

Application for a Permit to Use Surface Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant

NAME CITY OF WINSTON - ANDY HOWELL, SUPERINTENDENT		PHONE (HM)	
PHONE (WK) (541) 679-6114	CELL (541) 670-4133	FAX (541) 679-0496	
ADDRESS 201 NW DOUGLAS BLVD.			
CITY WINSTON	STATE OREGON	ZIP 97496	E-MAIL * andy.howell@cityofwinston.org

Organization

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ADDRESS 201 NW DOUGLAS BLVD.			CELL (541) 670-4133
CITY WINSTON	STATE OREGON	ZIP 97496	E-MAIL * andy.howell@cityofwinston.org

Agent – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL *

Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. (Paper copies of the proposed and final order documents will also be mailed.)

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By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot legally use water until the Water Resources Department issues a permit.
- The Department encourages all applicants to wait for a permit to be issued before beginning construction of any proposed diversion. Acceptance of this application does not guarantee a permit will be issued.
- If I begin construction prior to the issuance of a permit, I assume all risks associated with my actions.
- If I receive a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to receive water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate



Mark D Bauer
Applicant Signature

MARK D BAUER
Print Name and Title if applicable

1-8-2020
Date

Applicant Signature

Print Name and Title if applicable

Date

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- YES, there are no encumbrances.
- YES, the land is encumbered by easements, rights of way, roads or other encumbrances.
- NO, I have a recorded easement or written authorization permitting access. SEE ATTACHMENT " A "
- NO, I do not currently have written authorization or easement permitting access.
- NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- NO, because water is to be diverted, conveyed, and/or used only on federal lands.

Affected Landowners: List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. *(Attach additional sheets if necessary).*

WINSTON-DILLARD SCHOOL DISTRICT, 600 NW ELWOOD DRIVE, WINSTON, OR. 97496

Legal Description: You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

SEE ATTACHMENT " B ", " C ", " D ", " E ", AND " F "

SECTION 3: SOURCE OF WATER

A. Proposed Source of Water

Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into (if unnamed, say so), and the locations of the point of diversion (POD):

Source 1: GALESVILLE RESERVOIR	Tributary to: COW CREEK
TRSQQ of POD: T28S, R6W, SEC. 28, NWNE	
Source 2:	Tributary to:
TRSQQ of POD:	

If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name).

R9964 SEE ATTACHMENT I-2101-9

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B. Applications to Use Stored Water

Do you, or will you, own the reservoir(s) described in Section 3A above?

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- Yes.
- No. (Enclose a copy of your written notification to the operator of the reservoir of your intent to file this application, which should have been mailed or delivered to the operator.)

If *all* sources listed in Section 3A are stored water, the Department will review your application using the expedited process provided in ORS 537.147, unless you check the box below. Please see the instruction booklet for more information.

By checking this box, you are requesting that the Department process your application under the standard process outlined in ORS 537.150 and 537.153, rather than the expedited process provided by ORS 537.147. To file an application under the standard process, you must enclose the following:

- A copy of a signed non-expired contract or other agreement with the owner of the reservoir (if not you) to impound the volume of water you propose to use in this application.
- A copy of your written agreement with the party (if any) delivering the water from the reservoir to you.

SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species.

To answer the following questions, use the map provided in [Attachment 3](#) or the link below to determine whether the proposed point of diversion (POD) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the T,R,S,QQ or the Lat/Long of a POD and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply:
https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/

If you need help to determine in which area the proposed POD is located, please call the customer service desk at (503) 986-0801.

Upper Columbia - OAR 690-033-0115 thru -0130

Is the POD located in an area where the Upper Columbia Rules apply?

Yes No

If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes,

- I understand that the proposed use does not involve appropriation of direct streamflow during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that I will install, operate and maintain a fish screen and fish passage as listed in ORS 498.301 through 498.346, and 509.580 through 509.910, to the specifications and extent required by Oregon Department of Fish and Wildlife, prior to diversion of water under any permit issued pursuant to this application.

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- I understand that the Oregon Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

Lower Columbia - OAR 690-033-0220 thru -0230

Is the POD located in an area where the Lower Columbia rules apply?

Yes No

If yes, you are notified that that the Water Resources Department will determine, by reviewing recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

If yes, provide the following information (the information must be provided with the application to be considered complete).

Yes No The proposed use is for more than **one** cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

If yes, provide a description of the measures to be taken to assure reasonably efficient water use:

Statewide - OAR 690-033-0330 thru -0340

Is the POD located in an area where the Statewide rules apply?

Yes No

If yes, the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve “no loss of essential habitat of threatened and endangered (T&E) fish species,” or “no net loss of essential habitat of sensitive (S) fish species.” If conditions cannot be identified that meet the standards of no loss of essential T & E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

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SECTION 5: WATER USE

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):
 (1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

SOURCE	USE	PERIOD OF USE	AMOUNT
GALESVILLE RESERVOIR	IRRIGATION	MARCH 1 - OCTOBER 31	14.50 <input type="checkbox"/> cfs <input type="checkbox"/> gpm <input checked="" type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
			<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af

Please indicate the number of primary and supplemental acres to be irrigated.

Primary: 6.5 Acres Supplemental: Acres

If supplemental acres are listed, provide the Permit or Certificate number of the underlying primary water right(s):

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 14.50

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households:
- If the use is **mining**, describe what is being mined and the method(s) of extraction:

SECTION 6: WATER MANAGEMENT

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A. Diversion and Conveyance

What equipment will you use to pump water from your source?

- Pump (give horsepower and type): 25 HORSEPOWER EMERSON MOTOR COMPANY
 Other means (describe):

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

PIPE IS 4" IN DIAMETER AND 3,330' IN LENGTH. IRRIGATION AND PUMP SYSTEM CURRENTLY IN PLACE.

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

WATER WILL BE PUMPED FROM THE SOUTH UMPQUA RIVER USING EXISTING PUMP, LINES AND COMMERCIAL STANDARD GEAR DRIVEN POP UP SPRINKLERS

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected surface waters.

WATER IS NEEDED FOR IRRIGATION OF THE WINSTON'S COMMUNITY PARK. METER HAS BEEN INSTALLED. WILL USE MOST EFFICIENT METHOD OF IRRIGATION TO MINIMIZE WATER USE AND PREVENT RUN OFF/EROSION.

SECTION 7: RESOURCE PROTECTION

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources:

Diversion will be screened per ODFW specifications in ORS 498.301 through 498.346 to prevent uptake of fish and other aquatic life.
Describe planned actions: APPROVED ODFW FISH SCREEN HAS BEEN INSTALLED AT PUMP INTAKE, SEE ATTACHMENT " G ".

Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.
Note: If disturbed area is more than one acre, applicant should contact the Department of Environmental Quality to determine if a 1200C permit is required.
Describe planned actions and additional permits required for project implementation: NON PLANNED

Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe planned actions and additional permits required for project implementation: NONE PLANNED

Water quality will be protected by preventing erosion and run-off of waste or chemical products.
Describe planned actions: WILL USE BEST IRRIGATION MANAGEMENT PRACTICES TO PREVENT EROSION AND RUN OFF.

List other federal and state permits or contracts to be obtained, if a water right permit is granted.

SECTION 8: PROJECT SCHEDULE

- a) Date construction will begin: EXISTING SYSTEM
- b) Date construction will be completed: EXISTING SYSTEM
- c) Date beneficial water use will begin: UPON ISSUANCE OF PERMIT

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SECTION 9: WITHIN A DISTRICT

Check here if the point of diversion or place of use are located within or are served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

SECTION 10: REMARKS

Use this space to clarify any information you have provided in the application. *(Attach additional sheets if necessary).*

THIS IS A NEW APPLICATION FOR PERMIT # S-54709, AS NOT ALL CONDITIONS WERE MET, WITHIN THE C DATE. APPLICATION MAP IS THE SAME AS THAT FOR PERMIT # S-54709.

Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

Please submit the original application and signatures to the Water Resources Department. Applicants are encouraged to keep a copy of the completed application.

- SECTION 1: Applicant Information and Signature
- SECTION 2: Property Ownership
- SECTION 3: Source of Water
- SECTION 4: Sensitive, Threatened or Endangered Fish Species Public Interest Information
- SECTION 5: Water Use
- SECTION 6: Water Management
- SECTION 7: Resource Protection
- SECTION 8: Project Schedule
- SECTION 9: Within a District
- SECTION 10: Remarks

Include the following additional items:

- Land Use Information Form with approval and signature of local planning department (*must be an original*) or signed receipt. SEE ATTACHMENT " G "
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. SEE ATTACHMENTS " B - F "
- Fees - Amount enclosed: \$ 1,285.00 FEE CALCULATOR INCLUDED
See the Department's Fee Schedule at www.oregon.gov/owrd or call (503) 986-0900.
- Map that includes the following items:
 - Permanent quality and drawn in ink
 - Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
 - North Directional Symbol
 - Township, Range, Section, Quarter/Quarter, Tax Lots
 - Reference corner on map
 - Location of each diversion, by reference to a recognized public land survey corner (distances north/south and east/west)
 - Indicate the area of use by Quarter/Quarter and tax lot identified clearly.
 - Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
 - Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)

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Surface Water — Page 7

Rev. 06-18

For Department Use: App. Number: 5-88793

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
 - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b) The application involves a change in place of use only;
 - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
 - d) The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

Applicant

NAME CITY OF WINSTON - ANDY HOWELL, SUPERINTENDENT		PHONE (HM)	
PHONE (WK) (541) 679-6114	CELL (541) 670-4133	FAX (541) 679-0496	
ADDRESS 201 NW DOUGLAS BLVD.			
CITY WINSTON	STATE OREGON	ZIP 97496	E-MAIL* andy.howell@cityofwinston.org

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
28 S	06 W	22	CC	4900		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	
28 S	06 W	21	DD	100		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	
28 S	06 W	21	DC	4800 4600		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
28 S	06 W	28	A	101		<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

DOUGLAS COUNTY, CITY OF WINSTON

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Groundwater Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond
 Groundwater
 Surface Water (name) GALESVILLE RESERVOIR

Estimated quantity of water needed: 14.50
 cubic feet per second
 gallons per minute
 acre-feet

Intended use of water: Irrigation
 Commercial
 Industrial
 Domestic for household(s)
 Municipal
 Quasi-Municipal
 Instream
 Other

Briefly describe:

WATER IS NEEDED TO IRRIGATE THE CITY OF WINSTON'S COMMUNITY PARK

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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Land Use Information Form
 Page 2 of 3

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): SECTION 4.140 (CG)
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

NAME <u>ANNABELLE LIND</u>	TITLE: <u>PLANNER</u>
SIGNATURE <u>[Signature]</u>	DATE: <u>12/31/19</u>
PHONE: <u>541-679-6739</u>	
GOVERNMENT ENTITY <u>CITY OF WINSTON, PLANNING DEPT.</u>	

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

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Attachment
"A"



\$46.00

00282558201000168320040047

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EASE-UTIL Cnt=1 Stn=3 MARRIAGECOUNTER
\$20.00 \$11.00 \$15.00

IRRIGATION WATER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS that Winston-Dillard School District, Grantor, for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant and convey unto the City of Winston, Grantee, a permanent 15-foot wide easement over and along the full length of the premises described as follows, to wit:

See Exhibits "A" and "B" attached hereto.

TO HAVE AND TO HOLD the above described permanent easement unto said Grantee in accordance with the conditions and covenants as follows:

The permanent easement shall include the right, privilege and authority to the said Grantee to excavate for and to construct, build, install, lay, patrol, operate, maintain, repair, replace and remove irrigation water lines, with all appurtenances incident thereto or necessary therewith, including valve boxes, for the purpose of carrying and conveying water, and for similar uses in, under and across the said premises, together with the right of the said Grantee to place, excavate, replace, repair, install, maintain, operate, inspect, add to the number of and relocate water lines and necessary appurtenances and make excavations therefor from time to time in, under and through the above described premises within said easement, and to cut and remove from said easement any trees and other obstructions which may endanger the safety or interfere with the use of said water lines, or appurtenances attached to or connected therewith; and the right of ingress and egress to and over said above described premises at any and all times for the purpose of patrolling the water line or repairing, renewing excavating, replacing, inspecting, maintaining, or adding to the number of water lines and appurtenances, and for doing anything necessary, useful or convenient for the enjoyment of the easement hereby created. No building shall be constructed over the water line easement.

The Grantee, upon the initial installation and upon each and every occasion that the same be repaired, replaced, renewed, added to, or removed shall restore the premises of Grantors and any improvements disturbed by the Grantee to as good condition as they were prior to any such installation or work including the restoration of any top soil and grass.

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In the event of any litigation arising under this agreement, the prevailing party shall recover from the losing party the prevailing party's reasonable attorney fees at trial and on appeal as adjudged by the trial or appellate court.

The easement granted hereunder shall run with the land as to all property burdened and benefitted by such easement, including any division or partition of such property. The rights, covenants and obligations contained in this agreement shall bind, burden and benefit each party's heirs, successors and assigns, lessees, mortgagees, and beneficiaries under deeds of trust.

DATED this 14 day of October, 2010.

WINSTON-DILLARD SCHOOL DISTRICT

By: *Duane Yecha*

STATE OF OREGON)
) ss.
County of Douglas)

This instrument was acknowledged before me this 14 day of October, 2010, by Duane Yecha, as the Superintendent of Winston-Dillard School District, who represented he/she was authorized to sign this instrument on behalf of said District.

Terri Webster
Notary Public for Oregon
My Commission Expires: 5/12/11



Accepted by The City of Winston
D. M. Vandermant
City Administrator

10/18/2010

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EXHIBIT A
15 Foot Irrigation Water Line Easement

A 15 foot wide strip of land located in the Southeast one-quarter (SE 1/4) of Section 21 of T.28S., R.6W., W.M., being a portion of that parcel of land described in a deed to School District No.116 of Douglas County as recorded in Instrument No. 67-3272 of the Official Records of Douglas County, Oregon and also being a portion of that parcel of land described in a deed to Douglas County School District No. 116 as recorded in Instrument No. 71-10658 of the Official Records of Douglas County, Oregon and lying 7.50 feet on each side of the centerline of an existing waterline, the approximate centerline being more particularly described as follows:

Beginning at the intersection of the North Line of said Instrument No. 67-3272 with an existing water line from which a brass capped iron pipe at the Southeast Corner of Section 21 of T.28S., R.6W., W.M. bears S.46°58'06"E., 1394.79 feet, more or less; thence S.01°51'39"W., 928.42 feet, more or less to a point; thence N.88°02'59"W., 784.04 feet, more or less and terminating at the intersection of the on the West Line of said Instrument No. 71-10658 with an existing water line from which a 5/8" iron rod at the Southwest Corner of said Instrument No. 71-10658 bears S.01°47'25"W., 38.43 feet, more or less.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Kristian O. DeGroot

OREGON
JULY 17, 1981
KRISTIAN O. DeGROOT
#1941

RENEWAL 12/31/2011

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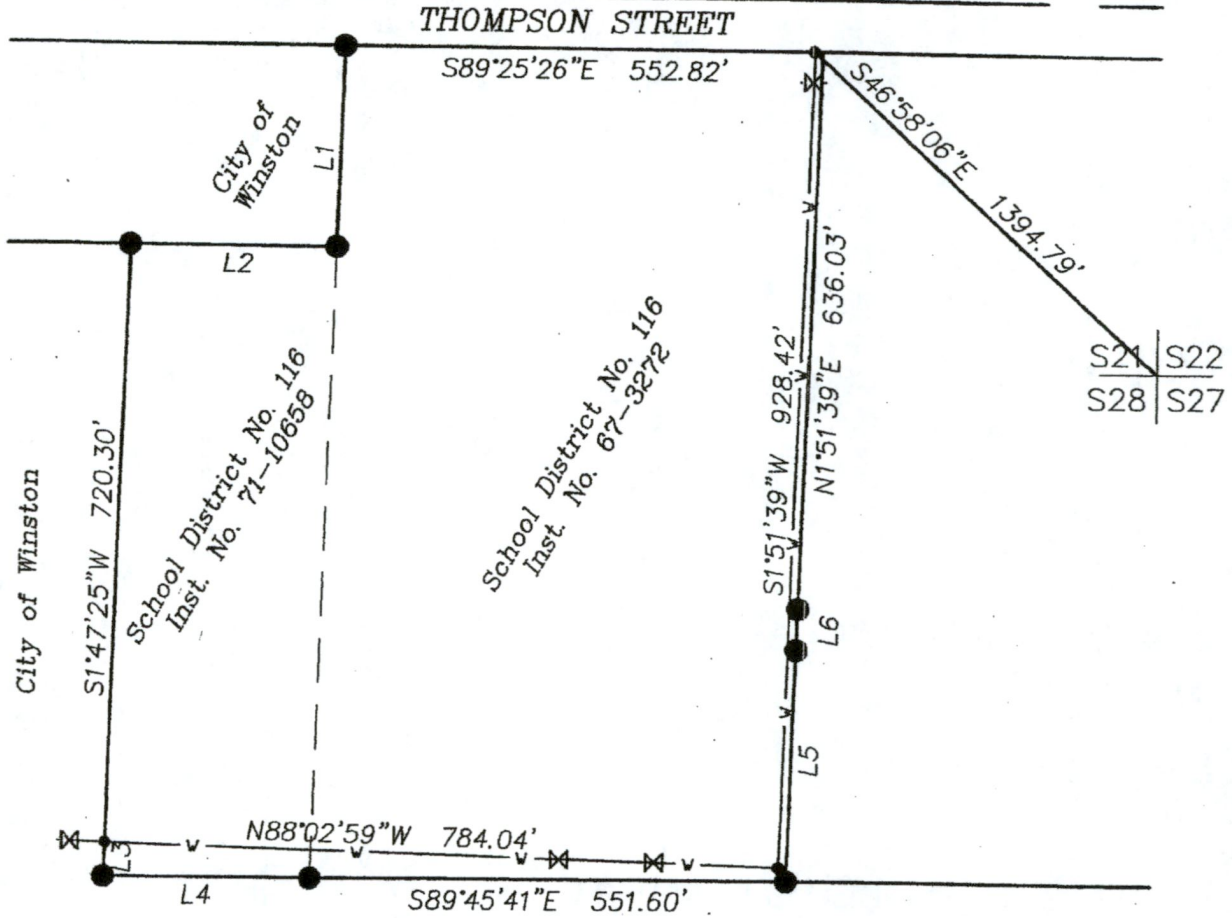
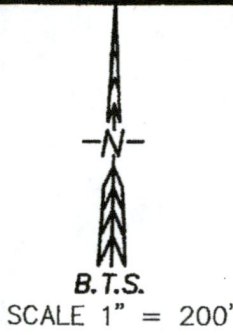
**EXHIBIT B
IRRIGATION EASEMENT**

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Kristian O. Degroot

OREGON
JULY 17, 1981
KRISTIAN O. DEGROOT
1941

RENEWAL DATE: 12-31-2011



NO.	BEARING	DISTANCE
L1	N1°47'18"E	229.38
L2	N89°20'48"W	242.13
L3	S1°47'25"W	38.43
L4	S89°35'38"E	242.29
L5	S1°51'46"W	262.84
L6	N1°50'34"E	46.53

LEGEND:

- = 5/8" or 3/4" IRON ROD
- = EASEMENT POINT
- ⊗ = FOUND WATER VALVE

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END OF DOCUMENT



I-2010-9

DOUGLAS COUNTY OREGON
FILED

OCT 15 2019

DOUGLAS COUNTY CLERK

**CONTRACT FOR PURCHASE OF AGRICULTURAL WATER
FROM GALESVILLE PROJECT**

This contract is made on October 15, 2019 between Douglas County, a political subdivision of the State of Oregon, ("County"), and _____
City of Winston _____, ("Customer").

COUNTY AND CUSTOMER AGREE:

1. TERM AND RENEWAL:

1.1. The initial term of this contract shall begin on March 1, 2020 and end on December 31, 2029, unless it is sooner terminated as provided herein.

1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.

1.3. Customer shall have the right to extend the term of this contract for two successive periods of ten years each upon the following conditions:

1.3.1. Approximately ninety days prior to expiration of the contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.

1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.5.

1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term.

1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.

1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning the Galesville Project.

1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

2.1. The Director of the Douglas County Public Works Department (the Director) has authority to administer this contract on behalf of County.

2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division (the Division Manager), except for authority to establish the price of water under section 11 of this

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contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.

2.3. References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.

3. WATER ALLOCATION: Each year during the term of this contract, County shall allocate sufficient acre feet of storage capacity in the Galesville Reservoir for Customer to irrigate 6.50 acres. This allocation shall not exceed 14.50 acre feet per irrigation season as specified on the attached Exhibit A.

4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

4.1. County shall file and maintain any reservoir water right permit and/or certificate to store water in the Galesville reservoir allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor ("OWRD").

4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit and/or certificate of water rights for use of the stored water allocated under this contract as required by the OWRD.

4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

5. RELEASE OF WATER:

5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point of diversion of record by County with equipment installed and maintained by County.

5.2. County shall report to the OWRD all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record, or as otherwise may be required by the OWRD.

5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.

5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

6. DIVERSION AND USE OF WATER:

6.1. Customer shall be wholly responsible for taking, diverting, conveying, and utilizing its water and shall bear all losses from Customer's point of diversion.

6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.

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6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.

6.4. The water shall be utilized for agricultural use. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.

6.5. Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the OWRD. Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by the OWRD, Customer shall maintain a record of the amount of water used and report water use on such periodic schedule as may be established by the OWRD.

6.6. If required, Customer shall purchase, install, maintain, and operate fish screening equipment and by-pass devices to prevent fish from entering the diversion. Any required screens and/or by-pass devices shall be in place, functional, and approved prior to diversion of any water under this contract.

7. QUALITY OF WATER:

7.1. County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. **COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED, REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.**

8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs, County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.

9. WATER CONSERVATION: Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for agricultural activities.

10. COMPLIANCE WITH LAW: This contract shall be governed by and construed in accordance with the laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal, and local laws, rules and regulations now or hereafter in effect.

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11. PRICE OF WATER:

11.1. During the initial term, the price for the allocation stated in section 3 shall be \$ 329.25 per year.

11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.

11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:

11.3.1. The current cost of operating and maintaining the Galesville dam, reservoir, and related facilities;

11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and

11.3.3. The price of water sold by similar facilities for similar uses.

11.4. The allocation price for each renewal term shall not be increased by more than 10% over the previous term.

11.5. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind their election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

12. PAYMENT:

12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.

12.2. If this contract is dated after March 2 in the year for which water is first to be released, then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.

12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

13. LIMITATIONS ON LIABILITY:

13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in

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deliveries are caused partially or entirely by hostile diversion, accidental damage to County facilities, operational failure of County facilities, or any cause beyond County's control.

13.2. Notwithstanding any other provision of this contract, County shall not be liable to Customer for damages caused by failure to comply with any obligation of County under this contract, if such failure results from lack of appropriation of funds necessary to perform such obligation pursuant to ORS 294.305 et seq. (Local Budget Law).

13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

14. DEFAULT:

14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.

14.2. If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.

14.3. Any litigation arising out of this contract shall be conducted in the Circuit Court of the State of Oregon for Douglas County.

15. SEVERABILITY: If any provision of this contract is held to be invalid, that provision shall not affect the validity of any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.

16. WAIVER: No provision of this contract shall be waived unless the waiver is written and signed by the party waiving its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.

17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contract. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

18. NOTICES:

18.1. Notices required by this Contract must be given in writing by personal delivery or mail, unless some other means or method of notice is required by law.

18.2. Notices to County shall be directed to Thomas R. Manton, Division Manager, Douglas County Public Works Department, Natural Resources Division, Room 306, Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR 97470.

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18.3. Notices to Customer shall be directed to: _____
City of Winston
201 NW Douglas Blvd Winston, OR 97496

19. ENTIRE AGREEMENT: This contract is in the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.

20. TERMINATION FOR CONVENIENCE: County may terminate this Contract if the Director determines in good faith that termination is in the best interest of the public. The Director will endeavor to give Customer notice thirty days prior to the date of termination under this section, but failure to give notice will not invalidate the decision to terminate. Termination under this section will not affect the rights of County and/or Customer existing at the time of termination

CUSTOMER

By Mark A Bauer
Title City Manager
Print Name MARK A SAUER
Date 8 OCT 2019
Phone 541-679-6739

DOUGLAS COUNTY

By Scott Adams
Scott Adams, Director of Public Works Department. Authority to sign contract granted by order of Board of Commissioners dated February 21, 2018.
Date 10/15/19

REVIEWED AS TO CONTENT

By [Signature]
Division Manager
Date 10-11-19
Coding 215-0000-2810-00-012010
21531201 - 281000

REVIEWED AS TO FORM

By [Signature]
County Legal Counsel
Date 10/11/2019

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EXHIBIT A

COMPUTATION OF RATE:

PRIMARY IRRIGATION

1. 6.50 acres of **primary irrigation**. This allocation shall not exceed **2.23** acre feet per acre each irrigation season.

Acre Feet: 14.50 Annual Cost: \$ 329.25

SUPPLEMENTAL IRRIGATION

2. Rights whose priority is between March 26, 1974, and November 3, 1983:

 acres of **supplemental irrigation**. This allocation shall not exceed **1.5** acre feet per acre each irrigation season on the South Umpqua River and/or Cow Creek or **1.0** acre foot per acre each irrigation season on the main stem, Umpqua River.

Acre Feet: Annual Cost: \$

3. Rights whose priority is between October 24, 1958, and March 26, 1974:

 acres of **supplemental irrigation**. This allocation shall not exceed **1.0** acre feet per acre each irrigation season on the South Umpqua River and/or Cow Creek or **0.6** acre foot per acre each irrigation season on the main stem, Umpqua River.

Acre Feet: Annual Cost: \$

4. Rights whose priority is prior to October 24, 1958:

 acres of **supplemental irrigation**. This allocation shall not exceed **0.5** acre feet per acre each irrigation season on the South Umpqua River and/or Cow Creek or **0.3** acre foot per acre each irrigation season on the main stem, Umpqua River.

Acre Feet: Annual Cost: \$

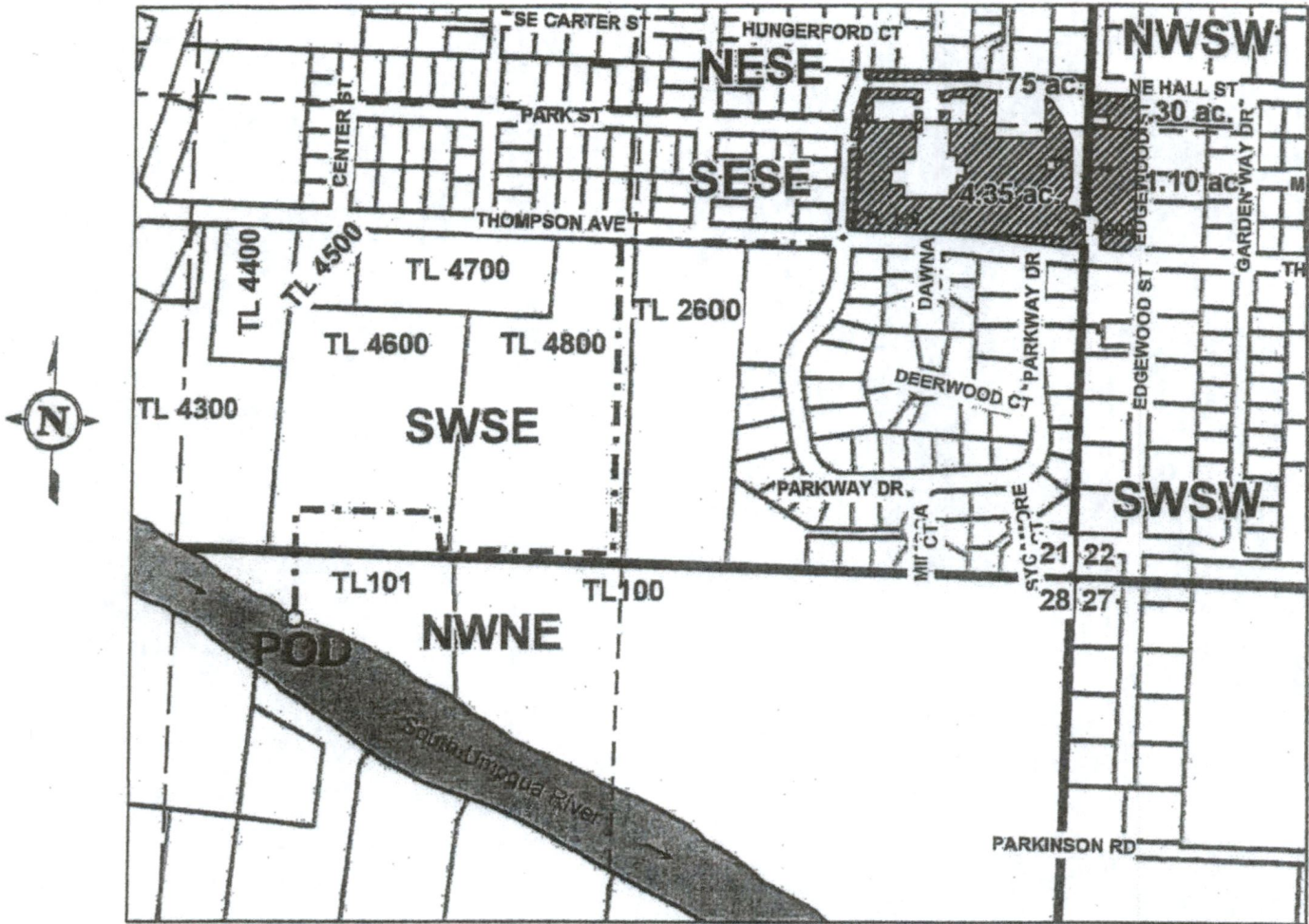
Note: Instream delivery losses are not included in the above allocations.

Summary:

Total Acres:	<u>6.50</u>	acres
Total Allocation:	<u>14.50</u>	acre feet
Total Cost:	<u>\$ 329.25</u>	

Permit # 54709

T.28S. R.6W. W.M.
DOUGLAS COUNTY
Scale 1" = 500'



Point of Diversion is located 140 ft. S. and 2290 ft. W.
from the Northeast corner of Section 28.

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Attachment "B" POD

Property Details for Property ID: R42945

Owner Information :

Owner Name: CITY OF WINSTON	
Owner Address #1: 201 NW DOUGLAS BV	
Owner Address #2:	
Owner Address # 3:	Alternate Account #: 10477.01
Owner City/State/Zip: WINSTON, OR 97496	Account Status: A

Property Information :

Township: 28	Situs Address: 0 PARKINSON RD WINSTON, OR 97496
Range: 06W	Map ID: 280628A00101
Section: 28	County Property Class: 940
Quarter: A	Legal Acreage: 6.77
Sixteenth:	Code Area: 11604
Maintenance Area: 3	Neighborhood Code: FSR
Year Built:	Living Area:
Bedrooms:	Baths:
Exemption Code: CITY	Exemption Desc.: 307.090 EXEMPT OWNER-CITY
MFD Home ID:	

Value Information : 2019-2020 Certified Values and Tax Information

Improvement Appr. Value: \$0.00	Total Appr. Value: \$26,014.00
Land Appr. Value: \$26,014.00	Exemption Value: \$26,014.00
Land Market Value: \$26,014.00	Total Assessed Value: \$0.00
Total Real Market Value: \$26,014.00	Taxes Imposed: \$0.00

Sales Information :

Deed No: 1997-26006	Sale Date:
Sale Price: \$0.00	

DISCLAIMER

The information provided here is for convenience ONLY. For All Commercial, Industrial, and Multi-Family Properties visit the Douglas County Assessor's Office. The records located at the Douglas County Assessor's office are the one and only legal instruments for Assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Douglas County in no way will be liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Douglas County Assessor's Office.

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97-26006

After Recording, Return To:

BOOK 1512 PAGE 197
Until Further Notice, send All
Tax Statements To:

N/A

DEED OF DEDICATION

EDWIN K. WALSH and MAY E. WALSH, husband and wife, Grantors,
convey to CITY OF WINSTON, Grantee, that certain real property more
particularly described as:

See attached Exhibit "A" which is incorporated
herein in full by this reference.

The true consideration for this conveyance is a donation.

The signatures below on behalf of the City of Winston shall
indicate the City's acceptance of this conveyance.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE
PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO
LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT
AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO
VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES AND
TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES
AS DEFINED IN ORS 30.930.

DATED December 29, 1997.

Edwin K. Walsh
EDWIN K. WALSH
STATE OF California)
OREGON)
County of Riverside) ss.
Douglas)

May E. Walsh
MAY E. WALSH

This instrument was acknowledged before me this 29th day of
December, 1997, by EDWIN K. WALSH and MAY E. WALSH, husband and
wife.



Constance J. Confer
Notary Public for Oregon CALIFORNIA
My Commission Expires: 9-27-99

Approved and accepted this _____ day of _____, 1997, by
the Winston City Council and City of Winston Planning Commission.

James McClellan
Mayor, City of Winston

John Day
Winston Planning Commission Chairman

DEED OF DEDICATION

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JAN 13 2020

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BOOK 1512 PAGE 198

EXHIBIT "A"

A parcel of land located in the North half of Section 28, being a portion of that parcel of land described in a deed to Edwin K. and May E. Walsh, Recorder's No. 93-19346, Records of Douglas County, Oregon, and being more particularly described as follows: Beginning at a 5/8 inch iron rod on the north line of property described in said Recorder's No. 93-19346, and at the southeast corner of that parcel of land described in a deed to the City of Winston, Recorder's No. 71-161, Records of Douglas County, Oregon, from which the section corner common to Sections 21, 22, 27 and 28, Township 28 South, Range 6 West, Willamette Meridian, bears South 88° 25' 06" East 1834.58 feet; thence North 88° 19' 42" West along said north line, 531.51 feet to a 5/8 inch iron rod at the southwest corner of property described in said Recorder's No. 71-161; thence continuing along said north line, 93.48 feet to a 5/8 inch iron rod; thence continuing North 88° 19' 42" West along said north line, 339.32 feet to a point in the centerline of the South Umpqua River; thence the following courses upstream along the centerline of the South Umpqua River: South 63° 50' 11" East 239.26 feet to a point, South 56° 04' 41" East 174.77 feet to a point, South 43° 00' 31" East 158.08 feet to a point, South 66° 19' 24" East 165.12 feet to a point, South 55° 51' 39" East 465.38 feet to a point; thence North 1° 18' 56" West 280.26 feet to a 5/8 inch iron rod; thence North 1° 18' 56" West 336.44 feet to a 5/8 inch iron rod on the north line of said Recorder's No. 93-19346; thence North 88° 19' 42" West 26.42 feet to the point of beginning.

T28S, R6W, Sec. 28A Part of Tax Lot 100

TOGETHER WITH an easement for conveying water in Recorder's Instrument No. 93-16281, Records of Douglas County Oregon.

STATE OF OREGON | SS
 COUNTY OF DOUGLAS |
 I, DOYLE SHAVER JR., COUNTY CLERK AND
 RECORDER OF CONVEYANCES, DO HEREBY CERTIFY
 THAT THIS INSTRUMENT WAS RECORDED

97 DEC 31 AM 11:31

DOYLE SHAVER JR.
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Nancy R. Davenport*
DEPUTY

EXHIBIT "A" - PAGE 1 OF 1

HANDED - Moore

97-26006

FEE 10

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5-88713

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Attachment
"B"

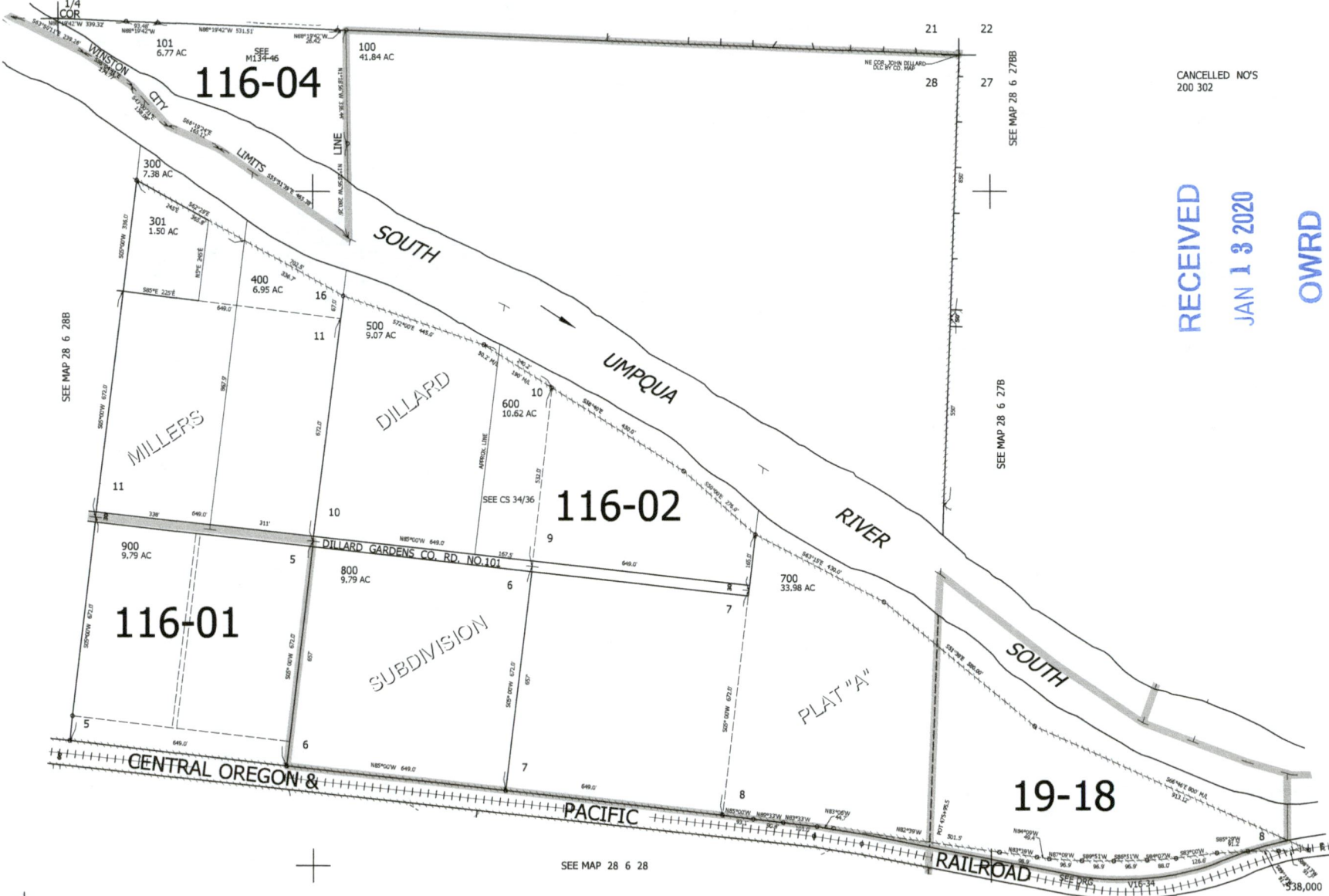
NE1/4 SEC.28 T.28S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
6-18-15

28 6 28A
WINSTON

1" = 200'

SEE MAP 28 6 21DD



CANCELLED NO'S
200 302

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JAN 13 2020
OWRD

SEE MAP 28 6 28B

SEE MAP 28 6 27B

SEE MAP 28 6 28

CEN/SEC

1/4 COR

4,146,000

28 6 28A
WINSTON

S-00793

Attachment "C"

Property Details for Property ID: R42081

Owner Information :

Owner Name:	CITY OF WINSTON
Owner Address #1:	201 NW DOUGLAS BV
Owner Address #2:	
Owner Address # 3:	Alternate Account #: 10439.13
Owner City/State/Zip:	WINSTON, OR 97496
	Account Status: A

Property Information :

Township:	28	Situs Address:	243 SE THOMPSON AVE WINSTON, OR 97496
Range:	06W	Map ID:	280621DC04600
Section:	21	County Property Class:	941
Quarter:	D	Legal Acreage:	8.77
Sixteenth:	C	Code Area:	11604
Maintenance Area:	C2	Neighborhood Code:	CW2
Year Built:		Living Area:	; 6751
Bedrooms:		Baths:	
Exemption Code:	CITY	Exemption Desc.:	307.090 EXEMPT OWNER-CITY
MFD Home ID:			

Value Information : 2019-2020 Certified Values and Tax Information

Improvement Appr. Value:	\$456,620.00	Total Appr. Value:	\$1,029,652.00
Land Appr. Value:	\$573,032.00	Exemption Value:	\$1,029,652.00
Land Market Value:	\$573,032.00	Total Assessed Value:	\$0.00
Total Real Market Value:	\$1,029,652.00	Taxes Imposed:	\$0.00

Sales Information :

Deed No:	
Sale Price:	\$0.00
Sale Date:	

DISCLAIMER

The information provided here is for convenience ONLY. For All Commercial, Industrial, and Multi-Family Properties visit the Douglas County Assessor's Office. The records located at the Douglas County Assessor's office are the one and only legal instruments for Assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Douglas County in no way will be liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Douglas County Assessor's Office.

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1971/50

KNOW ALL MEN BY THESE PRESENTS, That ISRAEL B. THOMPSON and META C. THOMPSON, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CITY OF WINSTON, a municipal corporation,

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of DOUGLAS and State of Oregon described as follows to-wit:

Beginning at a point on the South line of Section 21, Township 28 South, Range 6 West, Willamette Meridian, Douglas County, Oregon, which point bears North 88° 16 1/2' West 1855.96 feet from the Southeast corner of said Section 21; thence North 5° 11' East 720.4 feet to a point on the Southerly boundary of lands conveyed to the City of Winston, by Recorder's No. 217767, Deed Records; thence North 89° 22' West along the Southerly boundary of said City of Winston property 342.9 feet to the Southwest corner thereof, said point being the Southeast corner of lands conveyed to The California Oregon Power Company, by Recorder's No. 203197, Deed Records; thence North 89° 27' 16" West along the Southerly boundary of said California Oregon Power Company property, 191.05 feet to the Southwest corner thereof; thence South 3° 11' West to a point on the Southerly line of said Section 21; thence Easterly along said Section line, 533.95 feet to the point of beginning.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,800. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 31st day of July A.D. 1970.

Israel B. Thompson, Meta C. Thompson, Israel Boyd Thompson



STATE OF OREGON, County of DOUGLAS) ss. August 31, 1970. Personally appeared the above named Israel B. Thompson and Meta C. Thompson

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: J. V. Long, Notary Public for Oregon, My commission expires Jan 1, 1974

NOTE—The sentence between the symbols () : If not applicable, should be deleted. See Chapter 462, Oregon Laws 1969, as amended by the 1967 Special Session.

WARRANTY DEED

THOMPSON et ux

TO

CITY OF WINSTON

AFTER RECORDING RETURN TO

Douglas Nat'l Bank, P O Box 610, Winston, Ore, 97496

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Douglas } ss.

I certify that the within instrument was received for record on the 10th day of January 1971, at 9:17 o'clock A.M., and recorded in book 459 on page 59. Record of Deeds of said County.

Witness my hand and seal of County affixed.

G. D. Myllentbeck

County Clerk Title

B. Margie Wiseman Deputy

RECEIVED JAN 13 20 OWRD

S-88793

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SE1/4 SEC.21 T.28S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
6-18-15

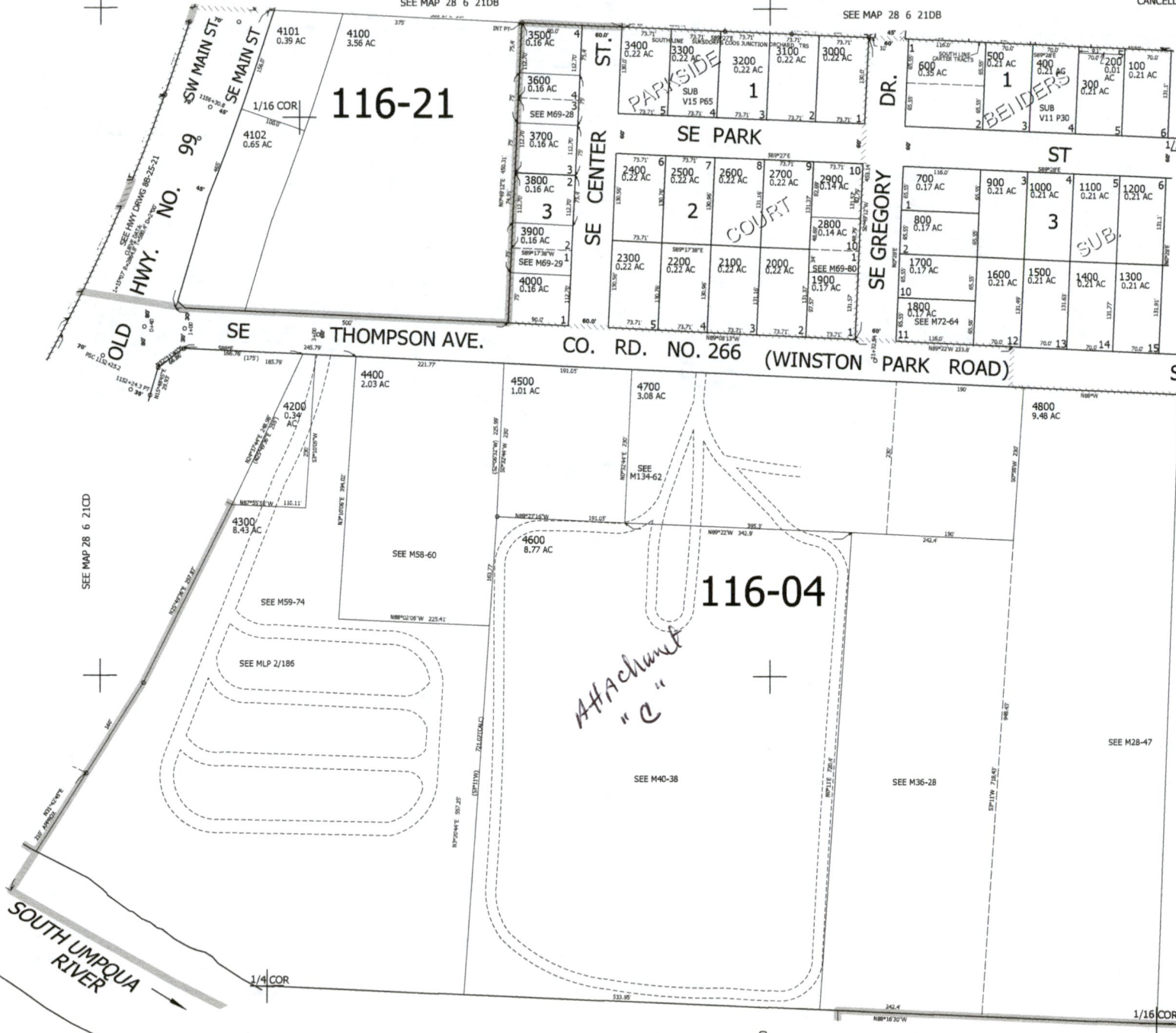
28 6 21DC
WINSTON

CANCELLED NO'S

SEE MAP 28 6 21DB

1" = 100'

SEE MAP 28 6 21DB



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JAN 13 2020

OWRD

SEE MAP 28 6 21CD

SEE MAP 28 6 21DD

541,000

SEE MAP 28 6 28A

4,144,000

28 6 21DC
WINSTON

S-88793

Attachment "D"

Property Details for Property ID: R42089**Owner Information :**

Owner Name: SCHOOL DISTRICT NO 116
 Owner Address #1: 620 NW ELWOOD
 Owner Address #2:
 Owner Address # 3: Alternate Account #: 10439.14
 Owner City/State/Zip: WINSTON, OR 97496 Account Status: A

Property Information :

Township: 28 Situs Address: 0 SE THOMPSON AVE
 Range: 06W Map ID: 280621DC04800
 Section: 21 County Property Class: 921
 Quarter: D Legal Acreage: 9.48
 Sixteenth: C Code Area: 11604
 Maintenance Area: C2 Neighborhood Code: CW2
 Year Built: Living Area: 1025
 Bedrooms: Baths:
 Exemption Code: SCHOOL Exemption Desc.: 307.090 EXEMPT OWNER-SCHOOL
 MFD Home ID:

Value Information : 2019-2020 Certified Values and Tax Information

Improvement Appr. Value: \$1,965,112.00 Total Appr. Value: \$2,344,312.00
 Land Appr. Value: \$379,200.00 Exemption Value: \$2,344,312.00
 Land Market Value: \$379,200.00 Total Assessed Value: \$0.00
 Total Real Market Value: \$2,344,312.00 Taxes Imposed: \$0.00

Sales Information :

Deed No:
 Sale Price: \$0.00 Sale Date:

DISCLAIMER

The information provided here is for convenience ONLY. For All Commercial, Industrial, and Multi-Family Properties visit the Douglas County Assessor's Office. The records located at the Douglas County Assessor's office are the one and only legal instruments for Assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Douglas County in no way will be liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Douglas County Assessor's Office.

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JAN 13 2020

OWRD

5-00793

WARRANTY DEED



I. B. THOMPSON and META C. THOMPSON, husband and wife,
hereinafter called grantor, convey to SCHOOL DISTRICT NO. 116 of
Douglas County, Oregon

all that real property situated in Douglas County, State of Oregon,
described as:

Beginning at a 3/4" iron rod from which the S.E. corner
of Section 21, Township 28 South, Range 6 West, Willamette
Meridian, bears South 88° 16' 30" East 1041.69 feet; thence
North 3° 11' East 945.89 feet to a 3/4" iron rod in the
Southerly right of way of County Road No. 266; thence North
88° 00' West 551.87 feet to a 3/4" iron rod in the Southerly
right of way line of County Road No. 266; thence South 3°
11' West 948.43 feet to a 3/4" iron rod; thence South 88°
16' 30" East 551.87 feet to the point of beginning,

and covenant that it is free from encumbrances except
roads, rights-of-way and easements of record,

and that grantor will warrant and defend the same against all
persons who may lawfully claim the same, except as shown above.

Dated this 16th day of MARCH, 19 67.

I. B. Thompson
I. B. THOMPSON
Meta C. Thompson
META C. THOMPSON

State of Oregon)
County of Douglas) ss.

MARCH 16, 1967.

Personally appeared the above-named I.B. THOMPSON and META C.
THOMPSON, husband and wife,

and acknowledged the foregoing instrument to be THEIR voluntary
act. Before me:



J. V. Long
Notary Public for Oregon
My Commission expires: 1/1/70

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JAN 13 2020

OWRD

67- 3272

BOOK 388 PAGE 315

COMMERCIAL ABSTRACT COMPANY
Roseburg, Oregon
S.W. LONG

Fee 150.00 No. 67- 3272

STATE OF OREGON } ss
COUNTY OF DOUGLAS }

I, G. D. Myllenbeck, County Clerk and ex-officio Recorder of Conveyances, in and for said County, do hereby certify that the within instrument was

filed APR 10 1967 at 3:16 P. M.
and Recorded in Volume 388
at Page 314 of **BOOK OF RECORDS**
Records of Douglas County, Oregon.

G. D. Myllenbeck

County Clerk

By Margie Weseman Deputy

Indexed **RECEIVED**

JAN 13 2020

OWRD

S-80793

KNOW ALL MEN BY THESE PRESENTS, That ISRAEL B. THOMPSON, aka I. B. Thompson, and META C. THOMPSON, aka Meta Caroline Thompson, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DOUGLAS COUNTY SCHOOL DISTRICT NO. 116

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Douglas and State of Oregon, described as follows, to-wit:

That certain real property described in Exhibit A attached hereto and by this reference made a part hereof as if fully written herein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as herein expressly set out,

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$8,000.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 9th day of August, 1971.

Israel B. Thompson
Meta C. Thompson

STATE OF OREGON, County of Douglas) ss. August 9, 1971. Personally appeared the above named Israel B. Thompson and Meta C. Thompson

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me: J. V. Long
Notary Public for Oregon
My commission expires Jan. 1, 1974

NOTE--The sentence between the symbols @, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

COMMERCIAL TITLE CO.
P. O. Box 1525
Redding, Oregon 97470

AND J. B. Thompson
C.V. Route Box 730

WINS 28, one 97496

STATE OF OREGON, } ss.
County of

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book on page Record of Deeds of said County. Witness my hand and seal of County affixed.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

RECEIVED

By Title Deputy

JAN 13 2020

OWRD

633

No.

EXHIBIT "A"

A tract of land the boundaries of which are described as follows:

BEGINNING at a 3/4 inch iron rod on the South line of Section 21, Township 28 South, Range 6 West, Willamette Meridian, which is at the Southwest corner of School District 116 twelve acre tract and from which the Southeast corner of said Section 21 bears South 88°16'30" East 1593.56 feet; thence running from said beginning point North 88°16'30" West 242.4 feet, along said section line, to a 3/4 inch iron rod; thence North 3°11' East 720.4 feet to a 3/4 inch iron rod on the South line of City of Winston property; thence South 88°02' East 242.4 feet, along the South line of said City property, to a 3/4 inch iron rod at the Southeast corner of said property; thence South 3°11' West 718.43 feet along the West line of said twelve acre school property, to the place of beginning, and situated in the Southwest quarter of the Southeast quarter of Section 21, Township 28 South, Range 6 West, Willamette Meridian, Douglas County, Oregon.

Said property is subject to:

1. Right of way easement for sewer pipeline, including the terms and provisions thereof, granted to Bauer Construction Co., Inc. by instrument recorded in Volume 225 of the Deed Records of Douglas County, Oregon, Recorder's No. 165262.
2. Rights of way granted to The California Oregon Power Company.
3. Right of way for sewer, including the terms and provisions thereof, granted to the City of Winston by instrument recorded in Volume 255 of the Deed Records of Douglas County, Oregon, Recorder's No. 217767.
4. Easement, including the terms and provisions thereof, granted to City of Winston by instrument recorded in Volume 280 of the Deed Records of Douglas County, Oregon, Recorder's No. 255705.

300/40 No. 71-10658
 STATE OF OREGON } ss.
 COUNTY OF DOUGLAS }
 I, G. D. Myltenbeck, County Clerk and ex-officio Recorder of Conveyances, in and for said County, do hereby certify that the within instrument was filed AUG 9 1971 at 4:01 P. M. and Recorded in Volume 473 at Page 249 BOOK OF RECO. DS Records of Douglas County, Oregon.
 G. D. Myltenbeck
 County Clerk
 Margie Weseman
 Deputy

COMMERCIAL TITLE CO.
P. O. Box 1325
Roseburg, Oregon 97470

RECEIVED
JAN 13 2020

OWRD

S-88793

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

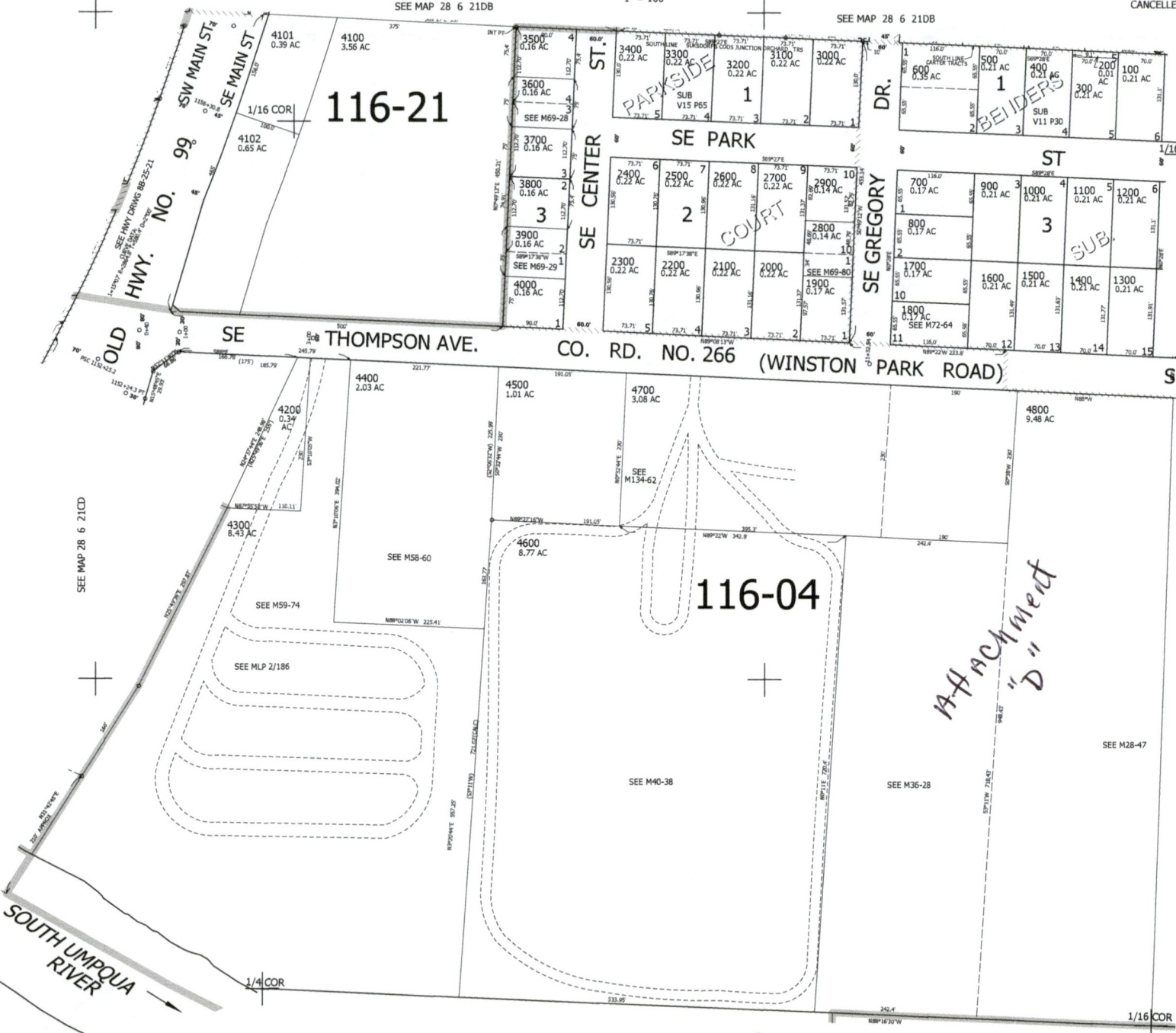
SW1/4 SE1/4 SEC.21 T.28S. R.6W. W.M. DOUGLAS COUNTY

REVISED ON 6-18-15

28 6 21DC WINSTON

CANCELLED NO'S

1" = 100'



RECEIVED

JAN 13 2020

OWRD

Attachment "D"

SOUTH UMPQUA RIVER

SEE MAP 28 6 28A

4,144,000

28 6 21DC WINSTON

S-88793

Attachment 'E' POU

Property Details for Property ID: R42041

Owner Information :

Owner Name: CITY OF WINSTON &
 Owner Address #1: DOUGLAS CO SENIOR SERVICES >LE
 Owner Address #2: 201 NW DOUGLAS BV
 Owner Address # 3: Alternate Account #: 10439.01
 Owner City/State/Zip: WINSTON, OR 97496 Account Status: A

Property Information :

Township: 28 Situs Address: 440 SE GRAPE AVE WINSTON, OR 97496
 Range: 06W Map ID: 280621DD00100
 Section: 21 County Property Class: 941
 Quarter: D Legal Acreage: 7.25
 Sixteenth: D Code Area: 11604
 Maintenance Area: C2 Neighborhood Code: CW2
 Year Built: Living Area: 16992
 Bedrooms: Baths:
 Exemption Code: CITY;COUNTY.L2 Exemption Desc.: 307.090 EXEMPT OWNER- CITY;307.166 LEASE/EXEMPT OWNER
 MFD Home ID:

Value Information : 2019-2020 Certified Values and Tax Information

Improvement Appr. Value: \$3,335,864.00 Total Appr. Value: \$3,651,674.00
 Land Appr. Value: \$315,810.00 Exemption Value: \$3,651,674.00
 Land Market Value: \$315,810.00 Total Assessed Value: \$0.00
 Total Real Market Value: \$3,651,674.00 Taxes Imposed: \$0.00

Sales Information :

Deed No:
 Sale Price: \$0.00 Sale Date:

DISCLAIMER

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JAN 13 2020

OWRD

S - 80793

1967



KNOW ALL MEN BY THESE PRESENTS, That WINSTON COMMUNITY CLUB OF WINSTON, OREGON

, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto THE CITY OF WINSTON, OREGON

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of DOUGLAS, State of Oregon, described as follows, to-wit:

Beginning at the S.E. Corner of "Suksdorf Coos Junction Hill Tracts" as platted and filed in the office of the County Clerk of Douglas County, Oregon said corner being N 0° 10' W.1449.6ft. from the S.E. corner of Section 21.T.28 So., Range 6 West, W.M.

Thence N 89° 15' W 716 ft. along the southerly boundary of said Suksdoff Coos Junction Hill Tracts and Suksdorf Coos Junction Orchard Tracts to the West line of Grape Ave.;

Thence S 0° 10' E 455.6 ft. parallel to the East boundary of said Section 21; Thence S 89° 15' E 716 ft. parallel with the South boundary of said Suksdorf Coos Junction Hill Tracts, to the East boundary of said Section 21;

Thence N 0° 10' W 455.6 ft. along said East boundary of said Section 21 to place of beginning, containing 7.5 Acres more or less in the S.E. 1/4 Section of 21 T.28 South. Range 6 West W.M., Douglas County, Oregon.

PROVIDED, however, that said real property above conveyed shall be used for public purposes, and that in the event said real property is used for other than public purposes, it shall revert back to Grantor.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed the singular includes the plural as the circumstances may require.

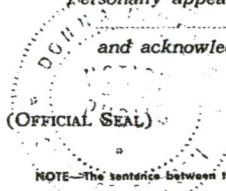
Witness grantor's hand this 16th day of July, 1973.

Handwritten signatures of Hubert A. Alford and Margaret McCord.

STATE OF OREGON, County of DOUGLAS) ss. July 16, 1973. Personally appeared the above named HUBERT A. ALFORD and MARGARET MCCORD

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Donna M. Means, Notary Public for Oregon, My commission expires 11-30-73.



NOTE—The sentences between the symbols (), if not applicable, should be deleted. See ORS 93.030.

RECEIVED JAN 13 1973

QUITCLAIM DEED

TO

AFTER RECORDING RETURN TO

City of Winston, P.O. Box 750, Winston, Ore.

No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Douglas, ss.

I certify that the within instrument was received for record on the 17th day of July, 1973, at 11:31 o'clock A.M. and recorded in book 525 on page 270. Record of Deeds of said County.

Witness my hand and seal of County affixed.

G. D. Myllenbeck, County Clerk, Title

By Mary J. Deal, Deputy

73-10338

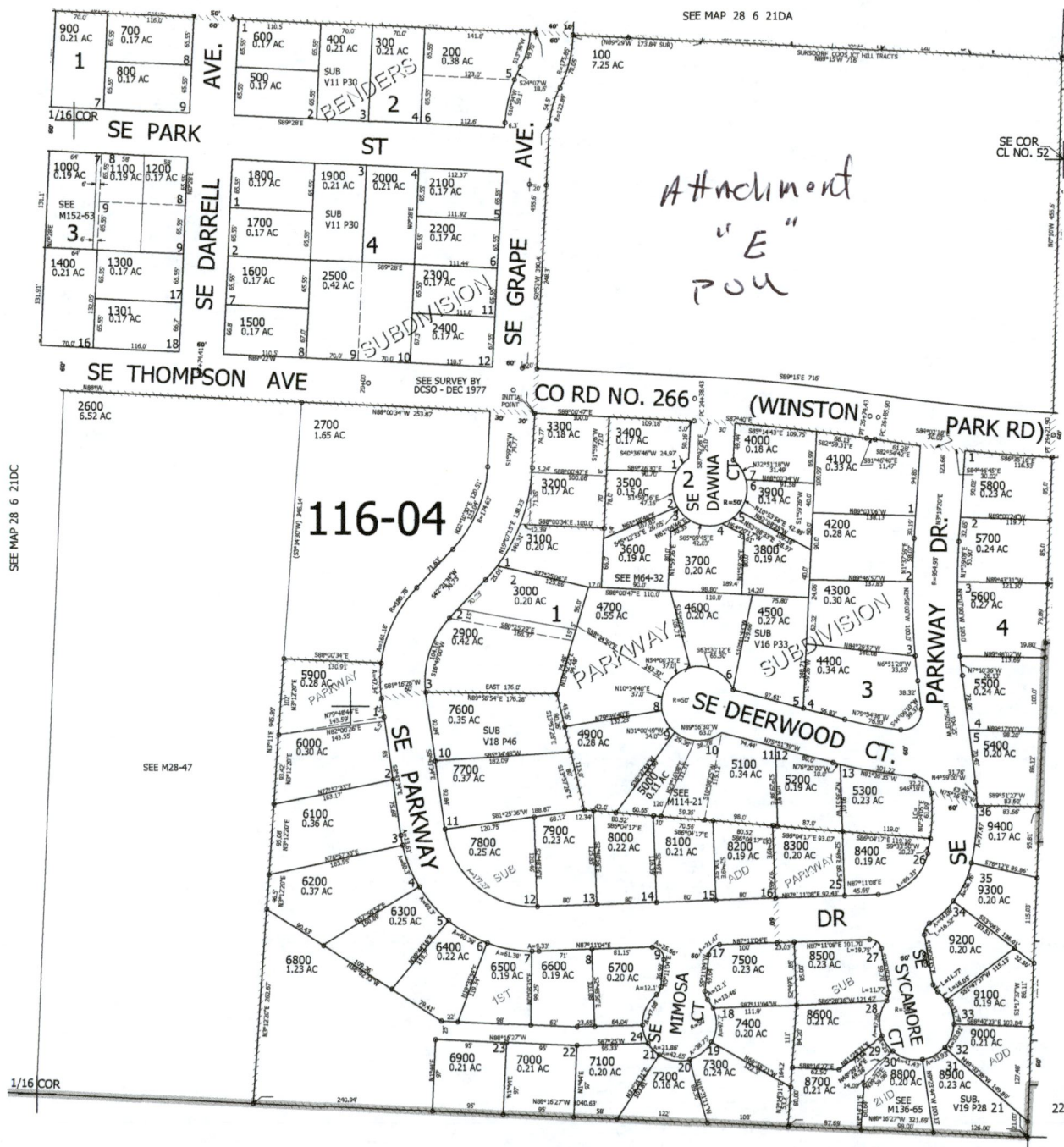
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 SE1/4 SEC.21 T.28S. R.6W. W.M.
DOUGLAS COUNTY
1" = 100'

REVISED ON
6-18-15

28 6 21DD
WINSTON

S-00793



CANCELLED NO'S
6001 2800 4800
8701 3001 1001
5001

SEE MAP 28 6 21DC

SEE MAP 28 6 22CC

541,000

4,146,000

SEE MAP 28 6 28A

28

27

28 6 21DD
WINSTON

RECEIVED
JAN 13 2020
OWRD

Attachment "F" POU

Property Details for Property ID: R56669**Owner Information :**

Owner Name: CITY OF WINSTON
 Owner Address #1: 201 NW DOUGLAS BV
 Owner Address #2:
 Owner Address # 3: Alternate Account #: 66011.02
 Owner City/State/Zip: WINSTON, OR 97496 Account Status: A

Property Information :

Township: 28 Situs Address: 0 SE EDGEWOOD ST
 Range: 06W Map ID: 280622CC04900
 Section: 22 County Property Class: 941
 Quarter: C Legal Acreage: 1.52
 Sixteenth: C Code Area: 11604
 Maintenance Area: C2 Neighborhood Code: FH
 Year Built: Living Area: 1
 Bedrooms: Baths:
 Exemption Code: CITY Exemption Desc.: 307.090 EXEMPT OWNER-CITY
 MFD Home ID:

Value Information : 2019-2020 Certified Values and Tax Information

Improvement Appr. Value: \$50,000.00 Total Appr. Value: \$110,800.00
 Land Appr. Value: \$60,800.00 Exemption Value: \$110,800.00
 Land Market Value: \$60,800.00 Total Assessed Value: \$0.00
 Total Real Market Value: \$110,800.00 Taxes Imposed: \$0.00

Sales Information :

Deed No:
 Sale Price: \$0.00 Sale Date:

DISCLAIMER

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RECEIVED

JAN 13 2020

OWRD

5-80793



KNOW ALL MEN BY THESE PRESENTS, That Douglas County, a political subdivision of the state of Oregon

in consideration of Dollars,

to paid by City of Winston, a municipal corporation of the State of Oregon

do hereby grant, bargain, sell and convey unto said City of Winston

its successors and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Douglas and State of Oregon, bounded and described as follows, to-wit:

Parcel #1: (recorder's no. 128124)

Beginning at the SE corner of "Suksdorf Coos Junction Hill Tracts" as platted and filed in the office of the County Clerk of Douglas County, Oregon said corner being North 0°10' West 1449.6 ft. from the SE corner of Section 21, Twp 28 South Rge 6 W. W.M.; thence North 89°15' West 716.0 ft. along the southerly boundary of said Suksdorf Coos Junction Hill Tracts and Suksdorf's Coos Junction Orchard Tracts to the west line of Grape Ave.; thence South 0°10' East 455.6 feet parallel to the east boundary of said section 21; thence South 89°15' East 716.0 ft. parallel with the South boundary of said Suksdorf Coos Junction Hill Tracts, to the east boundary of said Section 21; thence North 0°10' West 455.6 feet along said east boundary of said Section 21 to the place of beginning, containing 7.5 acres more or less in the SE 1/4 of Sec 21 T 28 S, R 6 West, W.M. Douglas County, Oregon. EXCEPTING from the above the following described tract; Beginning at the NW corner of the above described tract thence running S 0°10' East 207.0 feet; thence S 89°15' East 340.0 feet; thence N 0°10' West 207.0 ft; thence N 89°15' West 340.0 feet to the place of beginning and containing 1.62 acres more or less; also conveying an unrestricted right-of-way fifty (50) feet wide along the northerly boundary of the above described exception, being further described as follows: Beginning at the NW corner of the above described property, thence S 0°10' E. 50.0 ft; thence S 89°15' East 340.0 ft; thence N 0°10' West 50.0 feet; to the north boundary of the above described tract; thence N 89°15' West 340.00 ft. to the place of beginning.

Parcel #2: (recorder's #216224)

Beginning at a point on the West boundary line of Lot eleven (11), Plat "F" ROSEBURG HOME ORCHARD TRACTS, Douglas County, Oregon, said point being sixty (60) feet North of the Southwest corner of said lot; thence Northerly along the west boundary of said lot 441 feet; thence Easterly and parallel to the South line of said lot 150 ft.; thence Southerly and parallel to the West line of said lot 441 feet; thence Westerly 150 feet to the place of beginning. Containing 1.52 acres more or less.

SUBJECT TO: Dedication to the Public by County Court order CCJ Vol 18/341 and 347 dated 12/26/50

SUBJECT TO: Dedication to the Public by County Court order CCJ Vol 21/964 dated 4/24/56.

RECEIVED

JAN 13 2020

OWRD

TO HAVE AND TO HOLD, the above described and granted premises unto the said City of Winston, a municipal corporation of the State of Oregon its successors and assigns forever.

IN WITNESS WHEREOF, the grantors above named hereunto set their hand and seal this 11th day of July, 1971

BOARD OF COUNTY COMMISSIONERS FOR DOUGLAS COUNTY, OREGON (SEAL)

By: -0- Chairman (SEAL) Commissioner (SEAL) Commissioner (SEAL)

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JAN 13 2020

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no chg No. 71- 8809
STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

I, G. D. Myllenbeck, County Clerk and ex-officio
Recorder of Conveyances, in and for said County,
do hereby certify that the within instrument was

JUL 14 1971 at 3:19 P M.

and recorded in Volume 470
at Page 856 of **BOOK OF RECORDS**
Records of Douglas County, Oregon.

G. D. Myllenbeck

County Clerk

Margie Weseman
Deputy

indexed me

Mail to:

Mr. Al Hooten, City Administrator
City Hall
Winston, Oregon 971496

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SW1/4 SEC.22 T.28S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
1-19-16

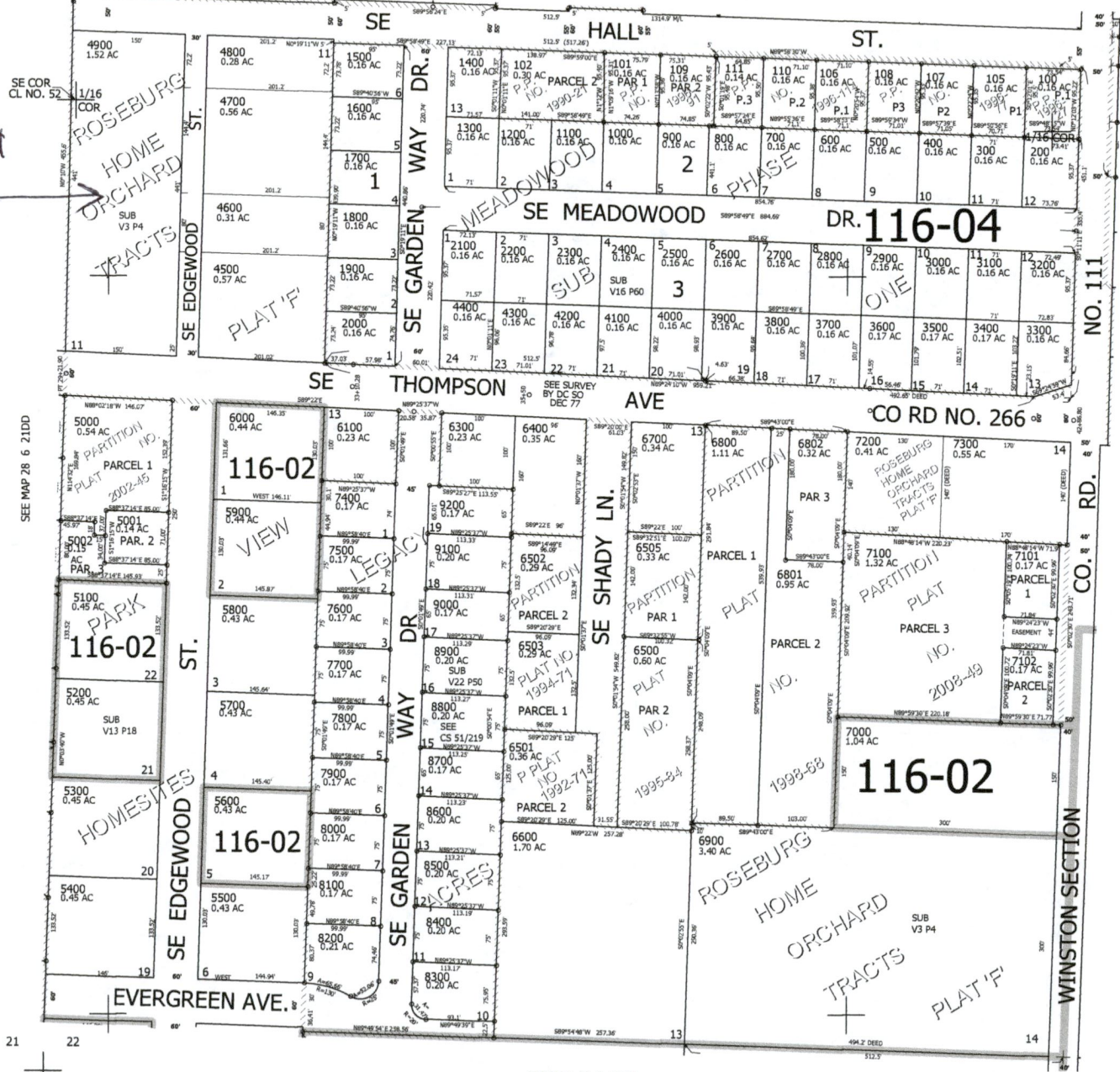
28 6 22CC
WINSTON

CANCELLED NOS
103 104 6504 6200

1" = 100'
SEE MAP 28 6 22CB

5-88-193

Attachment
IF
POA



OWRD
JAN 13 2020
RECEIVED

SEE MAP 28 6 27BB

4,147,000

28 6 22CC
WINSTON

SEE MAP 28 6 22C

540,500



Oregon

Kate Brown, Governor

Attachment "G"

Department of Fish and Wildlife

Rogue Watershed District Office

1495 E Gregory Rd

Central Point, OR 97502-9430

(541) 826-8774

Fax: (541) 826-8776

www.myodfw.com



July 9, 2019

City of Winston
201 NW Douglas Blvd.
Winston, OR 97496

Attn:
Andy Howell
City of Winston Public Works
3937 Glenbrook Loop Rd.
Riddle, OR 97469

Dear Andy,

Regarding OWRD water right permit S-54709 (application S-87661), ODFW has determined that the fish screen at the point-of-diversion meets current fish protection criteria, and that a fish bypass device is not necessary. Thank you.

Sincerely,

Rich Kilbane
SW Field Coordinator
Fish Screening and Passage Program

(541) 826-8774 ext. 243

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JAN 13 2020

OWRD

Cc: Raymond Brown, CWRE

S-88793





Oregon Water Resources Department
Stored Water Only Applications - Expedited Secondary

- [Main](#)
- [Help](#)
- [Return](#)
- [Contact Us](#)

Today's Date: Friday, December 13, 2019

Base Application Fee.		\$520.00
Acre feet of Stored Water to be diverted.	6.5	\$245.00
Subtotal:		\$765.00
Permit Recording Fee. ***		\$520.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	Recalculate	
Estimated cost of Permit Application		\$1,285.00

RECEIVED
JAN 13 2020
OWRD

S - 00793