the reservoir(s);

7.2 An affidavit signed by the landowner or other knowledgeable person (signature needs to be notarized);

7.3 A dated map prepared by a local, state or federal agency showing the location of the reservoir; or

7.4 Construction receipts or other forms of documentation.

RECEIVED  
DEC 23 1994  
WATER SALE

TO WHOM IT MAY CONCERN

In 1987 we purchased a piece of property located at 91119 Hill Road, Springfield, Oregon. This property is located in the Mohawk area and is described by property lot number: TOWNSHIP 16; RANGE 02; SECTION 34; TAX LOT 800.

This property had a small pond on it at the time. The pond is still there and is the same size: approx. 10' x 50' and approx. 6' deep. The maximum height of the dam is 7'. This pond is fed by run-off water.

This letter is to certify that the pond on above said property did exist prior to January 1, 1993.

*Charles A. Mc Laran*

CHARLES A. MC LARAN- Owner

*12/20/94*

DATE

*Julia T. Mc Laran*

JULIA T. MC LARAN- Owner

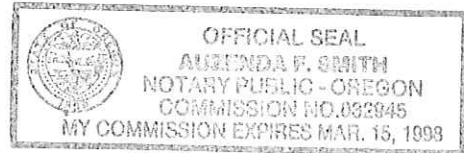
*12/20/94*

DATE

*Angela Smith*

State of Oregon  
County of Lincoln

3-15-98



Application No. *P 78374*  
Permit No.

**TITLE  GUARANTY**  
COMPANY of Oregon

299 East 18th Avenue ■ P.O. Box 10960 ■ Eugene, OR 97440-2960 ■ Phone: (503) 485-3588 ■ Fax: (503) 485-3597

**Consumer  
Information  
Report**

**PREPARED FOR:**

THE PRUDENTIAL  
PREFERRED PROPERTIES  
115 OAKWAY CENTER  
EUGENE, OREGON 97401-0000

RECEIVED  
DEC 23 1994  
WATER RESOURCES DEPT.  
SALEM, OREGON

**ATTN: LARRY**

**DATE PREPARED: 11/16/94**

**PROPERTY ADDRESS: 91119 HILL RD  
SPRINGFIELD, OR**

**ENCLOSED PLEASE FIND THE INFORMATION YOU REQUESTED:**

**MAP AND TAX LOT NUMBER/S: 16-02-34-00-00800**

**ACCOUNT NUMBER/S 37000**

**LAND ASSESSED VALUE \$ 47,610.00  
IMP. ASSESSED VALUE 75,810.00  
TOTAL: 123,420.00**

**TAX AMOUNT 1,450.56**

**MOBILE HOME ACCOUNT  
M.H. ASSESSED VALUE**

**TAX AMOUNT**

**ASSESSED OWNER: MCLARAN CHARLES A TE & MCLARAN JULIA T TE  
3342 NW CREST LP  
ALBANY, OR 97321**

**Application No. P-78376**  
**Permit No.**

**Call 485-3596 for After Hours Customer Service Requests.**

This title information has been furnished, without charge, in conformance with the guidelines approved by the State of Oregon Insurance Commissioner. The Insurance Division cautions intermediaries that this service is designed to benefit the ultimate insureds; indiscriminate use only benefiting intermediaries will not be permitted. Said services may be discontinued. No liability is assumed for any errors in this report.



11/15/94 15:56:23  
 DECEMBER 3 1994  
 SALEM, OREGON

RSUM REAL PROP ACCOUNT SUMMARY  
 ACCT: 37000 1994 ASSESSMENT YEAR COUNTY: LANE  
 INDEX: F MAP EQ 1602340000800 ACCT X YRA LE 94  
 ACCT STAT: SADJ  
 PROF DESCR: 16 02 34 00-00800 NAME ADDR: MCLARAN CHARLES A TE  
 LEGAL: MCLARAN JULIA T TE  
 3342 NW CREST LP  
 ALBANY OR 97321

PROP ADDR: RES NEIGH 401R1 COM NEIGH  
 YRIA 90 YRLA 90 LAST ACTIVITY 09-11-94 CONTROL GROUP 4 1905  
 PROP CLASS 401 STAT CLASS 130 LEVY CODE 19-05  
 2.95 ACRES CYCLE 4 ZONE TAX CERTIFIED: 1,450.56  
 ASSESSED (AV) REAL MARKET (RMV)  
 LAND 47,610 47,610  
 IMPS 75,810 75,810  
 TIMBER 1994 YEAR TAX: 1,450.56  
 TAX DUE 1994 YEAR: 1,450.56  
 TAX DUE PRIOR YEARS:  
 GROSS: 123,420 123,420 INTEREST AS OF 11-15-94  
 EXMPTS: TOTAL BALANCE DUE: 1,407.04  
 NET: 123,420 123,420 OLDEST DELINQUENT YEAR 1994  
 L #  
 >

RIDTL REAL PROP IMPROVEMENT ASSESSMENT DETAIL 11/15/94 15:56:27  
 ACCT: 37000 1994 ASSESSMENT YEAR COUNTY: LANE  
 INDEX: F ACCT EQ 20100037000 YRA LT 95 LEV X

ACCT STAT: SADJ  
 VOUCHER TYPE REASON  
 MAP 16 02 34 00-00800 APPRAISAL DIST 4 IMP# 1  
 YEAR: 1994 OOPR 0 NON-OOPR 75,810 HOMESTEAD 0  
 LEVY: 19-05 OOPR 0 NON-OOPR 75,810 NONHOMESTEAD 75,810  
 ACRES: 2.95 LAST ACTIVITY: 09-11-94  
 APPR INT DATE YRIA PROP STAT QUA PER YEAR COND PRCT FOUN WALL  
 NO. INSP INSP CLAS CLAS ADJ COM BUILT GOOD DATN MAT  
 420 Y 07-25-89 90 401 130 -5 100 72 85 CO VE  
 ROOF ROOF BED FUL HLF HET FP FIRST SECND ATTIC BSMT TOTAL BSMT  
 TYPE MAT RMS BTH BTH ING FLOOR FLOOR FINSH FINSH LIVAREA UNF  
 GA CM 2 1 1 FA 00 1088 0 0 400 1488 688  
 GAR-SPACES PORTS TOT PARK SML LRG OUT- REM- SHOP  
 AT DT BS AT DT SPAC AREA IMPS IMPS LIER ARKS:  
 0 1 0 0 0 1 420 3 1 N

1ST OF 1 IMPROVEMENTS

>

10  
10  
20

9121003

RECORDED  
DEC 23 1994  
WARRANTY SERVICES DEPT.  
SALEM, OREGON

QUITCLAIM DEED

Recording requested by:	)		
Charles A. McLaran and	)		
Julia T. McLaran	)		
3342 N.W. Crest Loop	)	2248MAY.07'91H01REC	10.00
Albany, Or. 97321	)		
	)	2248MAY.07'91H01PFUND	10.00
Mail Tax Statements to	)	2248MAY.07'91H01A&T FUND	20.00
the address above	)		

Space above for Recorder's use

Documentary Transfer Tax - 0 - AFN# 16 02 34 00800  
91119 Hill Rd., Springfield, Oregon

For a valuable consideration, receipt of which is hereby acknowledged, CHARLES A. AND JULIA T. MCLARAN, husband and wife, do hereby Quitclaim to CHARLES A. AND JULIA T. MCLARAN, Co-Trustees, or their Successors in Trust, under the MCLARAN FAMILY TRUST, dated Oct. 25, 1989, and any amendments thereto,

the following described real property in the County of \_\_\_\_\_ Lane, State of Oregon \_\_\_\_\_.

SEE LEGAL DESCRIPTION ON "EXHIBIT A", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



4/29/91

*Charles A. McLaran*  
*Julia T. McLaran*

OREGON  
of LINN

) SS

On 4/29/91, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES A. AND JULIA T. MCLARAN, known to me, (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name is subscribed to the within instrument and acknowledged that he (they) executed the same.

*Charles A. McLaran*  
Notary Public  
My COMMISSION EXPIRES 10/17/93



9121003

RECORDED  
DEC 23 1994  
MULTICOUNTY RECORDS DEPT.  
SALEM, OREGON

Beginning at a point which is the intersection of the South line of County Road No. 346 with the Westerly right of way line of the Southern Pacific Railroad in the Presley Scott Donation Land Claim No. 48, in Section 34, Township 16 South, Range 2 West of the Willamette Meridian; running thence in a Southwesterly Direction along the West line of said railroad, 450 feet; thence West to the East line of County Road No. 20, thence in a Northeasterly direction along the Southeasterly line of said County Road to the point of beginning, in Lane County, Oregon.

EXCEPT Beginning at the one-half inch iron pipe found marking the Southwest corner of the Robert McGowan Donation Land Claim No. 43, in Section 34, Township 16 South, Range 2 West of the Willamette Meridian; thence South 23° 14' 04" West 33.56 feet to the TRUE POINT OF BEGINNING being marked by a one-half inch iron pipe at the intersection of the South line of County Road No. 346 with the Westerly right of way line of the Southern Pacific Railroad (c. s. 21871 shows as Weyerhaeuser Company) in the Presley Scott Donation Land Claim No. 48, in said Section 34, Township 16 South, Range 2 West of the Willamette Meridian; thence along said railroad Westerly right of way line, South 31° 29' 00" West 256.87 feet to a 3/8 inch x 4 inch hex head lag screw set in concrete; thence leaving said railroad right of way line, North 18° 39' 16" West 210.56 feet to a one-half inch iron pin set in the Southerly right of way line of County Road No. 20 (c. s. 21871 shows as Hill Road-County Road No. 1327); thence along the said Southerly county road right of way line, along the arc of a 542.96 foot radius curve right (the chord of which bears North 82° 31' 16" East 155.00 feet) a distance of 155.56 feet to a point which is referenced by an existing 5/8 inch iron pin North 0° 43' 40" East 4.00 feet; thence South 89° 16' 20" East 47.82 feet to the True Point of Beginning, in Lane County, Oregon.

9121003

State of Oregon,  
County of Lane--ss.  
I, the County Clerk, in and for the said  
County, do hereby certify that the within  
instrument was received for record at

7 MAY 91 11:35

Reel 1694R

Lane County OFFICIAL Records.  
Lane County Clerk

By: John E. Four  
County Clerk

Order No. 214,711 KD

## EXHIBIT A

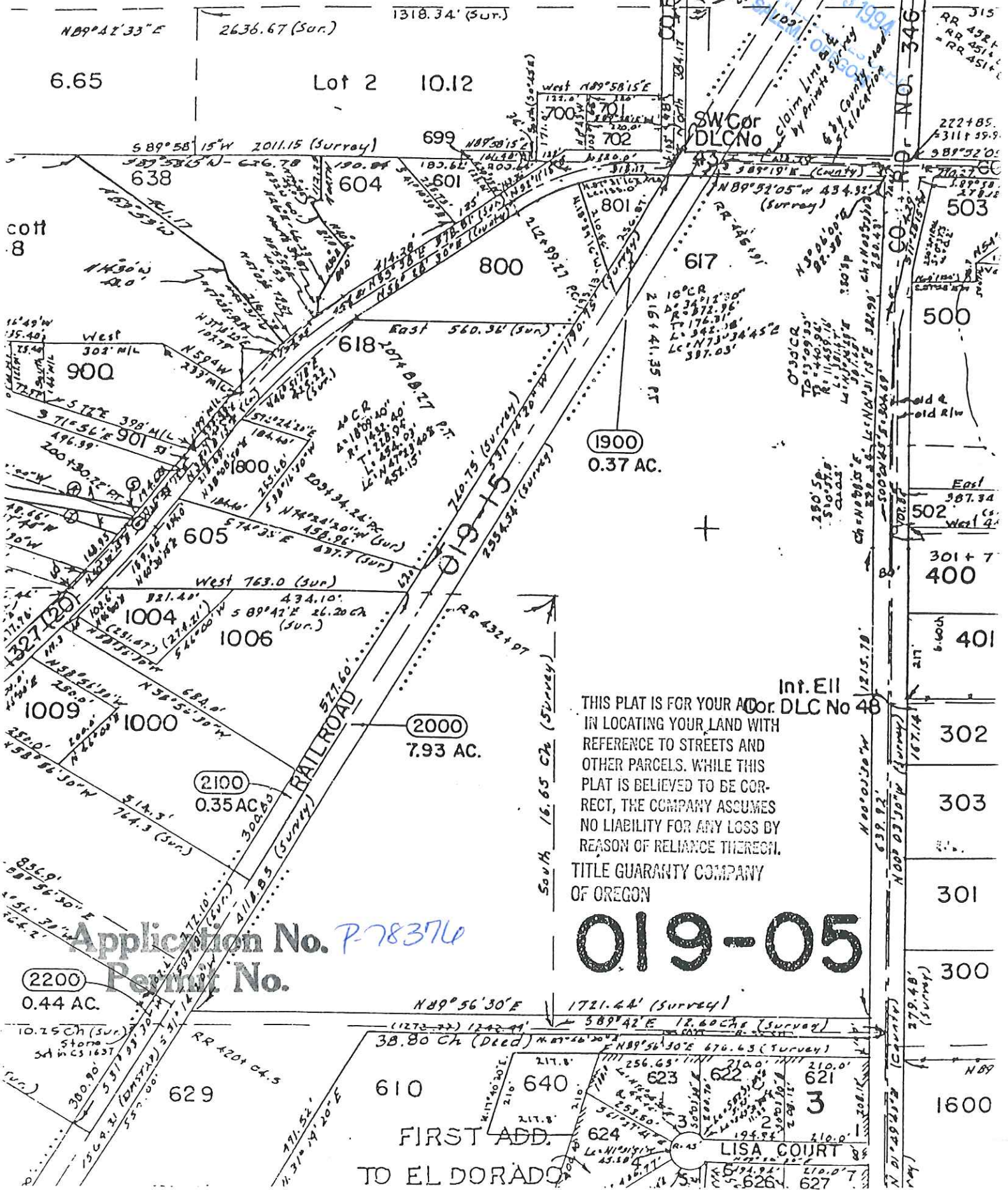
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End of Report



See Map 16 02 27



THIS PLAT IS FOR YOUR AD  
 IN LOCATING YOUR LAND WITH  
 REFERENCE TO STREETS AND  
 OTHER PARCELS. WHILE THIS  
 PLAT IS BELIEVED TO BE COR-  
 RECT, THE COMPANY ASSUMES  
 NO LIABILITY FOR ANY LOSS BY  
 REASON OF RELIANCE THEREON.  
 TITLE GUARANTY COMPANY  
 OF OREGON

**019-05**

Application No. P-78376  
 Permit No.

FIRST ADD.  
 TO EL DORADO

- 58
- 315
- RR 494
- RR 451
- RR 451
- 222+85.
- 4311+59.9
- 989°52'0"
- 770.27
- 503
- 500
- 502
- 301+7
- 400
- 401
- 302
- 303
- 301
- 300
- 1600

# PRE-TR APPLICATION PROCESSING OUTLINE

Application File # P 78376

## MINIMUM REQUIREMENTS TO FILE OAR 690-11-020

DATE STAMP

<u>DATE</u>	<u>INITIAL</u>	
_____	_____	Name and mailing address of applicant
_____	_____	Source of water
_____	_____	Quantity of water
_____	_____	Map showing location of POD & POU
_____	_____	Use of water
_____	_____	Names and addresses of legal owners
_____	_____	Signature of applicant
_____	_____	Oath
_____	_____	Application date stamped per money receipt date
_____	_____	Land use approved _____ pending _____
_____	_____	If reservoir < 5 AF \$ _____; if > 5 AF \$ _____
_____	_____	HB 2153/HB 2107 APPLICATION -- SEE REVERSE
_____	_____	Route to Data Center (Unless 2153/2107)

### DATA CENTER

Stream Code \_\_\_\_\_  
Entered into WRIS

### SUPPORT SERVICES

<u>4/4/95</u>	<u>PX</u>	Stamp contents with application number
_____	_____	Mail ack letter (provided by Data Center) with receipt to applicant, cc to CWRE and file
<u>4/4/95</u>	<u>PX</u>	Place label on file and calendar card

### APPLICATION SECTION

_____	_____	Stream Indexed	Basin # _____	YES	NO
_____	_____	Plat Carded and copy made			
_____	_____	If dam is over 10 feet or storage exceeds 9.2			
_____	_____	AC-FT, route file to Dam Safety Section			

### TR CASEWORKER

_____	_____	TR Checklist complete	YES	NO
_____	_____	Within Irrigation District	_____	_____
_____	_____	District Notified	_____	_____
_____	_____	District excerpt received	_____	_____

TR Mailed DATE \_\_\_\_\_

Public Interest Checklist complete \_\_\_\_\_

Management Codes \_\_\_\_\_

REMARKS: \_\_\_\_\_



MINIMUM APPLICATION REQUIREMENTS TO FILE:

HB 2153 - existing, small, EXEMPT ponds

12-22-94  
2-16-95 JES  
(date & initials)

NOTICE OF EXEMPT RESERVOIR form (or letter if prior to April 8, 1994).

Appropriate map (see item 1 on form).

JES Evidence that reservoir existed before January 1, 1993 (one or more of the following: dated aerial photo, NOTARIZED affidavit, dated map from agency, construction receipts or other documentation).

JES Items 2, 3, 4, 5, and 6 are completed.

JES Signature (and title, if applicable)

HB 2153 - non-exempt existing ponds (large, on-channel)

Complete Minimum Requirements to File on reverse, except before routing to Data Center, change priority date to 1/1/1993. Also, confirm the following:

Receipt of evidence that reservoir existed before January 1, 1993 (one or more of the following: dated aerial photo, NOTARIZED affidavit, dated map from agency, construction receipts or other documentation)

HB 2107 - wetland, stream restoration and storm water management

Complete Minimum Requirements to File on reverse EXCEPT DO NOT ROUTE TO DATA CENTER, BUT DO ROUTE TO CAROL. Also confirm the following:

Name/address of adjacent property owner within 1/4 mile

Map with scale not less than 2 in.=1 mi. CWRE map if > 10 feet dam or > 9.2 AF

Description of proposed use

Condition addressed

Resulting benefits

Public notices (circle) #1 #2