SWNW

SENW

SWNE

Alder Slope Ditch

NESW

2S 44E

NWSW

NWSE

16

Proposed return to branch of Alder Creek

Existing stock pond (not part of application)

Proposed Intake from branch of Alder Creek
850' North & 1050' West of the South 1/4 Corner
Section 16, T2S R44E W.M.

Proposed Pond 0.18 ac surface area
total storage1.8 acre feet

Alder

SESW

TL1200

SWSW

SWSE

Branch of Alder Creek

South 1/4 Corner Section 16

21

NWNW

NENW

NWNE

Shaw Pond Storage Application Map - 2019

Map Disclaimer:
This product is for informational purposes
and may not have been prepared for, or be suitable
for legal, engineering, or surveying purposes. Users of
this information should review or consult the
primary data and information sources to ascertain
the usability of the information.
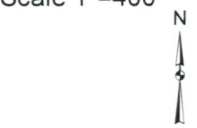This map is not intended to display property lines

Legend

TL_1200	**Point**
D7_TWP	**FType**
D7_SEC	⊙∼ SpringSeep
D7_QQ	—— Stream, perennial
	···· Stream, intermittent
	Canal
	Lake

Scale 1"=400'

N

**District 7
Watermaster**

SWNW

SENW

SWNE

NESW

2S 44E

NWSW

NWSE

16

Proposed return to branch of Alder Creek

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SESW

TL1200

SWSW

SWSE

South 1/4 Corner Section 16

Branch of Alder Creek

Oregon Statewide Imagery Program (OSIP) - Oregon Imagery Framework
Implementation Team

NWNW

21

NENW

Shaw Pond Storage Application Map - 2019

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Disclaimer: This listing is the result of a manual search of the records of the Watermaster's office and the
WRIS database. The listing has not been field checked. That a right is of record is no guarantee that it has not
been abandoned under the conditions of ORS 540.610. The plat card records of listed by the 40.0 acre quarter-
quarter within a section. If the water right listed within a quarter-quarter is on more than one tax lot, this office has
not itemized that water rights for each tax lot - only a survey could accurately depict how much of the water rights
are on each tax lot.

Legend

TL_1200	**Point**
D7_TWP	**FType**
D7_SEC	○∿ SpringSeep
D7_QQ	——— Stream, perennial
	——— Stream, intermittent
	Canal
	Lake

Scale 1"=400'

N

**District 7
Watermaster**