

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John T. and Eleanore Hermansof 575 Crowfoot St., Lebanon County of Linn
(Mailing address)State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 2 miles south of Lebanon, Oregon;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 495' N. and 2574' E. of SW $\frac{1}{4}$ of S. 23, T. 12 S, R. 2 W.W.M.
(Give distance and bearing to corner of section or other legal subdivision)
being within SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 23, Twp. 12 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)County of Linn
(If within city or town, give name)3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)and the ground water claimed was first used for the purposes set out below on 1950
(Date)since which time the water has been used continuously
(Continuously or Intermittently)from 1950 to present time
(Date) (Date)4. Quantity of water claimed and used is 70 gallons per minute; 96.0 acre
feet per year.5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type Drilled
(Dug or drilled)diameter 8 inches. Elevation of ground at well site 340 feet, mean sea level.
(As near as known)Depth to water table 20 feet.7. Capacity of Well: 100 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1950If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. **unknown**

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PEERLESS Capacity 100 g.p.m.
(Make, type and size)

(Make, type and size)

(b) Motor 5 H. P. electric

(Type and horsepower)

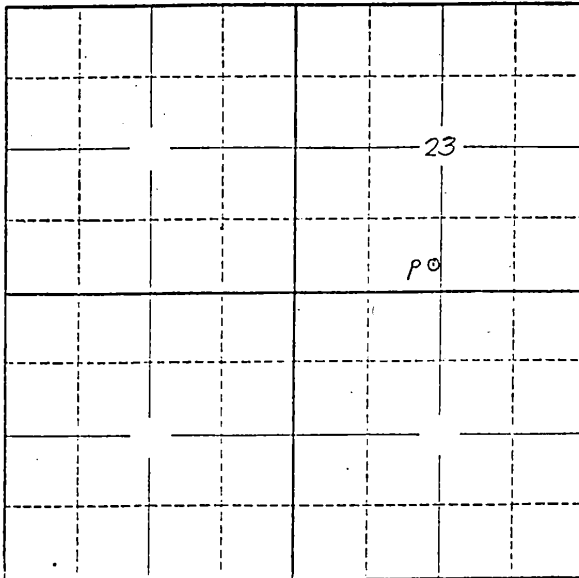
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 12 S Range 2 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

ss.

I, John T. and Eleanor Hermans, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eleanor Hermans
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of July, 1958

My commission expires 9-18-61 Henneth H. Wilkins
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2623

Witness my hand this 6th day of April, 1959

John T. Hermans
(State Engineer)

By _____
(Deputy)

GR - 2623

\$15.30