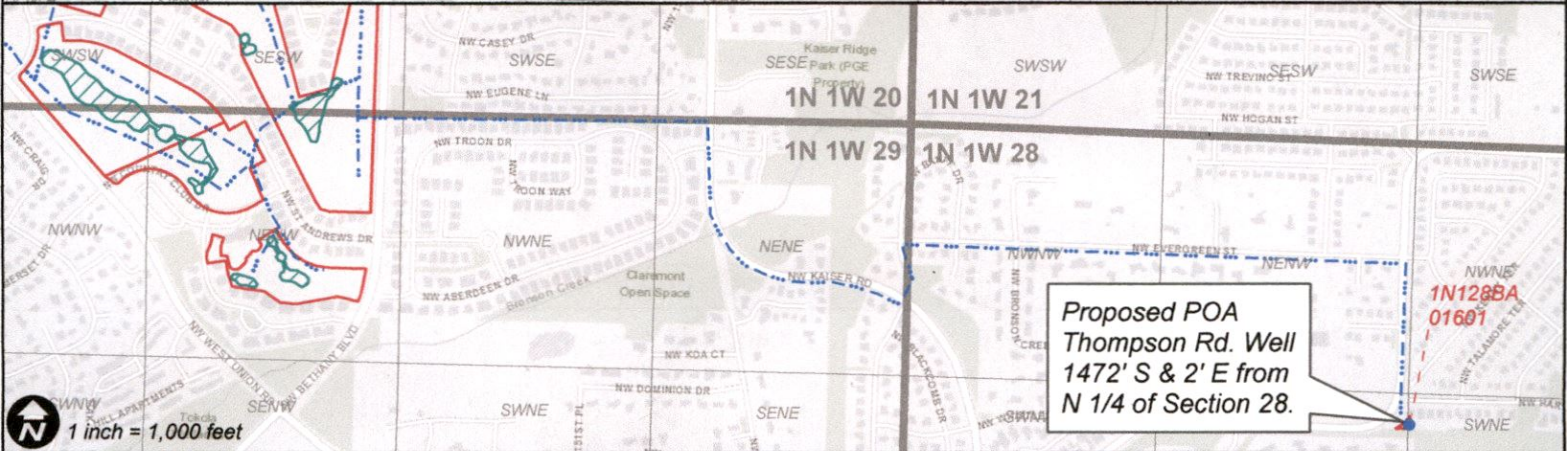
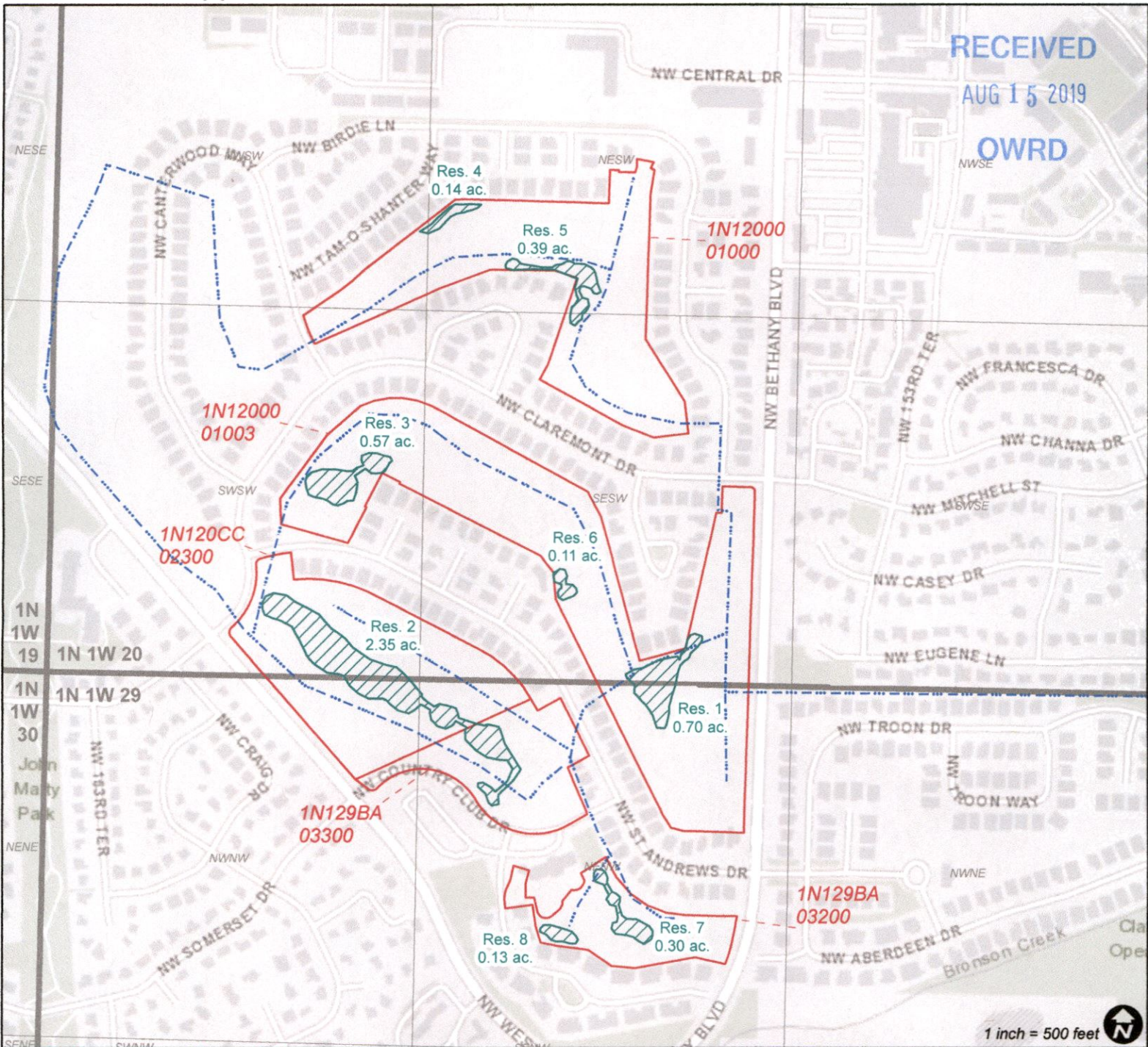


Claremont - Application for a Permit to Use Groundwater

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Proposed POA
Thompson Rd. Well
1472' S & 2' E from
N 1/4 of Section 28.

1N1288A
01601

 Proposed Reservoirs  Mainline from well

G-18856

WILL MCGILL SURVEYING, LLC
 | 15333 Pletzer Rd. SE, Turner, OR 97392
 | 503-510-3026, willmcgill.surveying@gmail.com

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Claremont Golf Club

Reservoir Locations:

Township 1N, Range 1W

Reservoir 1: 2175' E and 10' N from SW corner of Section 20.

Reservoir 2: 1200' E and 15' S from NW corner of Section 29.

Reservoir 3: 1050' E and 710' N from SW corner of Section 20.

Reservoir 4: 1410' E and 1660' N from SW corner of Section 20.

Reservoir 5: 1900' E and 1450' N from SW corner of Section 20.

Reservoir 6: 1845' E and 345' N from SW corner of Section 20.

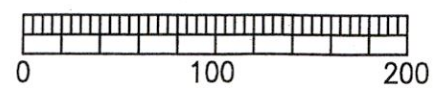
Reservoir 7: 2030' E and 830' S from NW corner of Section 29.

Reservoir 8: 1830' E and 890' S from NW corner of Section 29.



EXHIBIT "A"

LEGAL DESCRIPTION SKETCH FOR LEASE/PURCHASE AGREEMENT BETWEEN WALLACE PREBLE, OWNER AND CLAREMONT GOLF CLUB INC., PURCHASER, FOR THAT PROPERTY SHOWN AS TAX LOT 1601 ON WASHINGTON COUNTY TAX MAP 1N-1-28 BA. BEING A PORTION OF PARCEL I OF DEED DOCUMENT NO. 80-020927.

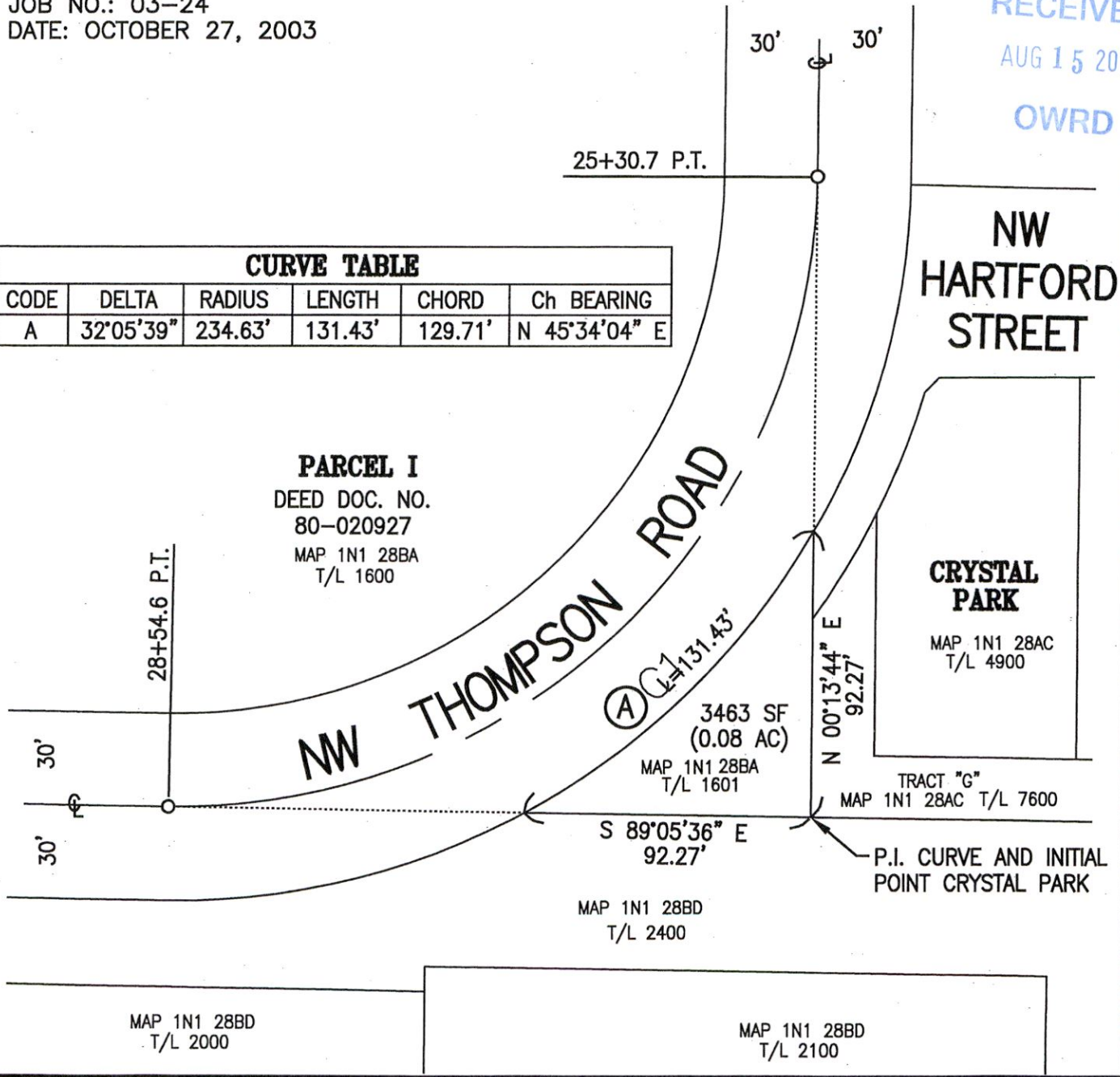


SCALE: 1"=100'

SCALE: 1"=100'
JOB NO.: 03-24
DATE: OCTOBER 27, 2003

RECEIVED
AUG 15 2019
OWRD

| CURVE TABLE | | | | | |
|-------------|-----------|---------|---------|---------|---------------|
| CODE | DELTA | RADIUS | LENGTH | CHORD | Ch BEARING |
| A | 32°05'39" | 234.63' | 131.43' | 129.71' | N 45°34'04" E |



CHECKED
W.L.Mc.
DATE
10/27/03

HARRIS-McMONAGLE ASSOCIATES, INC.
ENGINEERS-SURVEYORS
12555 S.W. HALL BLVD.
TIGARD, OR 97223-6287
PHONE: (503) 839-3453

EXHIBIT "A"
LEGAL DESCRIPTION SKETCH

SCALE 1"=100'
DWG PRB-EXHIB
SHEET 1
OF 1

G-18856

CLAREMONT No. 7

SITUATED IN THE N.W. 1/4 AND THE N.E. 1/4 OF SECTION 29
TOWNSHIP-1 NORTH, RANGE-1 WEST, WILLAMETTE MERIDIAN
WASHINGTON COUNTY, OREGON
BOUNDARY SURVEY & BASIS OF BEARINGS: S.N. 23,211 & S.N. 25,635
DATE: 7-23-96 SCALE: 1"=50' JOB NO: 89-01

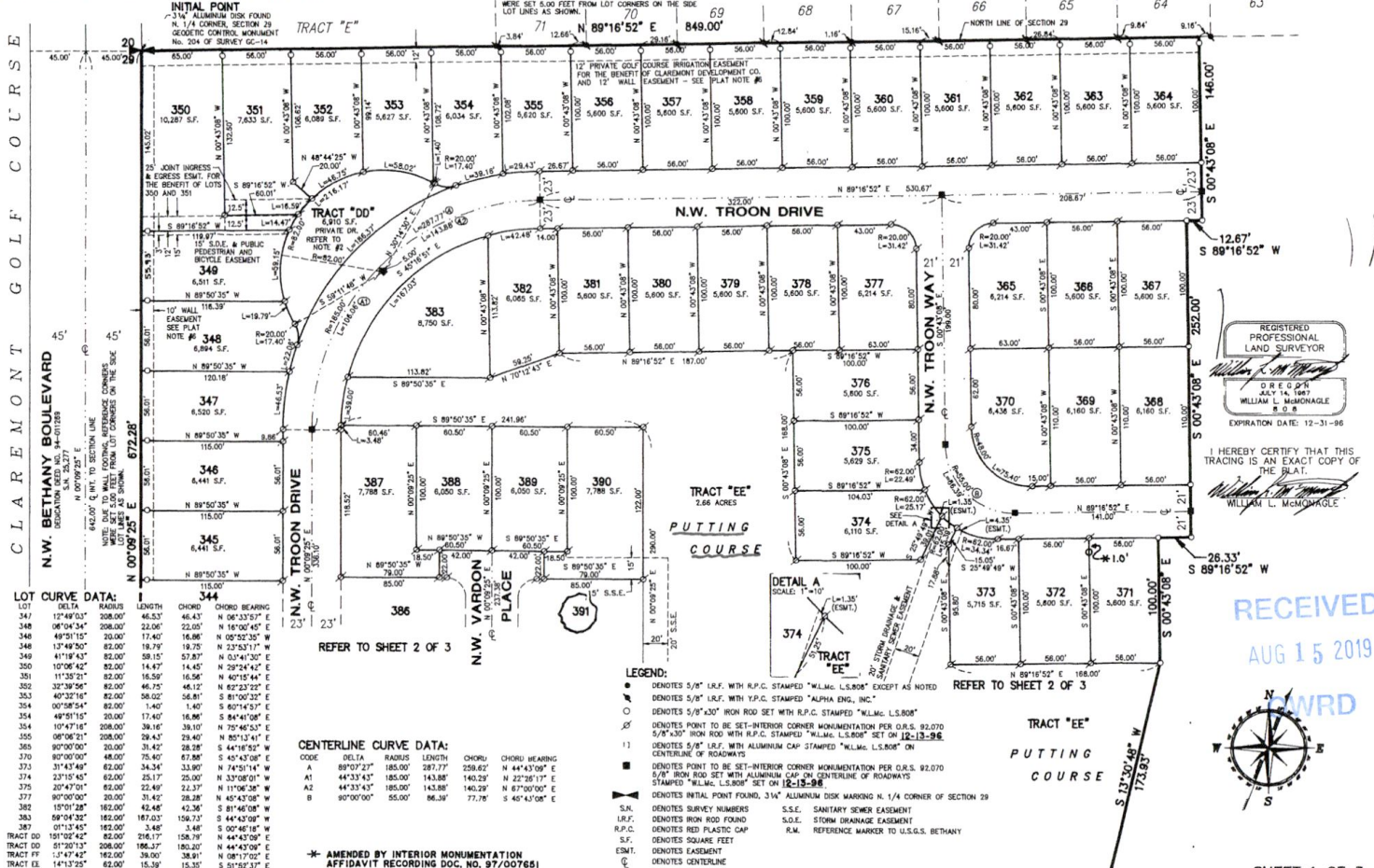
HARRIS-MCMONAGLE ASSOCIATES, INC.
ENGINEERS-SURVEYORS
12555 S.W. HALL BLVD.
TIGARD, OREGON 97223
PH: (503) 639-3453



PLAT BOOK 106 PAGE 23
RECORDED AS DOCUMENT NO. 96084104

PARC BETHANY NO. 2 Adult Resort Living

SHEET NOOD:
SHEET 1 - MAP OF LOTS 345-383, 387-390 AND TRACTS DD & EE, CURVE DATA.
SHEET 2 - MAP OF LOTS 342-344, 384-386, 391-439 AND TRACTS X, Y, Z, AA, BB, CC, EE AND FF.
SHEET 3 - DECLARATION, ACKNOWLEDGEMENT, APPROVALS, CURVE DATA, SURVEYORS CERTIFICATE, PLAT NOTES AND CONSENT AFFIDAVIT.



LOT CURVE DATA:

| LOT | DELTA | RADIUS | CHORD | CHORD BEARING |
|----------|------------|---------|---------|-----------------------|
| 347 | 127°49'03" | 208.00' | 46.25' | 46.43' N 06°33'57" E |
| 348 | 89°04'34" | 208.00' | 22.00' | 16.86' N 16°10'45" E |
| 348 | 89°15'15" | 30.00' | 17.40' | 16.86' N 02°52'35" W |
| 348 | 127°49'50" | 82.00' | 18.79' | 19.75' N 23°53'11" W |
| 349 | 111°18'43" | 82.00' | 38.15' | 52.87' N 03°41'30" E |
| 350 | 10°06'42" | 82.00' | 14.47' | 14.45' N 29°24'42" E |
| 351 | 11°39'21" | 82.00' | 16.59' | 16.58' N 40°15'44" E |
| 352 | 32°38'56" | 82.00' | 46.75' | 46.12' S 87°23'22" E |
| 353 | 40°32'16" | 82.00' | 58.02' | 56.81' S 81°00'32" E |
| 354 | 00°58'54" | 82.00' | 1.40' | 1.40' S 80°14'53" E |
| 354 | 88°18'15" | 20.00' | 17.40' | 16.86' S 84°41'08" E |
| 354 | 104°17'16" | 208.00' | 39.16' | 39.10' N 79°46'53" E |
| 355 | 80°06'21" | 208.00' | 28.43' | 28.40' N 80°13'41" E |
| 365 | 80°07'00" | 20.00' | 31.42' | 28.28' S 44°16'52" W |
| 370 | 80°07'00" | 48.00' | 75.40' | 67.88' S 45°43'08" E |
| 372 | 31°43'49" | 82.00' | 24.34' | 33.90' N 74°51'14" W |
| 374 | 23°15'45" | 82.00' | 25.17' | 25.00' N 33°08'01" W |
| 375 | 20°47'01" | 82.00' | 22.49' | 22.37' N 11°06'58" W |
| 377 | 80°07'00" | 20.00' | 31.42' | 28.28' S 44°16'52" W |
| 382 | 15°01'28" | 182.00' | 42.48' | 42.36' S 81°48'08" E |
| 383 | 89°04'32" | 182.00' | 167.03' | 156.73' S 44°43'08" W |
| 387 | 01°13'45" | 182.00' | 3.48' | 3.48' S 00°46'18" W |
| TRACT DD | 181°02'42" | 82.00' | 216.75' | 158.79' S 44°43'08" E |
| TRACT DD | 51°20'13" | 208.00' | 186.57' | 180.20' N 44°43'08" E |
| TRACT FF | 174°47'42" | 182.00' | 38.91' | 38.91' S 89°17'02" E |
| TRACT EE | 141°17'26" | 82.00' | 15.39' | 15.39' S 50°16'32" E |

CENTERLINE CURVE DATA:

| CODE | DELTA | RADIUS | LENGTH | CHORD | CHORD BEARING |
|------|-----------|---------|---------|---------|---------------|
| A | 89°07'27" | 185.00' | 287.77' | 258.62' | N 44°43'08" E |
| A1 | 44°33'43" | 185.00' | 143.88' | 140.29' | N 22°28'17" E |
| A2 | 44°33'43" | 185.00' | 143.88' | 140.29' | N 67°00'00" W |
| B | 90°00'00" | 55.00' | 86.39' | 77.78' | S 40°43'08" E |

LEGEND:
● DENOTES 5/8" I.R.F. WITH R.P.C. STAMPED "W.L.M.C. L.S.808" EXCEPT AS NOTED
○ DENOTES 5/8" I.R.F. WITH R.P.C. STAMPED "ALPHA ENG., INC."
○ DENOTES 5/8" I.R.F. WITH R.P.C. STAMPED "W.L.M.C. L.S.808"
○ DENOTES POINT TO BE SET-INTERIOR CORNER MONUMENTATION PER O.R.S. 92.070
5/8" I.R.F. WITH R.P.C. STAMPED "W.L.M.C. L.S.808" SET ON 12-13-98
○ DENOTES 5/8" I.R.F. WITH ALUMINUM CAP STAMPED "W.L.M.C. L.S.808" ON CENTERLINE OF ROADWAYS
■ DENOTES INITIAL POINT FOUND, 3/4" ALUMINUM DISK MARKING N. 1/4 CORNER OF SECTION 29
5/8" I.R.F. WITH ALUMINUM CAP ON CENTERLINE OF ROADWAYS
STAMPED "W.L.M.C. L.S.808" SET ON 12-13-98
S.M. DENOTES SURVEY NUMBERS
S.S.C. DENOTES SANITARY SEWER EASEMENT
S.O.E. DENOTES STORM DRAINAGE EASEMENT
R.M. DENOTES REFERENCE MARKER TO U.S.G.S. BETHANY
S.F. DENOTES SQUARE FEET
EASEMENT DENOTES EASEMENT
C DENOTES CENTERLINE

REGISTERED PROFESSIONAL LAND SURVEYOR
WILLIAM L. MCMONAGLE
S.R.E.C.P.# 0008
JULY 14, 1987
WILLIAM L. MCMONAGLE
P.O.# 0008
EXPIRATION DATE: 12-31-96
I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE PLAT.



SHEET 1 OF 3

G-18856

CLAREMONT No. 8

SITUATED IN THE N.E. 1/4 OF SECTION 29
TOWNSHIP-1 NORTH, RANGE-1 WEST, WILLAMETTE MERIDIAN
WASHINGTON COUNTY, OREGON

BOUNDARY SURVEY & BASIS OF BEARINGS: S.N. 25,635,
CLAREMONT No. 7, PARC BETHANY No. 2 AND HANSEN ACRES.

DATE: 10/14/97 SCALE: 1"=50' JOB NO: 89-01

HARRIS-MONAGHAN ASSOCIATES, INC.
ENGINEERS-SURVEYORS
12555 S.W. HALL BLVD.
TIGARD, OREGON 97123
PH: (503) 839-3453



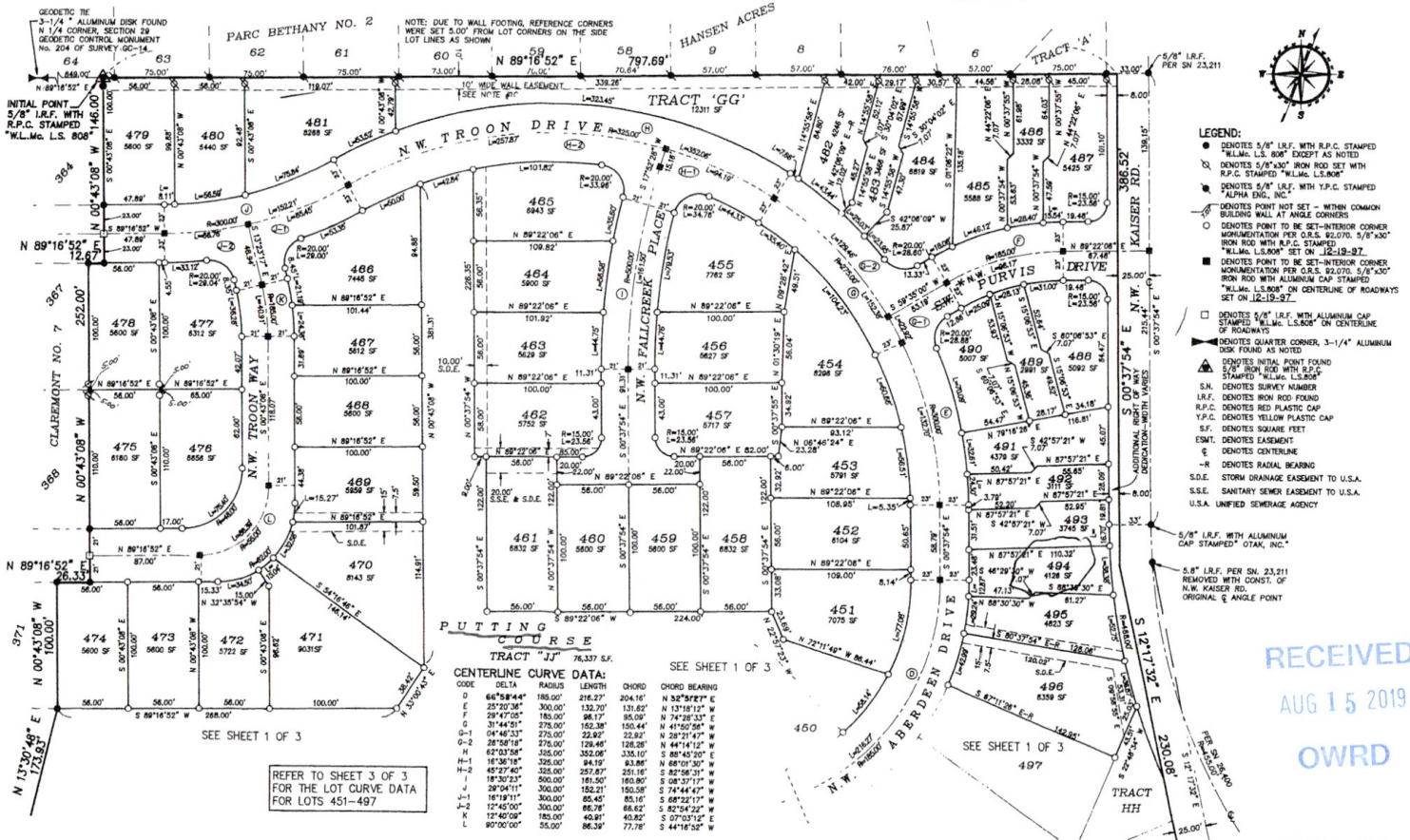
Adult Resort Living

* AMENDED BY AFFIDAVIT OF CORRECTION
RECORDING DOCUMENT NO. 9712477

PLAT BOOK 114 PAGE 7
RECORDED AS DOCUMENT NO. 97105432



I HEREBY CERTIFY THAT THIS
TRACING IS A TRUE AND CORRECT COPY OF
THE ORIGINAL RECORDING.
WILLIAM L. MONAGHAN



RECEIVED
AUG 15 2019
OWRD

SHEET 2 OF 3

G-1855C