

Abstract of Permit No. 40401

Application No. 53923

Certificate No.

127L or R

Name E. G. Dunn
Address Route 3, Box 180
Reedsport, OR 97467

Source of water supply Johnson Creek, North Fork Smith River, and Three unnamed streams.

Use Domestic use for three families and irrigation

Point of diversion #1; 1530' N & 3080' E, #2; 530' N & 2890' E, #3; 910' N & 530' E, #4; 800' N & 580' from SW c., sec. 17, #5; 2980' N & 940' W from SE c., sec. 18, A; 60' N & 2010' B; 1050' S & 1150' W, C; 1960' S & 140' W from NE c., sec. 19, being within #1; NW 1/4 SE 1/4, #2; SW 1/4 SE 1/4, #3 & #4; SW 1/4 SW 1/4 sec. 17, #5; SE 1/4 NE 1/4 sec. 18, A; NW 1/4 B; NE 1/4 NE 1/4 C; SE 1/4 NE 1/4 sec. 19, T. 20S, R. 10W, W.M.; Douglas County

84.4

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4							
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4				
20 S	10 W	17									5.6				DOM							5.3
		18																				
		19	3.5																			
		20					3.9		1.0													

SP
CM
cgm
Smith River + Meac
ADVERSE REPORT
9-14-79 BSC
NO USE OVER 5 YEARS

Priority date February 18, 1976

Amount of water 1.06 c.f.s., being 0.6 c.f.s. from Johnson Creek, 0.45 c.f.s. from North Fork Smith River for irrigation, 0.01 c.f.s. from each unnd'd streams for Domestic.

Time limit to begin construction 5-17-77

Time limit to complete construction 10-1-78 extended to 10-1-79 extended to

Time limit to completely apply water 10-1-79 extended to 10-1-80 extended to

Remarks: Limitations: 1/80th c.f.s., 2 1/2 a.f.

20-10-17-260
20-10-18-360
20-10-19-160
20-10-20-260

(5) 4+5 = 9

41019-178-127L

J.G. Dunn's STEVE Ann Dunn
271-9206

53923/40401

9-14-94

DUNN

INFORMATION: VISIT SITE TODAY. NO ONE

LIVES ON SITE. HOUSES ARE ALL
VACANT. IT IS EVIDENT THEY HAVE BEEN
EMPTY FOR QUITE SOMETIME. THE HOUSES
& TRAILER ARE NOT IN A REAL LIVABLE
CONDITION. (SEE NOTES ON MAP.)

THE WATER SYSTEMS HAVE REMAINS
OF PIPELINES & CATCH BASINS IN THE CREEKS.
WATER IS @ BOTH HOUSES BY THE
COUNTY ROAD. HOSE BIBB OUTLET AT
HOUSE 3382 PSI WAS 22 PSI.
PIPELINE ENTERS MOST SOUTH HOUSE (3380)
PIPELINE IS BROKEN @ TRAILER HOME.

FIELD TO BE IRRIGATED IS OF NATIVE
GRASS PASTURE. NO EQUIPMENT PRESENT.
NO ELECTRICAL POWER PANDAS @ PROPOSED
SITES. AREA IN SEC. 19 HAS 6' HIGH BLACK BERRY
COVERING.

COUNTY RECORDS SHOW OWNERS AS:
DANIEL J. & HELEN J. DUNN &
JOSEPH GRANT & STAVE ANN DUNN
P.O. Box 623
REEDSPOUR, OR 97457

TRIED BY PHONE; A LISTING IN ~~PHONE~~
PHONE BOOK TO J.G. & STAVE ANN DUNN
271-9206, COULD NEVER MAKE CONTACT.

MAP HAS ADDITIONAL FIELD NOTES

Paul James DeHaven
Field Examiner, 9-14-94
Southwest Region

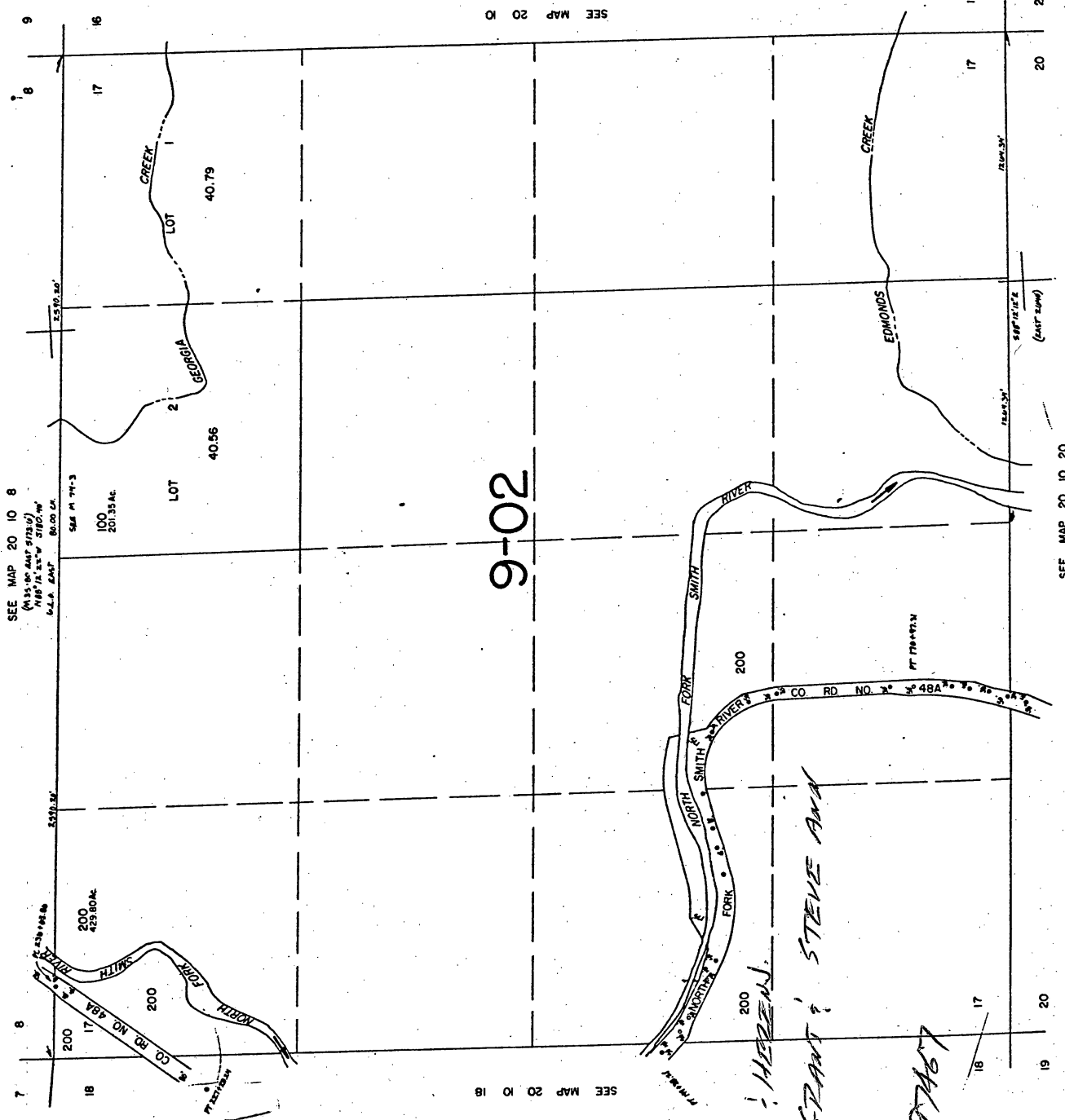
REMARKS: IT IS EVIDENT ONCE WATER WAS USED
IN DOMESTIC'S. BUT IT HAS BEEN OVER
5 YEARS.

Stephen Decker

SECTION 17 T.20S. R.10W. W.M.
DOUGLAS COUNTY

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

SCALE 1" = 400'



DUNN, DANIEL J. & HELEN
 DUNN, JOSEPH GRANT, STEVE AND
 P.O. BOX 623
 REEP STREET, OR 97467

SECTION 18 T.20S. R.10W. W.M.
DOUGLAS COUNTY

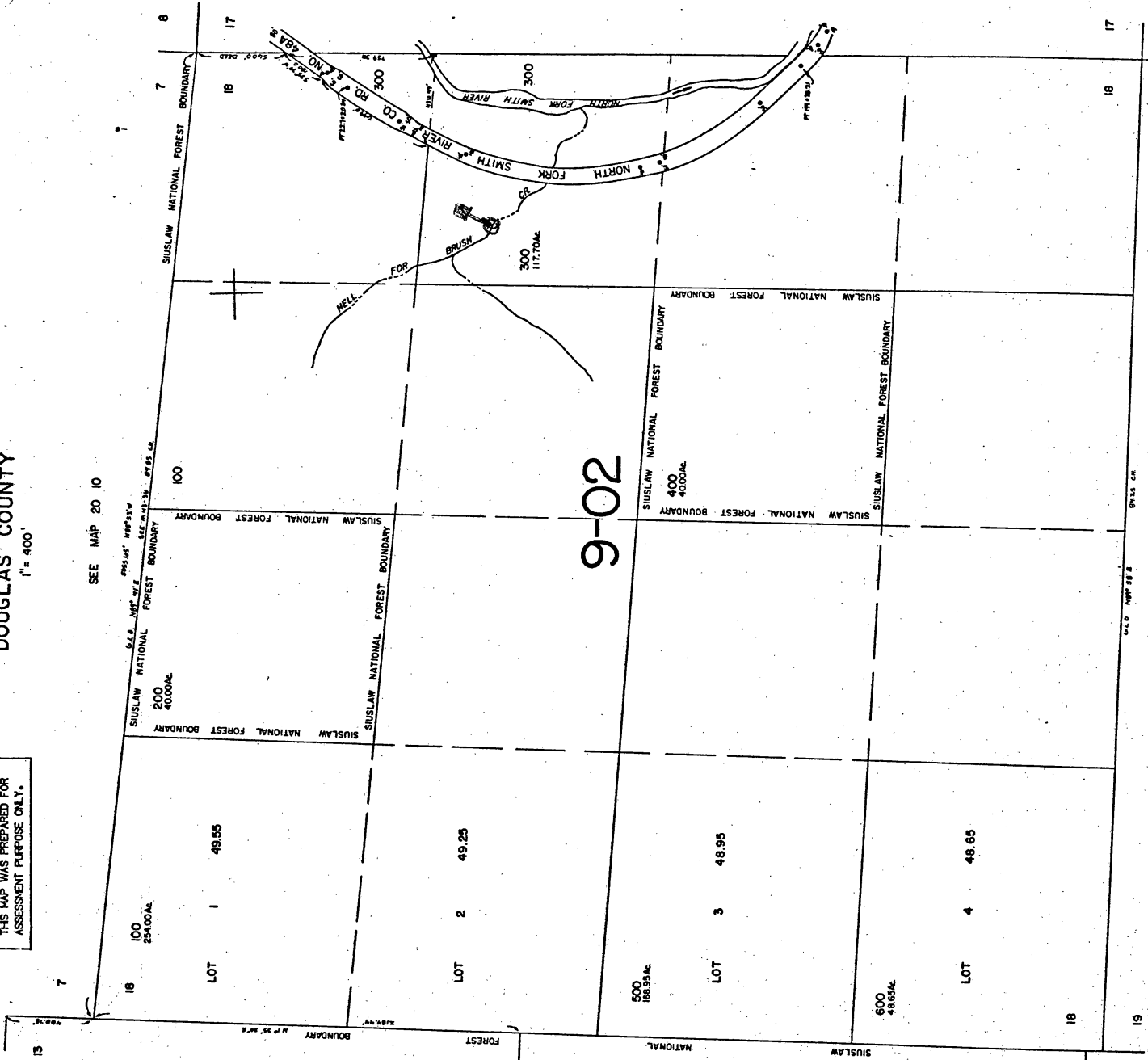
2 10 18

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.



SEE MAP 20 10

SEE MAP 20 11



9-02

SEE MAP 20 17

SEE MAP 20 11

SEE MAP 20 19

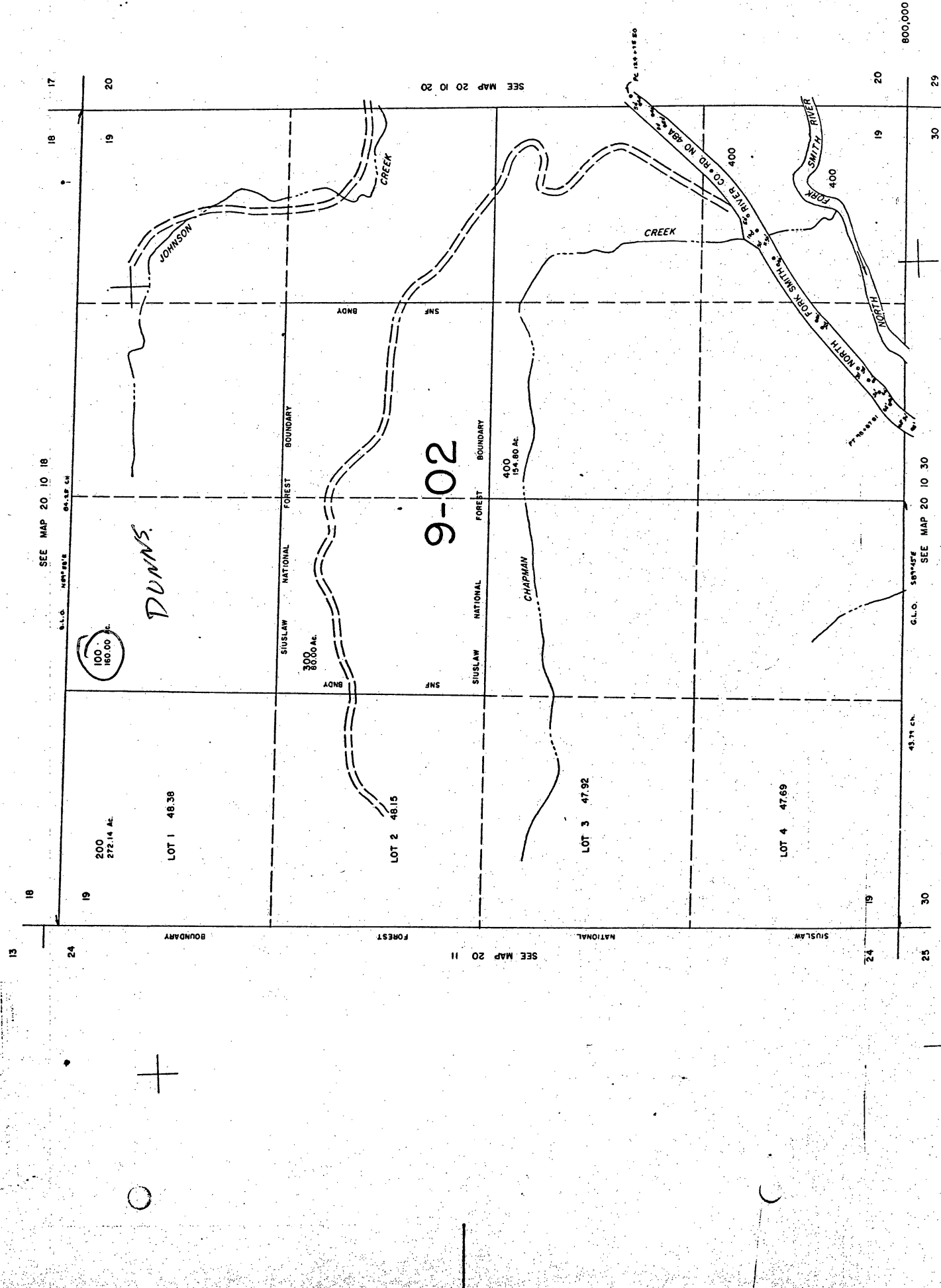
605,000.

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 19 T.20S. R.10W. W.M.
DOUGLAS COUNTY

20 10 19

1" = 400'



800,000

20

19

18

17

16

15

14

13

12

11

10

9

8

7

6

5

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3

2

1

0

1

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4

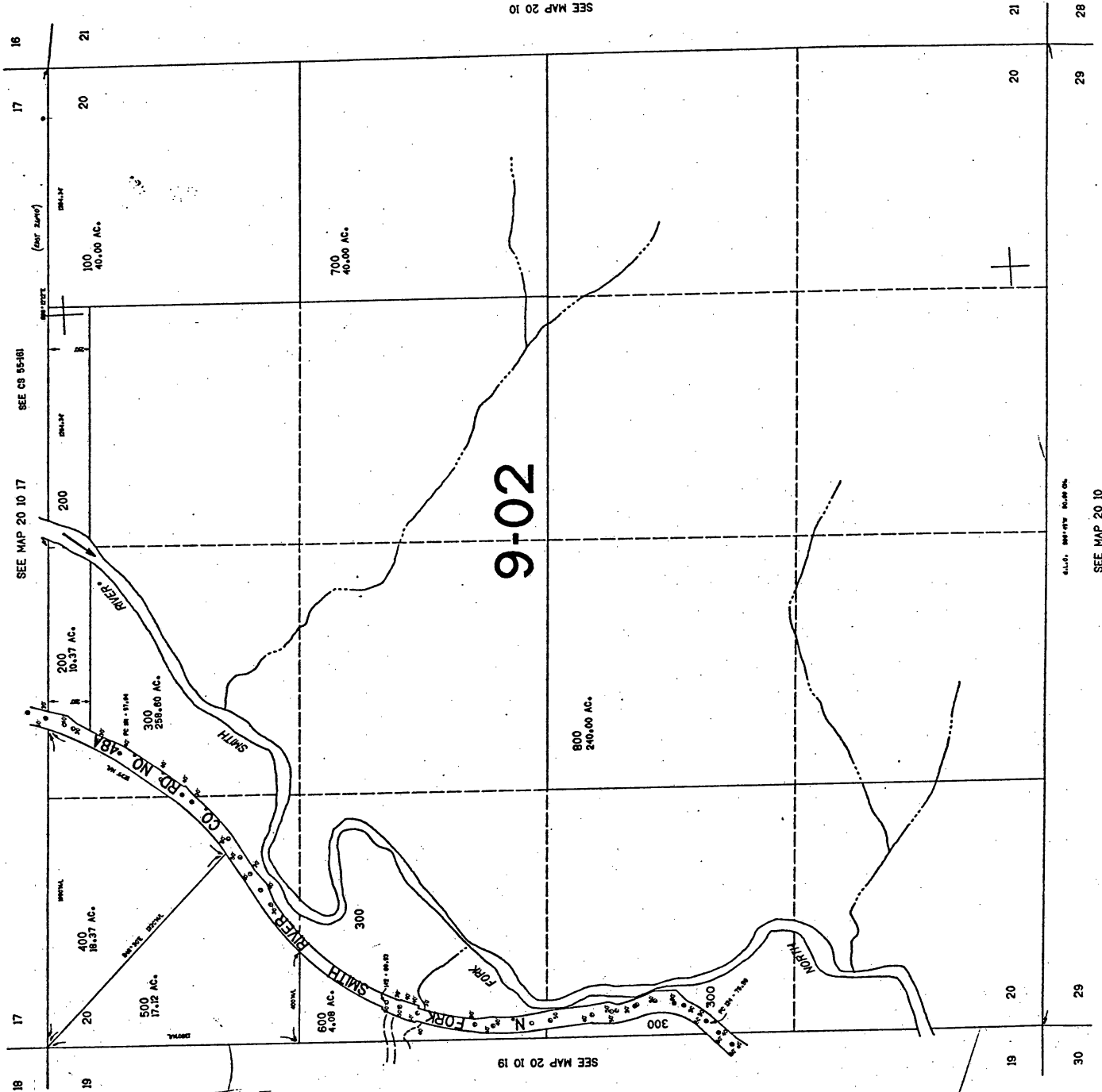
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20-10-20

SECTION 20 T.20S. R.10W. WM.
DOUGLAS COUNTY

1"=400'

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.



800,000

18 17 16 21 20 19 20 29 30 29 28

SCALE: 1"=400'

SEE MAP 20 10

Legal Description E.G. Dunn
North Fork Ranch

4988
RECEIVED

FEB 18 1976

WATER RESOURCES DEPT.
SALEM, OREGON

Township 20 South, Range 10 West, Willamette
Meridian, Douglas County, Oregon

In Section 17:

Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4} NE\frac{1}{4}$)
Northwest Quarter ($NW\frac{1}{4}$)
Southwest Quarter ($SW\frac{1}{4}$): and
West Half of the Southeast Quarter ($W\frac{1}{2} SE\frac{1}{4}$)

In Section 18

East half of the Southeast Quarter ($E\frac{1}{2} SE\frac{1}{4}$);
Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4} NE\frac{1}{4}$); and
All that part of the Northeast Quarter of the Northeast
Quarter ($NE\frac{1}{4} NE\frac{1}{4}$) lying between the North Fork of Smith
River and the North Fork of the County Road.

In Section 19:

Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4} NW\frac{1}{4}$);
North Half of the Northeast Quarter ($N\frac{1}{2} NE\frac{1}{4}$); and
Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4} NE\frac{1}{4}$).

In Section 20

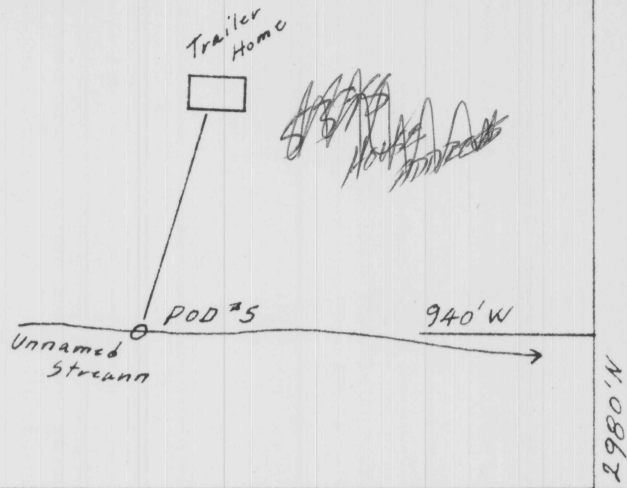
North 210 Feet of the Northwest Quarter ($NE\frac{1}{4}$); and
North 210 feet of the Northwest Quarter of the Northeast
Quarter ($NW\frac{1}{4} NE\frac{1}{4}$);
All that portion of the Northwest Quarter ($NW\frac{1}{4}$) West
of County Road.

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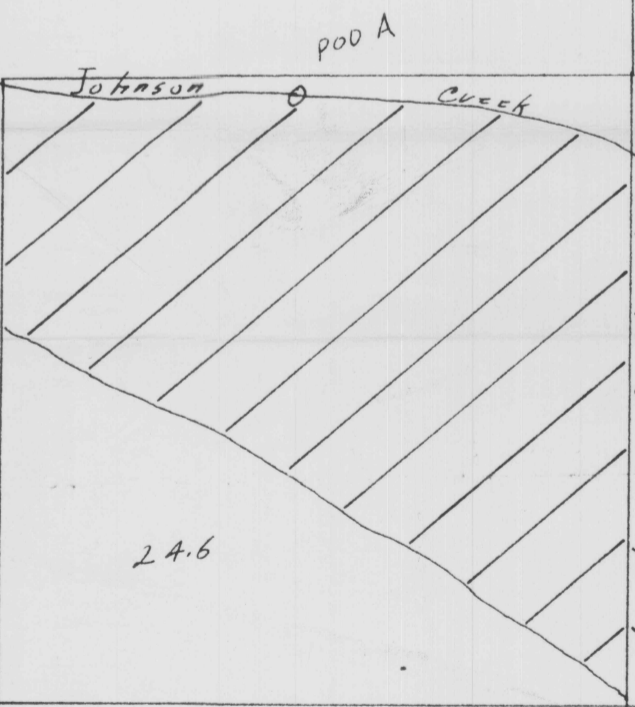
BROWN TRAILER 12' X 70'

P.O.P.: PTE W/CREAK GRAVITY FLOW IN BLACK PLASTIC 505'

NO ONE LIVED IN TRAILER TRAILER IS OPEN TO THE WORLD. DOORS OFF.



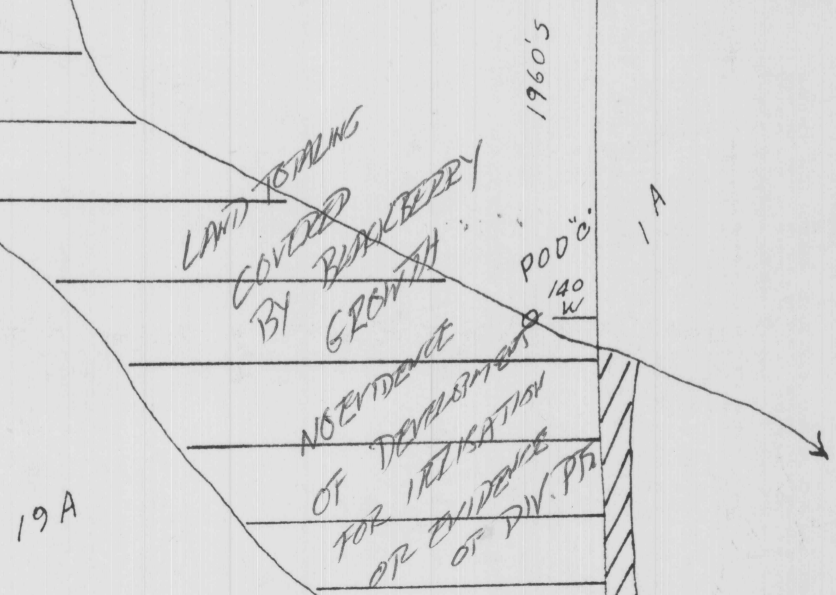
RED HOUSE GETS PARTIALLY IN RAIN TOLLETS IN. WATER TO HAVE BUBB OUTLET - 32 PSI NO ONE LIVED @ SITE.



PINK HOUSE RED ALUM ROOF PLUMBING IN HOUSE EVIDENCE SOMEONE HAS LIVED @ SITE SOMETIME PEO. HOUSE HAS APPEARANCE OF AN OLD SCHOOL HOUSE.

T. 20 S., R. 10 W. W.M. Scale 1" = 400

FOR SALE 948-9331 UNIQUE PROPERTIES KATHY GING 392-8461



INSPECTED 9-14-94 BY JIM TOLAN FIELD EXAMINER SOUTHWEST REGION

- 20-10-17 TIL 200
- 20-10-18 - TIL 300
- 20-10-19 - TIL 100

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