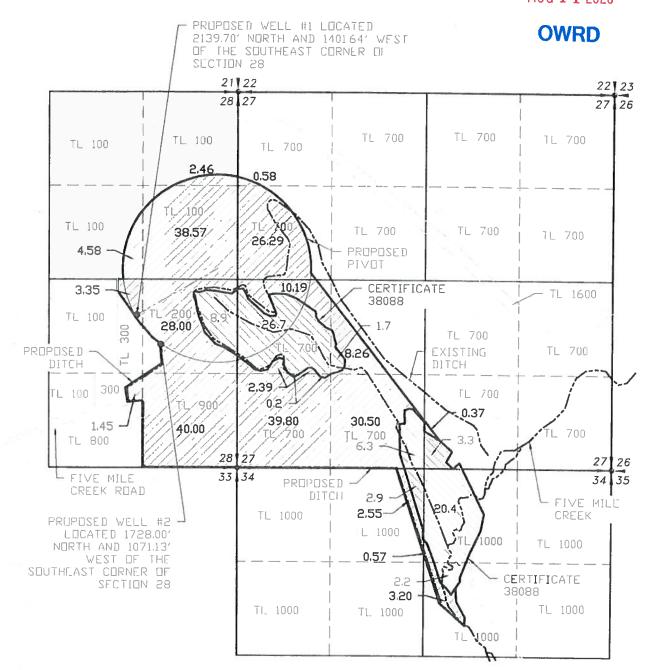
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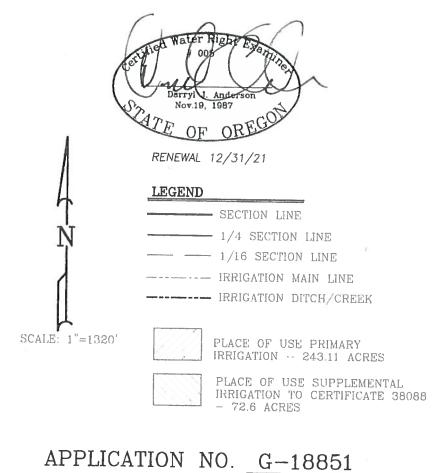


MAP TO ACCOMPANY WATER RIGHT APPLICATION

FOR

FIVE MILE RANCH LLC

SECTIONS 27, 28 & 34 TOWNSHIP 35 SOUTH RANGE 13 EAST, KLAMATH COUNTY, OREGON



PERMIT NO.

PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES

8/03/2020 RC

ANDERSON ENGINEERING
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www.andersonengineering.com

WATER FOR ACCOMPANY APPLICATION RIGHT

DATE: 4/16/19 SCALE: 1"=1320' DWG. BY: RC JOB: 2019-034 FILE: FINAL

SHEET: 1 OF 1