



Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3066

December 5, 1985

J. W. Freeman
Freeman Angus Ranch, Inc.
1180 Resort Street
Baker, OR 97814

Dear Mr. Freeman:

REFERENCE: File T-3580

The above noted water right transfer file has been closed. Enclosed is our refund check 6160 in the amount of \$5 for unearned fees.

Sincerely,

SAMUEL R. ALLISON
Supervisor
Transfer Section

SRA:lgc

Enc.

cc: V. Kent Searles, Watermaster, District 8