



**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

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- YES, there are no encumbrances.
- YES, the land is encumbered by easements, rights of way, roads or other encumbrances.
- NO, I have a recorded easement or written authorization permitting access.
- NO, I do not currently have written authorization or easement permitting access.
- NO, written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- NO, because water is to be diverted, conveyed, and/or used only on federal lands.

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**Affected Landowners:** List the names and mailing addresses of all owners of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other work, even if the applicant has obtained written authorization or an easement from the owner. *(Attach additional sheets if necessary).*

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**Legal Description:** You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

**SECTION 3: WELL DEVELOPMENT**

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
#12	FOREST CREEK	760 FT.	30 FT.

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials *(attach additional sheets if necessary).*

THIS WELL WILL IRRIGATE A SPORTS FIELD USED BY THE MIDDLE SCHOOL STUDENTS AT RUCH ELEMENTARY SCHOOL. THIS WILL INCLUDE, FOOTBALL, SOCCER, TRACK AND FIELD WELL WILL BE A BACK UP WATER TO SCHOOL

For Department Use: App. Number: \_\_\_\_\_

**SECTION 3: WELL DEVELOPMENT, continued**

Total maximum rate requested: \_\_\_\_\_ (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
ROCK #2	<input checked="" type="checkbox"/>	<input type="checkbox"/>	133121	<input type="checkbox"/>	6 in	75	33	0-60	23	BASALT	240	20	5
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									

\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.  
 \*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.  
 \*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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For Department Use: App. Number: \_\_\_\_\_

**SECTION 4: SENSITIVE, THREATENED OR ENDANGERED FISH SPECIES PUBLIC INTEREST INFORMATION**

This information must be provided for your application to be accepted as complete. The Water Resources Department will determine whether the proposed use will impair or be detrimental to the public interest with regard to sensitive, threatened or endangered fish species if your proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters.

To answer the following questions, use the map provided in Attachment 3 or the link below to determine whether the proposed point of appropriation (POA) is located in an area where the Upper Columbia, the Lower Columbia, and/or the Statewide public interest rules apply.

For more detailed information, click on the following link and enter the TRSQQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the rules apply:  
[https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqq\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqq_features/)

If you need help to determine in which area the proposed POA is located, please call the customer service desk at (503) 986-0801.

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**Upper Columbia - OAR 690-033-0115 thru -0130**

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Is the well or proposed well located in an area where the Upper Columbia Rules apply?

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Yes  No

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If yes, you are notified that the Water Resources Department will consult with numerous federal, state, local and tribal governmental entities so it may determine whether the proposed use is consistent with the "Columbia River Basin Fish and Wildlife Program" adopted by the Northwest Power Planning Council in 1994 for the protection and recovery of listed fish species. The application may be denied, heavily conditioned, or if appropriate, mitigation for impacts may be needed to obtain approval for the proposed use.

If yes, and if the Department determines that proposed groundwater use has the potential for substantial interference with nearby surface waters:

- I understand that the permit, if issued, will not allow use during the time period April 15 to September 30, except as provided in OAR 690-033-0140.
- I understand that the Department of Environmental Quality will review my application to determine if the proposed use complies with existing state and federal water quality standards.
- I understand that I will install and maintain water use measurement and recording devices as required by the Water Resources Department, and comply with recording and reporting permit condition requirements.

**Lower Columbia - OAR 690-033-0220 thru -0230**

Is the well or proposed well located in an area where the Lower Columbia rules apply?

Yes  No

If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine, by reviewing recovery plans, the Columbia River Basin Fish and Wildlife Program, and regional restoration programs applicable to threatened or endangered fish species, in coordination with state and federal agencies, as

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appropriate, whether the proposed use is detrimental to the protection or recovery of a threatened or endangered fish species and whether the use can be conditioned or mitigated to avoid the detriment.

If a permit is issued, it will likely contain conditions to ensure the water use complies with existing state and federal water quality standards; and water use measurement, recording and reporting required by the Water Resources Department. The application may be denied, or if appropriate, mitigation for impacts may be needed to obtain approval of the proposed use.

If yes, you will be required to provide the following information, if applicable.

Yes  No The proposed use is for more than one cubic foot per second (448.8 gpm) and is not subject to the requirements of OAR 690, Division 86 (Water Management and Conservation Plans).

If yes, provide a description of the measures to be taken to assure reasonably efficient water use:  
\_\_\_\_\_

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**Statewide - OAR 690-033-0330 thru -0340**

Is the well or proposed well located in an area where the Statewide rules apply?

Yes  No

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If yes, and the proposed groundwater use is determined to have the potential for substantial interference with nearby surface waters you are notified that the Water Resources Department will determine whether the proposed use will occur in an area where endangered, threatened or sensitive fish species are located. If so, the Water Resources Department, Department of Fish and Wildlife, Department of Environmental Quality, and the Department of Agriculture will recommend conditions required to achieve "no loss of essential habitat of threatened and endangered (T&E) fish species," or "no net loss of essential habitat of sensitive (S) fish species." If conditions cannot be identified that meet the standards of no loss of essential T E fish habitat or no net loss of essential S fish habitat, the agencies will recommend denial of the application unless they conclude that the proposed use would not harm the species.

**SECTION 5: WATER USE**

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
IRRIGATION	MARCH 1 to OCT. 31	5

**For irrigation use only:**  
Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).  
Primary: 2 Acres                      Supplemental:      Acres  
If you listed supplemental acres, list the Permit or Certificate number of the underlying primary water right(s):  
\_\_\_\_\_  
Indicate the maximum total number of acre-feet you expect to use in an irrigation season: \_\_\_\_\_

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: 1 (Exempt Uses: Please note that 15,000 gallons per day for single or group domestic purposes and 5,000 gallons per day for a single industrial or commercial purpose are exempt from permitting requirements.)

For Department Use: App. Number: \_\_\_\_\_

- If the use is mining, describe what is being mined and the method(s) of extraction (attach additional sheets if necessary): \_\_\_\_\_ **OWRD**

**SECTION 6: WATER MANAGEMENT**

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**A. Diversion and Conveyance**

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What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and type): 2HP. SUBMERSIBLE
- Other means (describe): \_\_\_\_\_

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Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. WATER IS PUMPED TO HOLDING TANK. THEN ON DEMAND IT IS PUMPED BY ANOTHER PUMP TO IRRIGATE SPORTS FIELD

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) (attach additional sheets if necessary) HIGH EFFICIENT ROTOR TYPE SPRINKLERS OPERATING UNDER CORRECT PRESSURE

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters (attach additional sheets if necessary). SYSTEM IS OPERATED BY AN ON-LINE CONTROLLER. THE SYSTEM OPERATES FOR SET RUN TIMES ONLY

**SECTION 7: PROJECT SCHEDULE**

- a) Date construction will begin: \_\_\_\_\_
- b) Date construction will be completed: \_\_\_\_\_
- c) Date beneficial water use will begin: MARCH 1, 2020

**SECTION 8: RESOURCE PROTECTION**

In granting permission to use water the state encourages, and in some instances requires, careful control of activities that may affect adjacent waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe: ALL IRRIGATION WILL BE CONTROLLED BY RUN TIME LIMITING CONTROLLER
- Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Note: If disturbed area is greater than one acre, applicant should contact the Oregon Department of Environmental Quality to determine if a 1200C permit is required. Describe planned actions and additional permits required for project implementation: \_\_\_\_\_
- Other state and federal permits or contracts required and to be obtained, if a water right permit is granted: List: \_\_\_\_\_

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

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## NOTE TO APPLICANTS

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In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 503-986-0900  
 www.oregon.gov/OWRD

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**MAR 12 2020**

Applicant

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NAME <b>MEDFORD SCHOOL DISTRICT - RUCA ELEMENTARY</b>		PHONE (HM) <b>541-842-3850</b>
PHONE (WK) <b>541-842-3850</b>	CELL <b>541-840-4315</b>	FAX <b>541-842-3480</b>
ADDRESS <b>156 UPPER APPE GATE RD. FACILITIES DIRECTOR</b>		
CITY <b>JACKSONVILLE</b>	STATE <b>OR</b>	ZIP <b>97501</b> E-MAIL* <b>RON.HAVNIEAR@MEDFORD.K12.OR.US</b>

**A. Land and Location**

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<b>3B</b>	<b>3W</b>	<b>27NE</b>	<b>SW</b>	<b>200</b>	<b>RR 2.5</b>	<input checked="" type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

**JACKSON COUNTY**

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**B. Description of Proposed Use**

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Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Water Right Transfer
- Permit Amendment or Groundwater Registration Modification
- Limited Water Use License
- Allocation of Conserved Water
- Exchange of Water

Source of water:  Reservoir/Pond  Groundwater  Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: **5**  cubic feet per second  gallons per minute  acre-feet

Intended use of water:  Irrigation  Commercial  Industrial  Domestic for \_\_\_\_\_ household(s)  
 Municipal  Quasi-Municipal  Instream  Other \_\_\_\_\_

Briefly describe:

**USED TO IRRIGATE A SPORTS/PE FIELD AT RUCA ELEMENTARY  
 RUCA SCHOOL IS A K-8 SCHOOL WITH MIDDLE SCHOOL SPORTS**

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.



## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed ~~outright or are not regulated~~ by your comprehensive plan. Cite applicable ordinance section(s): LCDC 6.2-1
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land Use Approval:	
<i>LCUS - irrigation</i>	<i>LCDC 6.2-1</i>	<input checked="" type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>RECEIVED</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>MAR 12 2020</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>OWRD</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

NAME <i>Francisco M. Hernandez</i>	TITLE <i>Planner III</i>
SIGNATURE <i>Francisco M. Hernandez</i>	PHONE: <i>541-774-6903</i>
GOVERNMENT ENTITY <i>Jackson County Development Services</i>	DATE: <i>02-14-2020</i>

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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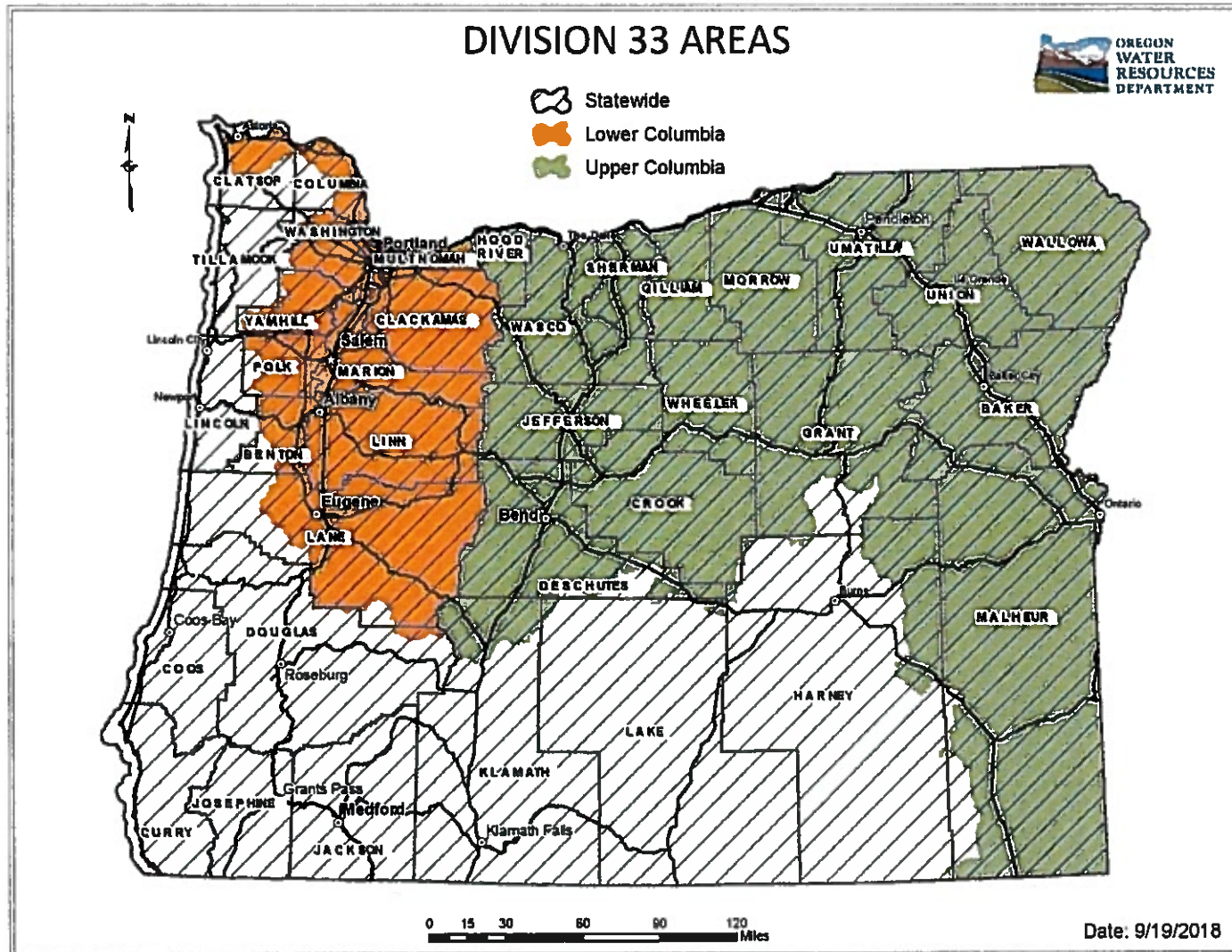
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Figure 1: Map of Division 33 Areas



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For more detailed information, click on the following link and enter the TRSQ or the Lat/Long of a POA and click on "Submit" to retrieve a report that will show which section, if any, of the Division 33 rules apply: [https://apps.wrd.state.or.us/apps/misc/lkp\\_trsqg\\_features/](https://apps.wrd.state.or.us/apps/misc/lkp_trsqg_features/)

28 January 2020

Sometimes you have to see it to believe it. The name says it all! Ruch Outdoor Community School is a very active, outdoor-oriented school. This is a preschool - 8th grade campus. Having said that, we sometimes forget that there are middle school students and activities associated with a K-8 environment. With the school being a place-based learning center, it is not uncommon to see kids of all levels moving around the campus and learning through immersion into their local environment. The younger age groups utilize the field to play and burn energy and the older students use the field for PE, organized athletics, science projects, and community based activities.

The field has been utilized for decades, but in recent years the school and the local community have really taken ownership of it and made efforts to achieve its full potential. The field is so important to the community that they fundraised \$100,000 to put a track around it. It is truly a community resource. When you talk to teachers at the site, they cannot say enough about the value of the field and the impact it has on students. The field 100% adds value to the development of the kids at all levels by enriching their educational experience. Memories are made on what they fondly refer to as the "Field of Dreams".

*Ron Havniear*  
Ron Havniear  
Director of Facilities  
1 (541) 842-1123 (O)  
1 (541) 840-4315 (C)  
[ron.havniear@medford.k12.or.us](mailto:ron.havniear@medford.k12.or.us)

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**LIVE. LEARN. LEAD.**



**Oregon Water Resources Department  
Groundwater Application**

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Today's Date: Thursday, February 27, 2020

Base Application Fee.		\$1,340.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	0.045	\$350.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	1	
Subtotal:		\$1,690.00
Permit Recording Fee. ***		\$520.00
* the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	Recalculate	
Estimated cost of Permit Application		\$2,210.00

  
  
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66-02836

#49555

KNOW ALL MEN BY THESE PRESENTS, that we, Lewis T. Buckley  
 2 and A. Helen Buckley, husband and wife, of Jackson County, Oregon  
 3 for and in consideration of the sum of Ten (\$10.00) Dollars and  
 4 other valuable consideration to us this day in hand paid by School  
 5 District 549C, of Jackson County, Oregon, the receipt whereof is  
 6 hereby expressly acknowledged, do hereby grant, bargain, sell and  
 7 convey unto the said School District 549C, the following described  
 8 premises lying and being situate in Jackson County, Oregon, to-wit:



Commencing at a 1" iron pipe located at the  
 quarter corner common to Sections 26 and 27,  
 Township 38 South, Range 3 West, Willamette  
 Meridian, Jackson County, Oregon; thence  
 North 88° 17' West, 2294.07 feet; thence North  
 85° 48' 45" West, 331.70 feet; thence North  
 87° 46' 10" West, 442.06 feet; thence North  
 87° 59' West 300.00 feet to the Northwest  
 corner of tract described in Volume 353, Pages  
 59 and 60 of the Deed Records of Jackson County,  
 Oregon; thence along the West boundary of said  
 tract and the Southerly projection thereof,  
 South 2° 01' West, 340.00 feet to the true  
 point of beginning; thence South 87° 59' East  
 along the South boundary of that parcel des-  
 cribed in Volume 370, Page 305 of said deed  
 records, South 87° 59' East, 494.6 feet; thence  
 South 2° 01' West, 276.14 feet to a 5/8" iron  
 pin found to be set for the Northwest corner  
 of Lot 1, Block 1 of SUNSHINE VILLAGE, a recorded  
 subdivision; thence along the Northwesterly  
 boundary of said lot, South 24° 53' 50" West,  
 91.02 feet; thence North 87° 59' West, 459.2  
 feet; thence North 2° 01' East, 360.0 feet to  
 the true point of beginning, containing 4.05  
 acres, more or less.

23 TOGETHER WITH all and singular the tenements, hereditaments and  
 24 appurtenances thereunto belonging or in anywise appertaining.

25 TO HAVE AND TO HOLD the above described premises, and the  
 26 whole thereof, unto the said School District 549C, its successors  
 27 in interest and assigns forever.

28 And we, the said Lewis T. Buckley and A. Helen Buckley, do  
 29 hereby covenant and agree to and with the said School District  
 30 549C that we are the owners in fee simple of all of the above  
 31 described premises, and that the same and each and every part is  
 32 free from all claims and encumbrances of every kind, nature and

BLANCHFIELD, HERRMAN & FORD  
 ATTORNEYS AT LAW - 211 EAST MAIN ST.  
 ASTORIA, OREGON

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1 description, and that we will, and our heirs and assigns shall,  
2 forever warrant and defend our title thereto against all lawful  
3 claims of all persons whomsoever.

4 IN WITNESS WHEREOF, we have hereunto affixed our hands and  
5 seals all on this 10th day of March, 1966.

6  
7 Lewis T. Buckley SEAL  
8 A. Helen Buckley SEA:  
9

10 State of Oregon )  
11 County of Jackson ) ss.

12 On this, the 10th day of March, 1965, before me, the  
13 undersigned officer, personally appeared Lewis T. Buckley and A.  
14 Helen Buckley, known to me to be the persons whose names are sub-  
scribed to the within instrument, and acknowledged that they  
executed the same for the purposes therein contained.

15 IN WITNESS WHEREOF, I hereunto set my hand and official  
16 seal.



17 Leona Polstrom  
18 Notary Public for Oregon  
19 My commission expires 6-2-67

20 Jackson County, Oregon  
21 Recorded  
22 Official RECORDS 403  
23 P.M. MAR 10 1966 P.M.  
24 E. M. HADDEN  
25 CLERK and RECORDER  
26 By Chas. Bell Deputy

BRANCHES, REPRESENTS & POWERS  
ATTORNEYS AT LAW  
STANDARD INSURANCE BLDG. - 211 WEST MAIN ST.  
ASTORIA, OREGON

MAR 12 2020

OWRD

383W27C

38 3W 27B-2100

27-38-3W-29

ACCOUNT NUMBER

NOT ASSESSABLE

OFFICIAL RECORD OF DESCRIPTIO

OFFICE OF COUNTY ASSESSOR, JAC

RP 1 47458-7

549-16  
CODE NUMBER

383W27E 02100 04916

SECTION 27		TOWNSHIP 38 S	RANGE 3W W.M.	MAP NO. 27-38-3W	AERIAL PHOTO
TAX LOT NUMBER 29	LOT NO.	BLOCK NO.	THIS INFORMATION		CITY

LEGAL DESCRIPTION	DEED RECORD			ACRES REMAINING
	YEAR	VOLUME	PAGE	
<p><b>School District #3</b></p> <p>Commencing at a 1" iron pipe for the Quarter Section Corner to Sec. 26 and 27, Twp. 38 South, Range 3 West, W.M., JCO, thence</p> <p>North 88° 17' West 2294.07 feet to a 1" x 24" iron pin on the Westerly right of way line of the Applegate road for the point of beginning. Thence</p> <p>North 85° 48' 45" West (along the general line of the fence) 331.7 feet to a 3/4" iron pin at the base of a corner fence post (from which iron pin a 3/4" iron pipe bears Northerly 106.6 feet). Thence</p> <p>North 87° 46' 10" West (along the general line of the fence) 442.06 feet to the iron pin and bearing tree referred to in JC Deed Records, Vol. 82, Page 321. Thence</p> <p>North 87° 59' West 300.0 feet; thence</p> <p>South 2° 01' West 300.0 feet to an old iron pin; thence</p> <p>South 87° 59' East 300.0 feet to an old iron pin at the Southeast corner of the School property as referred to in the said deed record, Vol. 82, Page 321. Thence continue</p> <p>South 87° 59' East 652.37 feet to the Westerly right of way line of the Applegate road; thence</p> <p>North 24° 55' East along the said right of way 279.54 feet; Thence along the arc of a 1175.92 foot radius curve to the right 30.86 feet (the long chord of which curve bears</p> <p>North 25° 40' East 30.85 feet) to the point of beginning.</p>	1951	353	59	
<p>Commencing at a 1" iron pipe for the Quarter Section Corner to Sec. 26 and 27, Twp. 38 South, Range 3 West of the WM in JCO; thence North 88° 17' West 2294.07 feet to a 1" x 24" iron pipe on the Westerly right of way line of the Applegate Road; thence North 85° 48' 45" West, 331.70 feet; thence North 87° 46' 10" West 442.06 feet to an iron pin; thence North 87° 59' West 300.0 feet; thence South 2° 01' West 300.0 feet to the point of beginning; thence continue</p> <p>South 2° 01' West 40.0 feet; thence</p> <p>South 87° 59' East 946.7 feet to a point on the Westerly right of way of the Applegate Road; thence</p>	1952	370	305	



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MAR 12 2020

OWRD

383W27B-2100  
ACCOUNT NUMBER

1-6790A-1 (49-46) 2-17150-B  
OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTIES  
OFFICE OF COUNTY ASSESSOR, JACKSON COUNTY, OREGON

49-46 49-46  
CODE NUMBER

SECTION _____		TOWNSHIP _____	RANGE _____	W.M. _____	MAP NO. _____	AERIAL PHOTO
LOT _____		BLOCK _____	THIS INFORMATION FOR ASSESSMENT AND TAXATION PURPOSES ONLY.		CITY _____	
TAX LOT NUMBER	NO. _____	NO. _____				

INDENT EACH NEW COURSE TO THIS LINE

LEGAL DESCRIPTION

DEED RECORD

ACRES REMAINING

North along the Westerly line of said Road to a point that bears  
 South 87° 59' East 952.37 feet from the point of beginning; thence  
 North 87° 59' West 952.37 feet to the point of beginning.

CODE CHANGE  
J.V. 81-04540

CODE CHANGE  
J.V. 87-04728

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OWRD

309090

Vol. 353 Page 59

QUITCLAIM DEED

127633

KNOW ALL MEN BY THESE PRESENTS that we, EA A. Smith and Elva Smith, husband and wife, W. M. McDonough and Vera McDonough, husband and wife, Chester McDonough and Valara McDonough, husband and wife, Ivan McDonough and Inez McDonough, husband and wife, and Bertha Turpin, a widow, all of Jackson County, Oregon, for and in consideration of the sum of One Dollar and other good and valuable consideration to us paid this date by School District No. 3 of Jackson County, Oregon, receipt whereof being hereby expressly admitted, have remised, released and quitclaimed, and do hereby remise, release and quitclaim unto the said School District No. 3 of Jackson County, Oregon, its successors and assigns, the following described real property situated and being in Jackson County, Oregon, to-wit:

Commencing at a 1" iron pipe for the  $\frac{1}{2}$  Section Corner to Sections 26 and 27, Township 38 South, Range 3 W.W.M., Jackson County, Oregon, thence North  $88^{\circ} 17'$  West 2294.07 feet to a 1" x 24" iron pin on the westerly right of way line of the Applegate road for the point of beginning.

Thence North  $85^{\circ} 49' 45''$  West (along the general line of the fence) 331.7 feet to a  $\frac{3}{4}$ " iron pin at the base of a corner fence post (from which iron pin a  $\frac{3}{4}$ " iron pipe bears northerly 106.6 feet).

Thence North  $87^{\circ} 46' 10''$  West (along the general line of the fence) 442.06 feet to the iron pin and bearing tree referred to in Jackson County Deed Records, Volume 82, Page 321.

Thence North  $87^{\circ} 59'$  West 300.0 feet; thence South  $2^{\circ} 01'$  West 300.0 feet to an old iron pin;

Thence South  $87^{\circ} 59'$  East 300.0 feet to an old iron pin at the southeast corner of the school property as referred to in the said deed record, Volume 82, Page 321.

Thence continue South  $87^{\circ} 59'$  East 652.37 feet to the westerly right of way line of the Applegate road; thence North  $24^{\circ} 55'$  East along the said right of way 279.64 feet;

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OWRD

309090

SCHOOL DIST. DEED

MAR 2 1950

309090

Vol. 353 Page 60

Quitclaim Deed - page 2

Thence along the arc of a 1175.92 foot radius curve to the right 30.85 feet (the long chord of which curve bears North 25° 40' East 30.85 feet) to the point of beginning.

TO HAVE AND TO HOLD the same together with the tenements, hereditaments and appurtenances thereunto appertaining unto the said School District No. 3, its successors and assigns forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 1st day of ~~September~~ <sup>September 1950.</sup> 1950.

Edna Smith (SEAL)

Edna Smith (SEAL)

Chas. McDonough (SEAL)

Anna McDonough (SEAL)

Bertha Turpin (SEAL)

Wm. McDonough (SEAL)

Vera M. McDonough (SEAL)

Iris McDonough (SEAL)

Ivan McDonough (SEAL)

191-30277

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MAR 12 2020

OWRD

309090

NOTARY PUBLIC

309090

Vol. 353 Page 61

Quitclaim Deed - page 3

STATE OF OREGON }  
COUNTY OF JACKSON } ss.

BE IT REMEMBERED that on this 1st day of September, 1950, before me, the undersigned, a Notary Public in and for said county and state, personally appeared the within named Ed A. Smith and Elva Smith, husband and wife, J. W. McDonough and Vera McDonough, husband and wife, Chester McDonough and Valera McDonough, husband and wife, Ivan McDonough and Inez McDonough, husband and wife, and Bertha Turpin, a widow, known to me to be the identical individuals described in and who executed the within instrument freely and voluntarily and for the purposes mentioned therein.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my notarial seal this the day and year last above written.

*Ray E. Wilson*  
Notary Public for Oregon

My Commission Expires

MY COMMISSION EXPIRES  
FEBRUARY 19, 1952



State of Oregon }  
County of Jackson } ss.  
I hereby certify that the within instrument of writing was received and filed at 2:50 o'clock P. M. the 9 day of June 1950 and is recorded in the records for Jackson County Oregon  
*J.P. Carter* County Clerk By *[Signature]*

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MAR 12 2020

OWRD

FORM No. 68-WARRANTY DEED

334346

Vol. 370 Page 305

KNOW ALL MEN BY THESE PRESENTS, That ROSE A. Buckley, also known as Rose Ann Buckley, a single woman; James T. Buckley, a single man; Mary Catherine Buckley, a single woman, & George Buckley, a single man, grantors, in consideration of Ten Dollars,

to them paid by Rush School District #3

do hereby grant, bargain, sell and convey unto the said grantee, its heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Jackson and State of Oregon, bounded and described as follows, to-wit:

Commencing at a 1" iron pipe for the Quarter Section Corner to Sections 26 and 27, Township 38 South, Range 3 West of the Willamette Meridian in Jackson County, Oregon; thence North 86° 17' West 2294.07 feet to a 1" x 24" iron pipe on the Westerly right of way line of the Applegate Road; thence North 86° 48' 46" West, 331.70 feet; thence North 87° 46' 10" West 442.06 feet to an iron pin; thence North 87° 59' West 300.0 feet; thence South 2° 01' West 300.0 feet to the point of beginning; thence continue South 2° 01' West 40.0 feet; thence South 87° 59' East 946.7 feet to a point on the Westerly right of way line of the Applegate Road; thence North along the westerly line of said road to a point that bears South 87° 59' East 952.37 feet from the point of beginning; thence North 87° 59' West 952.37 feet to the point of beginning.

To Have and to Hold the above described and granted premises unto the said grantee, its heirs and assigns forever.

And the grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all incumbrances.

And that they will and their heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness our hand and seal this 1 day of August, 1952.

Rose A. Buckley (SEAL) Mary Catherine Buckley (SEAL)
James T. Buckley (SEAL) George Buckley (SEAL)
STATE OF OREGON.

County of Jackson On this 21st day of August, 1952 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Rose A. Buckley, James T. Buckley, Mary Catherine Buckley and George Buckley,

who are known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Louis J. Seiler, Jr.
Notary Public for Oregon
My Commission expires June 8, 1956

334346
WARRANTY DEED
(FORM No. 68)

STATE OF OREGON,
County of Jackson
I certify that the within instrument was received for record on the 21st day of August, 1952, at 4:15 o'clock P. M. and recorded in book Record of Deeds of said County.

Witness my hand and seal of County aforesaid.
By G. H. Carter, County Clerk-Recorder, Jackson County, Oregon.

SOUTHERN OREGON TITLE CO.
24 S. 7th Street
MEDFORD, OREGON

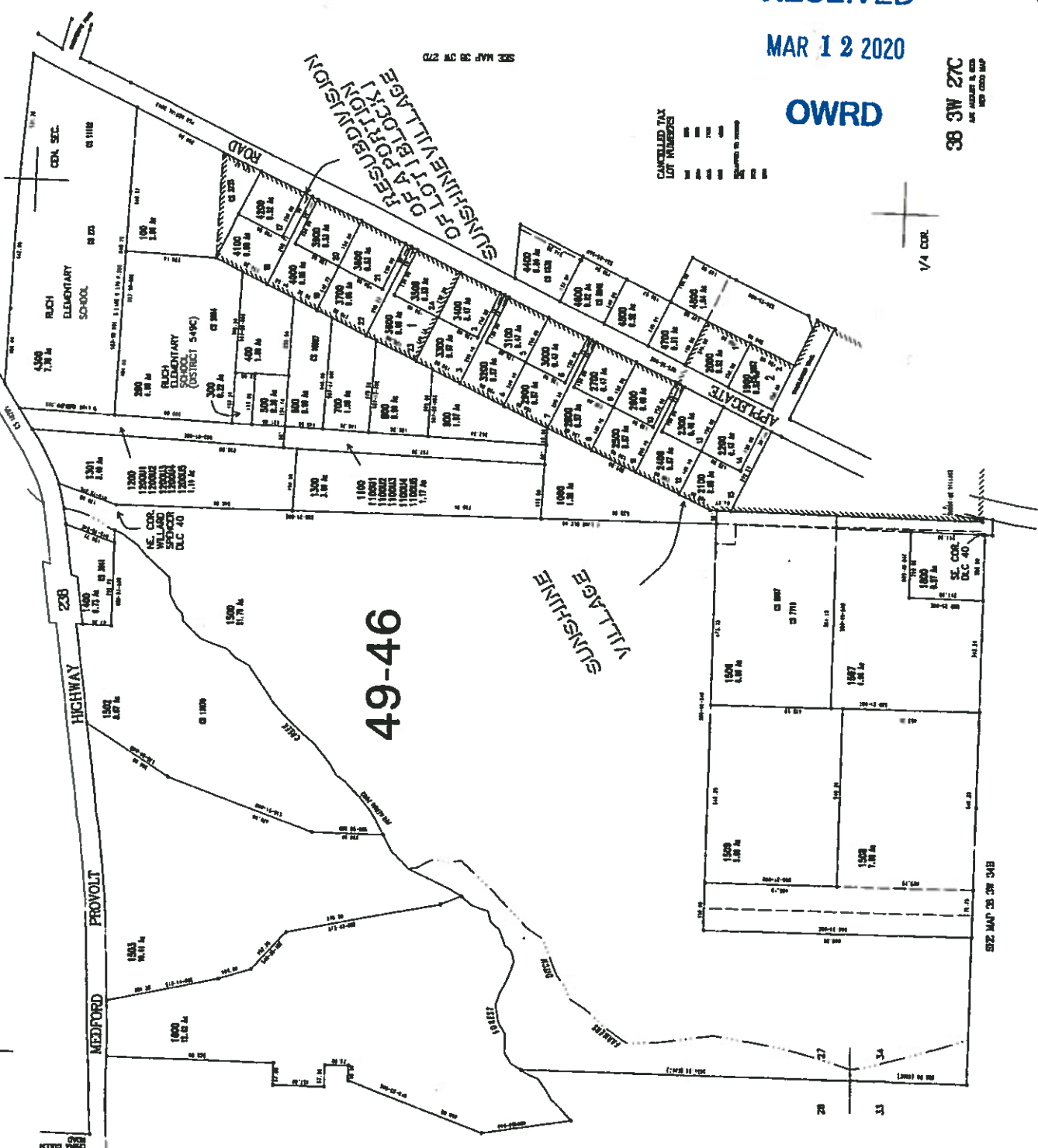
SW 1/4 SECTION 27 T38S R3W. WM.  
JACKSON COUNTY

38 3W 27C

IMPORTANT  
THIS MAP FOR ASSESSMENT  
AND TAXATION PURPOSES  
ONLY

SCALE 1 INCH = 200 FEET  
SEE MAP 38 3W 27C

1/4 COR.



*RICH*

SEE MAP 38 3W 28

CREATED WEDNESDAY FEBRUARY 14, 2007 9:42 AM BY KIRKPAL  
MUTATED C:\WORKSPACE\383W27C.PLATA

RECEIVED  
MAR 12 2020  
OWRD

CANCELLED TAX	LOT NUMBERS
1000	1000
2000	2000
3000	3000
4000	4000
5000	5000
6000	6000
7000	7000
8000	8000
9000	9000
10000	10000

38 3W 27C  
SEE MAP 38 3W 27C

1/4 COR.

~~383W27-801~~

OFFICIAL RECORD OF DESCRIPTION

RP 1 47333-9

ACCOUNT NUMBER  
38 3W 27C-200

OFFICE OF COUNTY ASSESSOR, JACKSON COUNTY, OREGON

383W27C 200

~~49-46~~ 49-46  
CODE NUMBER

TAX LOT NUMBER 200 <del>801</del>	SECTION 27	TOWNSHIP 38 S	RANGE 3W W.M.	MAP NO. 383W27C	AERIAL PHOTO
	LOT NO.	BLOCK NO.	CITY		

THIS INFORMATION

INDENT EACH NEW COURSE TO THIS LINE

LEGAL DESCRIPTION

FOR ASSESSMENT AND TAXATION PURPOSES ONLY.

DEED RECORD

ACRES REMAINING

JV77-00077

School District 549C of Jackson County, Oregon

YEAR	VOLUME	PAGE
1966	66-02836	Part of
	JV 66-6634	
	CODE CHANGE	
	J.V. 81-04449	

Off. Rec.