

Permit No. 23179

Application No. 29447

County Douglas

Proof of Appropriation of Water

Bob W. Cowbrough - New Owner - will get assignment.

1. Name Deming Bronson 2. Address Rt. 2, Box 322, Roseburg, Oregon
1547 SE Jackson

3. Source of supply South Umpqua River

Tributary of Umpqua River

4. Amount of water 0.025 cfs 5. Priority date September 2, 1954

6. Use irrigation of not to exceed 2 acres - 1/80th - 2 1/2 -

7. Location of point of diversion SW 1/4 SE 1/4 Sec. 15 Tp. 27 S Rg. 6 W, W. M.
(Legal Subdivision)

8. The description of land given below corresponds to that shown in the permit covering land to be irrigated, or, if for other purposes, the place of use.

Township	Range	Section	Legal Subdivision	No. Acres Actually Irrigated
Willamette Meridian				
27 S	6 W	15	SW 1/4 SE 1/4	Parts of 2.1 acres 1.0

Land on which water is to be used is part of the property described as follows:

Inspection Aug. 4-56
MB

DESCRIPTION OF WORKS

9. (a) If a dam has been constructed, give description: Height, ft.; length on top, ft.; length on bottom, ft.; material used and character of construction,

(b) Give description of headgate: Width, ft.; depth, ft.; material used and character of construction,

(c) Size of canal: Width on top (at waterline), ft.; width on bottom, ft.; depth of water, ft.; grade, ft. fall per 1,000 ft. Actual capacity, sec.-ft.

Give general description:

(d) Pipe line: Description of intake,

Length of pipe, ft.; size at intake, in.; size at ft. from intake, in.; size at place of use, in. Difference in elevation between intake and place of use, ft.

Is grade uniform? Actual capacity of pipe line, sec.-ft.

Give general description:

(Material: Steel, wrought, cast iron, wood stave, etc.)

(e) Pumping plant: Give size and type of pump,

Suction lift, ft.; discharge lift, ft. Type of motor used

Horsepower rating, H. P. Actual capacity of pump, sec.-ft.

10. During what months is water beneficially used?

11. State character of soil

Kind of crops raised

12. Does the accompanying map, filed with your application, show correctly the point of diversion, area of land irrigated, or place of use?

13. If not, wherein is such map in error?

14. Domestic use: Give number of families actually using water at this time

15. If for power, mining, municipal, manufacturing, storage or any other purpose than irrigation, give extent and method of such use

AFFIDAVIT OF APPROPRIATOR

STATE OF OREGON,

County of _____

} ss.

I, _____ being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 19_____

Subscribed and sworn to before me this _____ day of _____, 19_____

Notary Public for Oregon

[Notarial Seal]

My commission expires _____

AFFIDAVIT OF WITNESSES

STATE OF OREGON,

County of _____

} ss.

We, _____, and _____ of _____, being first duly sworn, depose and say that

we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No. _____, that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 19_____

Notary Public for Oregon

[Notarial Seal]

My commission expires _____

REPORT OF PERSON MAKING INSPECTION

(For use by Representative of State Engineer)

I,, do hereby certify that I have made an inspection of the works described herein and in Permit No., on the day of, 19....., and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of and I recommend the issuance of water right certificate for this amount.

(Quantity of water in second-feet or acre-feet)

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return the proof without your signature, with a full report by letter.

(Name)

(Title)

Pump: Berkley Jet type - 1 1/2" & 2" suct., 1 1/2" disch.

Motor: G.E. 1 1/2 HP 3425 RPM 1 Phase

Has under ground system in lawn - (apparently 1/2" galv. iron) Has 8 standpipe outlets in lawn. Uses garden hoses & ~~and~~ Garden sprinklers.

LIFT: 21" suct., 40" disch.

crop - lawn

Irrigates approx. 1 ac. - west half of area shown on Map.

Info. From Mrs. Cowbrough.