

Permit No. 23475

*Mapled
11/19/60*

Application No. 29573

County Jackson

2

Proof of Appropriation of Water

Daniel U. & Helen R. Callahan

*1960-2
5/17/60
D*

- Name Audrey M. Smith 2. Address Rt. 1 Box 31 -Rogue River, Oregon
- Source of supply Maple Creek & Smith Res. const. under A.# R-29572, P.# R-1726
- Tributary of Rogue River
- Amount of water 0.10 cfs 5. Priority date November 26, 1954
- Use Irrigation - 1/80th and 4/2 a.f. from direct flow & storage from res. const. under Permit No. R-1726.
- Location of point of diverison NE 1/4 NW 1/4 Sec. 3 Tp. 36 S Rg. 4 W, W. M.
(Legal Subdivision)
- The description of land given below corresponds to that shown in the permit covering land to be irrigated, or, if for other purposes, the place of ues.

Township	Range	Section	Legal Subdivision	No. Acres Actually Irrigated
Willamette Meredian				
36 S	4 W	3	NW 1/4 NE 1/4	13.0
			NE 1/4 NW 1/4	8.3
				39.0

Land on which water is to be used is part of the property described as follows:

DESCRIPTION OF WORKS

9. (a) If a dam has been constructed, give description: Height, ft.; length on top, ft.; length on bottom, ft.; material used and character of construction,
- (b) Give description of headgate: Width, ft.; depth, ft.; material used and character of construction,
- (c) Size of canal: Width on top (at waterline), ft.; width on bottom, ft.; depth of water, ft.; grade, ft. fall per 1,000 ft. Actual capacity, sec.-ft. Give general description:
- (d) Pipe line: Description of intake, Length of pipe, ft.; size at intake, in.; size at ft. from intake, in.; size at place of use, in. Difference in elevation between intake and place of use, ft. Is grade uniform? Actual capacity of pipe line, sec.-ft. Give general description:
(Material: Steel, wrought, cast iron, wood stave, etc.)
- (e) Pumping plant: Give size and type of pump, Suction lift, ft.; discharge lift, ft. Type of motor used Horsepower rating, H. P. Actual capacity of pump, sec.-ft.
10. During what months is water beneficially used?
11. State character of soil Kind of crops raised
12. Does the accompanying map, filed with your application, show correctly the point of diversion, area of land irrigated, or place of use?
13. If not, wherein is such map in error?
14. Domestic use: Give number of families actually using water at this time
15. If for power, mining, municipal, manufacturing, storage or any other purpose than irrigation, give extent and method of such use

AFFIDAVIT OF APPROPRIATOR

STATE OF OREGON,

County of

} ss.

I, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this day of, 19.....

Subscribed and sworn to before me this day of, 19.....

Notary Public for Oregon

[Notarial Seal]

My commission expires

AFFIDAVIT OF WITNESSES

STATE OF OREGON,

County of

} ss.

We,, and of, being first duly sworn, depose and say that we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No., that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

Subscribed and sworn to before me this day of, 19.....

Notary Public for Oregon

[Notarial Seal]

My commission expires

REPORT OF PERSON MAKING INSPECTION

(For use by Representative of State Engineer)

I do hereby certify that I have made an inspection of the works described herein and in Permit No., on the day of, 19....., and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of and I recommend the issuance of water right certificate for this amount.

(Quantity of water in second-feet or acre-feet)

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return the proof without your signature, with a full report by letter.

.....
(Name)

.....
(Title)

Connects pump directly to 6" outlet thru dam

Pump: Jacuzzi # 1DM 1/4 A WOH 900 1 1/4" x 1 1/2" @.D.D.

Motor: Robbins & Myers 1hp @ 3450 RPM

Pipe: 240' x 2" Alum

± 500' x 2" Fire hose

Heads = 6 Rain Bird #30 3/16" x 3/32" 6 x 7.5 = 45.0 gpm = 0.10 cfs

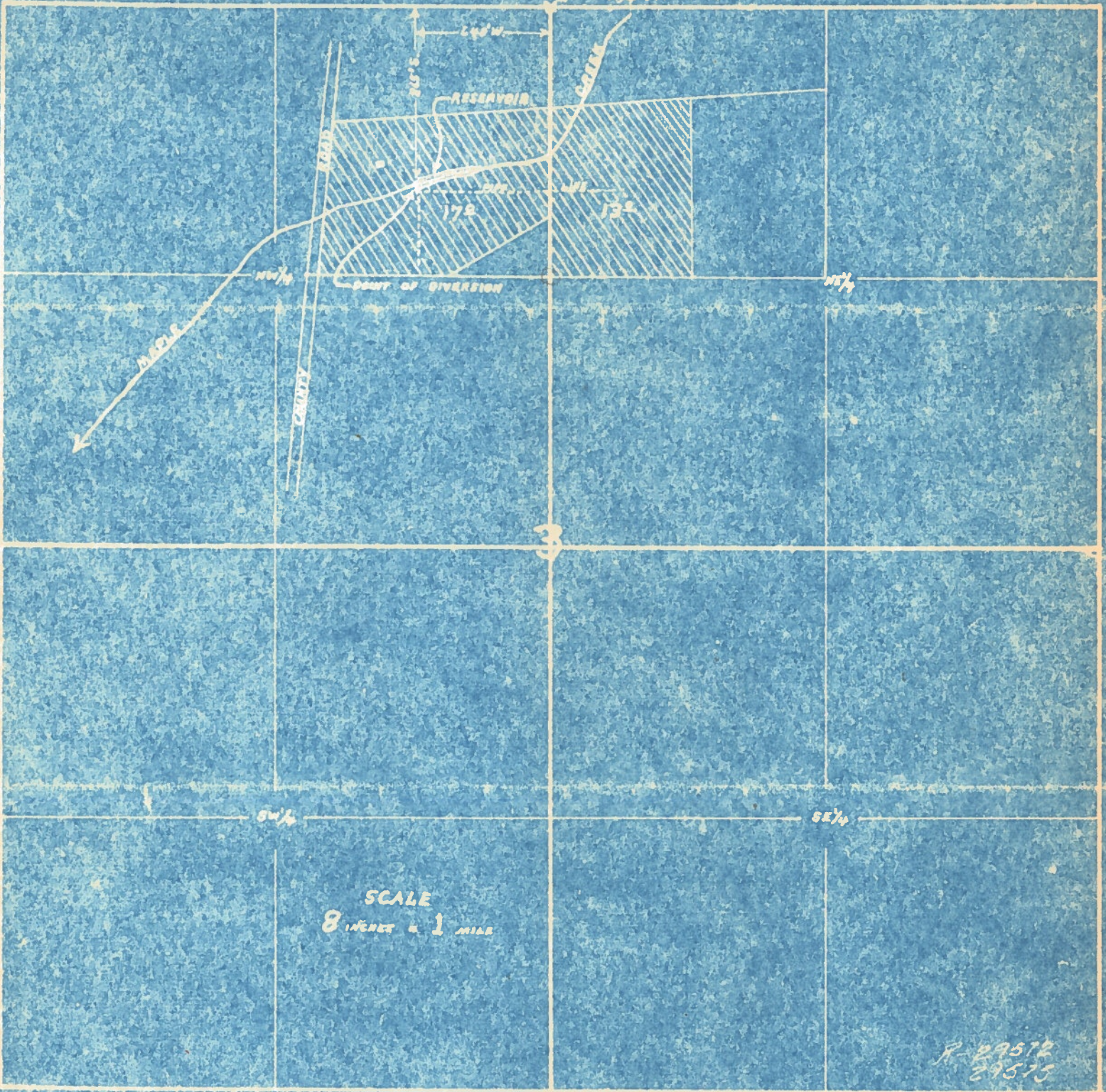
Crop: Pasture, lawn, garden

Information = Mrs. Smith

Tied to 1/6 corner fence P1 and B.T. 1/4 BLM tag - 4' to 1/4 corner 3/3

T. 36 E., R. 4 N., W. 4

N¹/₄ COR. SEC. 2



SCALE
8 INCHES = 1 MILE

R-29572
29575

MAP TO ACCOMPANY APPLICATIONS OF
AUDREY M. SMITH, FOR USE OF WATER FROM
MAPLE CREEK AND STORAGE FOR IRRIGATION
PURPOSES.

Application No. R-29572
29575
Permit No. R-1726
23475

THIS OFFICE 11-23-54
David L. Hendrix W. 70