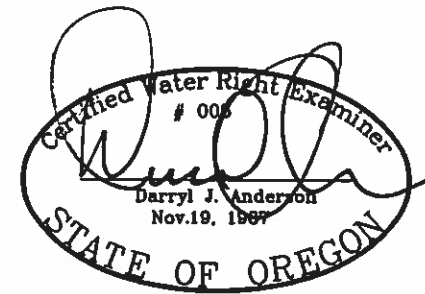


MAP TO ACCOMPANY WATER RIGHT APPLICATION FOR FIVE MILE RANCH LLC

SECTION 29,
TOWNSHIP 35 SOUTH RANGE 13 EAST,
KLAMATH COUNTY, OREGON



RENEWAL 12/31/19

LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

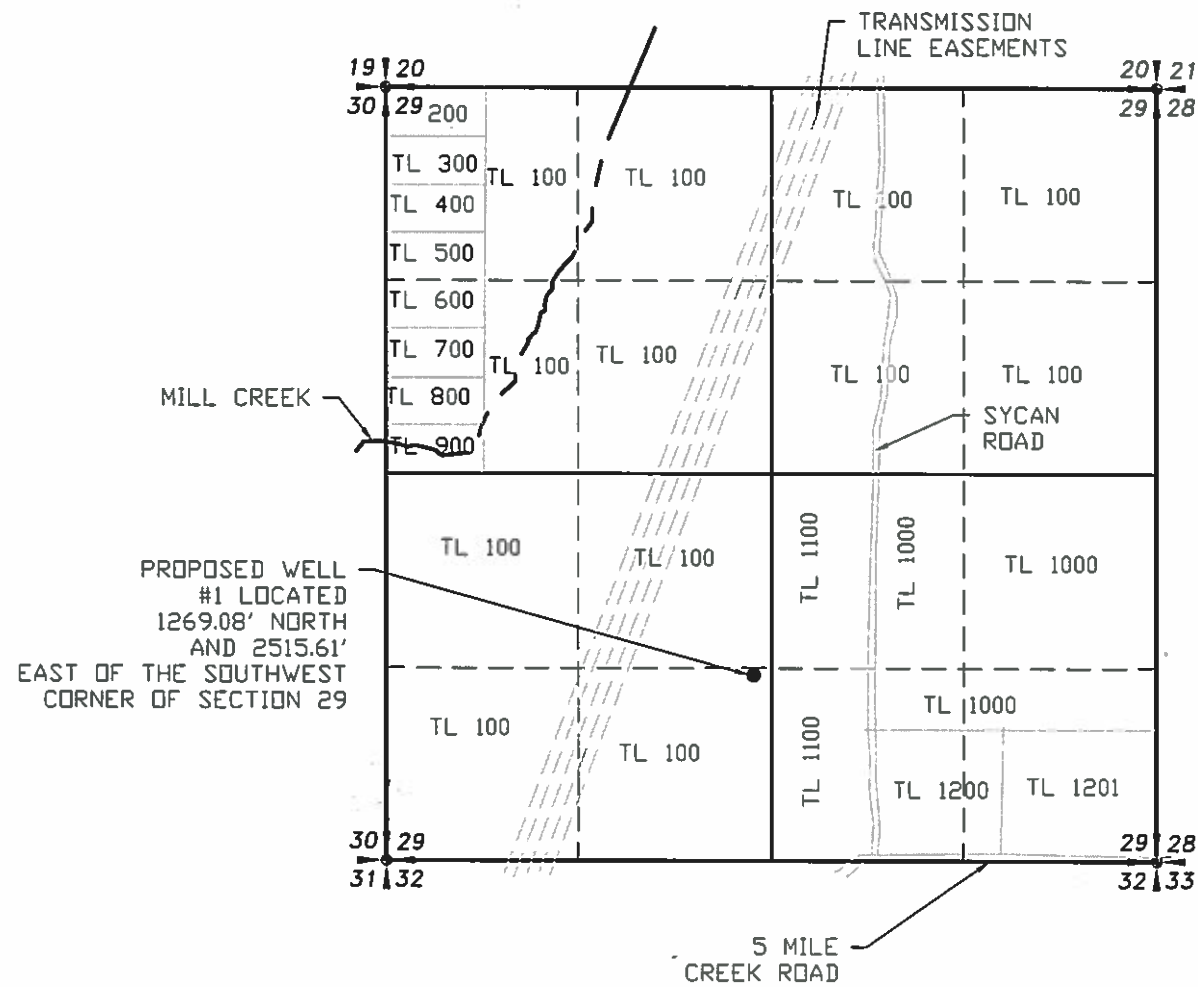


SCALE: 1"=1320'

RECEIVED
AUG 08 2019
OWRD

APPLICATION NO. _____
PERMIT NO. _____

NOTE:
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.



REVISION	BY

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BRATTON, OR 97621
541-891-1246

**MAP TO ACCOMPANY WATER
RIGHT APPLICATION FOR
FIVE MILE RANCH LLC**

DATE:	4/16/19
SCALE:	1"=1320'
DWG. BY:	RC
JOB:	2019-034
FILE:	2019-034
SHEET:	1 OF 1

G-18852