## STATE OF OREGON WATER RESOURCES DEPARTMENT

RECEIPT # 131923 725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE #

|      | (503) 986-0900 / (503) 986-0904 (fax) |                 |  |            |           |       |         |        |             |
|------|---------------------------------------|-----------------|--|------------|-----------|-------|---------|--------|-------------|
| RECE | EIVED FROM                            | M: Irilli       | um 6   | ardi       | ns        |       | APPLI   | CATION | 6-18914     |
| 3Y:  |                                       |                 |  |            |           |       | PE      | RMIT   |             |
| CACI |                                       | JEOK.#          | OTUED (IDEN  | TIEVO      |           |       | TRAI    | NSFER  |             |
| CASI | H: Cr<br>]                            | ECK:#           | OTHER: (IDEN   | ITIFY)     |           |       | TOTAL   | PEC'D  | \$2,560.00  |
|      |                                       | A 13.10         |  |            |           |       | IOIAL   | HEO D  | \$2,500.00  |
|      | 1083                                  | TREASURY        | 4170 W   | RD MI      | SC CASH   | ACC   | СТ      |        |             |
|      | 0407                                  | COPIES          |  |            |           |       |         |        | \$          |
|      |                                       | OTHER:          | (IDENTIFY)   |            |           |       | 34      | 1      | \$          |
|      | 0243 I/S Le                           | ase 024         | 4 Muni Water M   | Igmt. Plai | n 0       | 245 C | Cons. W | ater   |             |
|      |                                       |                 |  |            | PERATING  |       |         |        |             |
|      |                                       | MISCELLANEOU    | S  | . 1        | 16111     |       |         |        |             |
|      | 0407                                  | COPY & TAPE FE  | ES   | 1          | wii i     |       |         |        | \$          |
|      | 0410                                  | RESEARCH FEE    | S  |            |           |       |         |        | \$          |
|      | 0408                                  | MISC REVENUE:   | (IDENTIFY)   |            |           |       |         |        | \$          |
|      | TC162                                 | DEPOSIT LIAB. ( | IDENTIFY)  |            |           |       |         |        | \$          |
|      | 0240                                  | EXTENSION OF    | TIME   |            |           |       |         |        | \$          |
|      |                                       | WATER RIGHTS:   |  |            | EXAM FEE  | E     |         |        | RECORD FEE  |
|      | 0201                                  | SURFACE WATE    | R  |            | \$        |       | 020     | 12     | \$          |
|      | 0203                                  | GROUND WATER    | 1  |            | \$ 2,040. | 00    | 020     | )4     | \$ 520.00   |
|      | 0205                                  | TRANSFER        |  |            | \$        |       |         |        |             |
|      |                                       | WELL CONSTRU    | CTION  |            | EXAM FEE  | Ε     |         |        | LICENSE FEE |
|      | 0218                                  | WELL DRILL CON  |  |            | \$        |       | 021     |        | \$          |
|      |                                       | LANDOWNER'S F   | PERMIT   |            |           |       | 022     | :0     | Ψ           |
|      |                                       | OTHER           | (IDENTIFY)   |            |           |       |         |        |             |
|      | 0536                                  | TREASURY        | 0437 W   | ELL C      | ONST. STA | ART   | FEE     |        |             |
|      | 0211                                  | WELL CONST ST   | ART FEE  |            | \$        |       |         | CARD#  |             |
|      | 0210                                  | MONITORING WE   | ELLS   |            | \$        |       |         | CARD#  |             |
|      |                                       | OTHER           | (IDENTIFY)   |            |           | lig.  |         |        |             |
|      | 0607                                  | TREASURY        | 0467 H   | VDRO       | ACTIVITY  | 11    | C NUM   | BER    |             |
|      | 0233                                  | POWER LICENSE   |  |            | AOTIVITY  |       |         |        | \$          |
|      | 0231                                  | HYDRO LICENSE   |  |            |           |       |         |        | \$          |
|      |                                       | HYDRO APPLICA   |  |            |           |       |         |        | \$          |
|      |                                       |                 |  | THE        | / DDV     |       |         |        |             |
|      |                                       | TREASURY        | 0  | THER       | / HDX     |       |         |        |             |
|      | FUND                                  |                 | _ TITLE  |            |           |       |         |        |             |
|      | OBJ. CODE                             |                 | _ VENDOR #   |            |           |       |         |        |             |
|      | DESCRIPTI                             | ON              | The state of the s |            |           |       | 1       | 1      | \$          |
|      |                                       |                 |  | 21         | 1 7       | 0     | A.      | 1/     |             |
| RECE | EIPT: 13                              | 31923           | DATED#   | 1.13       | 1.102     | 10    | 1/1     | lle    | W.          |

Distribution - White Conv - Customer Vellow Conv - Fiscal Blue Conv - File Buff Conv - Fiscal

## E-2 Standard Application Completeness Checklist

Yes No

Groundwater and Surface Water Applications Only Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

|   | ·  |   | 2 POA)   |  |  |  |
|---|--|---|--|--|--|--|
| Application #:  | G-18914  | Receipt #:  | 131923   |  |  |  |
| Applicant Name:   | Sheila Klest, Trillium Gardons   | Amount Requested:   | 300 Y<br>GPM = 0.668 cfs   |  |  |  |
| Priority Date:  | 2-13-2020  | Proposed Use:   | NU   |  |  |  |
| County:   | Lane /   | POD/POA TRS & TL:   | 185, Zw, 19 TL Z603  |  |  |  |
| WM #:   | 2 /  | Caseworker:   | KF [LG]  |  |  |  |
| <ol> <li>Applicant/Organization Name and Mailing Address</li> <li>Signature of <u>all</u> applicants (include title or authority of representative if applicant is an organization of corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.</li> <li>Property Ownership: Does the applicant own all the land for the proposed project?</li></ol> |  |   |  |  |  |  |
| the sou<br>the rese<br>If for sto<br>Permit o<br>NOTE: A  | n expedited secondary (E2) application a<br>voir must be legally authorized first, und                 | ter component filled ou<br>ment for stored water?<br>nder a permit, certifica<br>Permit or Certificate #:<br>nd a reservoir application | te, or decree?  cannot be filed at the same time.                      |  |  |  |
| 6. Д⊠ Division 3:   | Application: Well development table  3 (Sensitive, Threatened, Endangere                               |   | log report included (if existing)  (Langues 503) L - 93182 +  proposed |  |  |  |
| Period of   | Water Use: of water from each source in GPM, C f use indicated   plemental irrigation, primary acreage |   | or certificate number listed   |  |  |  |

(Note: Primary and Supplemental Irrigation counts as 2 uses)

- 8. 🗹 🛛 Water Management Section
- 9. A Resource Protection Section
- 10. 🛮 🗗 Project schedule

(Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))

11. Z Supplemental data sheets enclosed (if needed)

Form M (Municipal or Quasi-Municipal)

- 12. A completed Land-Use Form or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- 13. A Legal Description of all the properties involved where water is diverted, conveyed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable.
- 14. The proposed source IS / IS NOT (circle one) restricted or withdrawn from further appropriation.

  NOTE: If it is withdrawn under ORS 538, reject/return application and fees.
- 15. 🗖 🕽 The map must meet all the minimum requirements of OAR 690-310-0050.
  - a) 🗹 🛛 Township, Range, Section
  - b) Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - c) Place of use, 1/4-1/4's and tax lot clearly identified
  - d) 🗗 🕱 Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.

  - f) 🗖 🗷 Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - g) 🛮 🗷 Reference corner on map
  - h) 🛮 🗖 North directional symbol
  - i) Number of acres per ¼ ¼ if for irrigation, nursery, or agriculture
- 16. Fees: Print the Online Fee Calculator

| Exam Fee Due:       | \$ 2,040.00 |
|---------------------|-------------|
| Exam Fee Submitted: |             |
| Difference:         | \$ Ø        |
| Recording Fee Paid? |             |

TOTAL: 2,560.00

| Reviewer Initials:      | CM  | Date: | 2-18-2020 |
|-------------------------|-----|-------|-----------|
| Peer Reviewer Initials: |     | Date: |           |
| Final Review Initials:  | amm | Date: | 2/21/2020 |



Main

Help

3 Return

Contact Us

Today's Date: Tuesday, February 18, 2020

| Base Application Fee.  |             | \$1,340.00 |
|--|-------------|------------|
| Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)   | .668        | \$350.00   |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *  | 1           |            |
| Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **   | 2           | \$350.00   |
|  | Subtotal:   | \$2,040.00 |
| Permit Recording Fee. ***  |             | \$520.00   |
| * the 1st Water Use is included in the base cost.  ** the 1st groundwater point of appropriation is included in the base cost.  *** the Permit Recording Fee is not required when the application is submitted but, must |             |            |
| be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.                        | Recalculate |            |
| Estimated cost of Permit Application   |             | \$2,560.00 |