

# **Appendix 8**

**Landowner Affidavits of  
Consent re Project Land and  
Water Use  
(Application Question 8)**

AFFIDAVIT OF CONSENT TO FORBEARANCE OF LAUREN JESPERSEN ON  
BEHALF OF EDGEWOOD RANCH, INC.

STATE OF OREGON            )  
  ) ss.  
County of Klamath         )


I, Lauren Jespersen, do hereby swear, under penalty of perjury, that the assertions of this affidavit are true to the best of my knowledge and belief:

1. I am an officer of Edgewood Ranch, Inc., an Oregon corporation ("Edgewood"), the mailing address for which is 12941 Swan Lake Rd., Klamath Falls, OR 97601, and my phone number is (541) 891-1471.
2. Edgewood is the holder and owner of those water rights authorized under, and identified in, the records of Oregon Water Resources Department as Water Right Certificates 29530, 92375 and 87006 (the "Water Rights").
3. The Water Rights are appurtenant to real property owned by Edgewood and, pursuant to the terms and conditions of the Water Rights, can only be used for irrigation purposes during the irrigation season.
4. I submit this affidavit to confirm Edgewood's consent to forbear from appropriation and application to beneficial use those portions of the Water Rights appurtenant to Edgewood's lands, all as further described on the *Exhibit A* and *Exhibit B* attached hereto and incorporated herein (the "Forbearance Water Rights"), in order that the Forbearance Water Rights can be made available to offset in time, place, and amount those future appropriations of groundwater requested under that Hydroelectric License application dated October 29, 2019 ("Hydroelectric License Application HE-617") filed by Swan Lake North Hydro, LLC ("Swan Lake"), and which application seeks the right to appropriate up to 3001 acre-feet of groundwater for the construction, initial fill, and occasional re-fill of the reservoir system (collectively, the "Reservoir Water Rights") associated with Swan Lake's proposed 393.3MW pump storage project (the "Project").

5. Within thirty (30) days of the Oregon Water Resources Department's ("OWRD") issuance of a non-appealable, final order approving the Hydroelectric License Application HE-617 and, more specifically, that portion of the application authorizing Swan Lake's appropriation and use of the Reservoir Water Rights for the Project, Edgewood shall deliver to Swan Lake (a) a fully executed forbearance agreement ("Forbearance Agreement") which agreement shall affirm Edgewood's obligations to forbear appropriation and use of the Forbearance Water Rights during all periods of time that the Project shall appropriate groundwater pursuant to the Reservoir Water Rights, and (b) a *Memorandum of Forbearance Agreement* to be recorded against all affected portions of Edgewood's property and the Forbearance Water Rights in the records of Klamath County, State of Oregon.


6. Upon the completion of the recording of the *Memorandum of Forbearance Agreement*, Edgewood will provide a copy of such document to OWRD for maintenance in its files concerning the Water Rights.

DATED this 29 day of October, 2019.

  
\_\_\_\_\_  
Lauren Jespersen

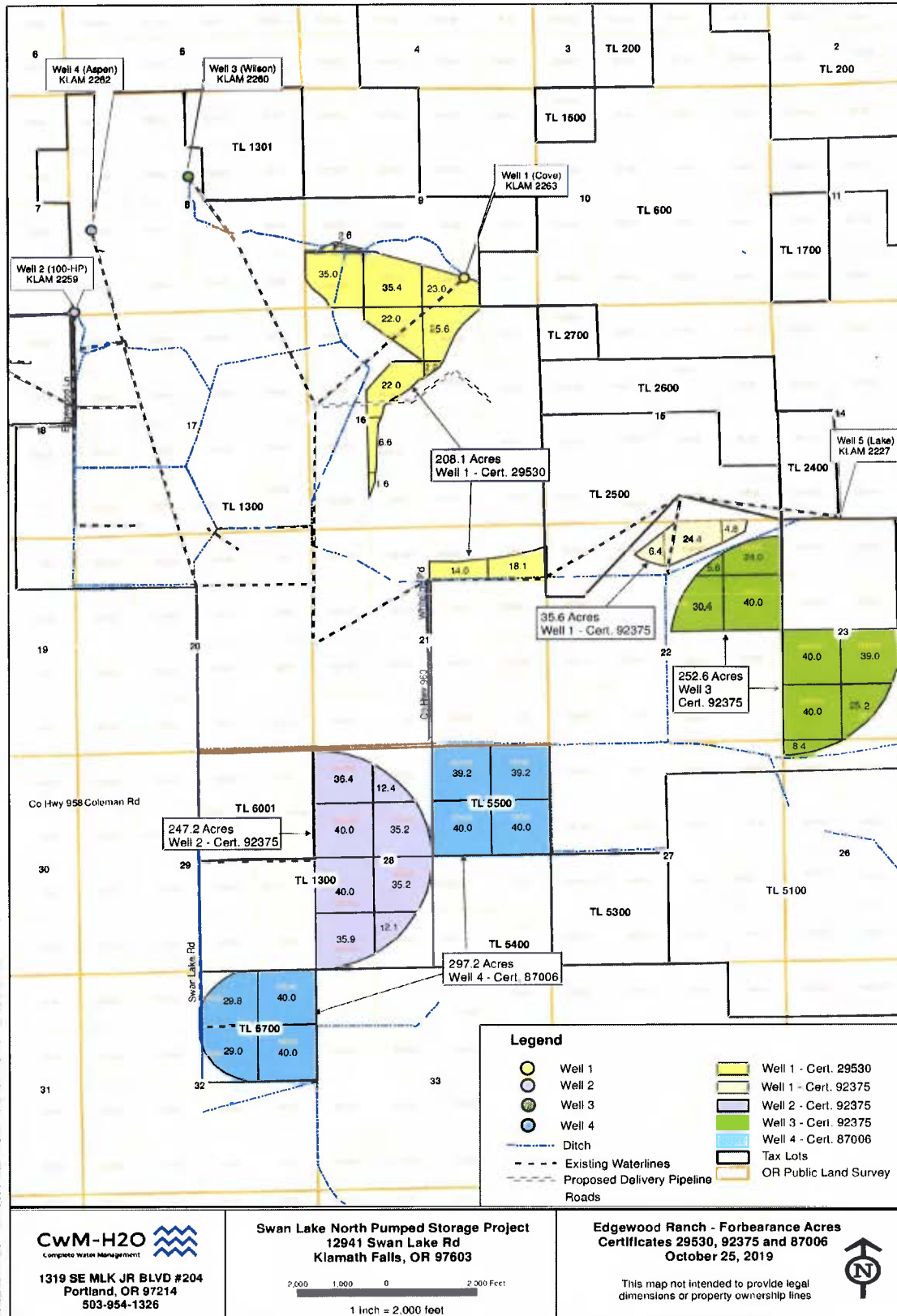
SUBSCRIBED AND SWORN to before me by Lauren Jespersen in his capacity as an officer of Edgewood Ranch, Inc. this 29 day of October, 2019.



  
\_\_\_\_\_  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 3/30/2020

# EXHIBIT A - WATER RIGHTS SUBJECT TO FORBEARANCE

Township 37 S., Range 10 E., W.M.



# EXHIBIT B - WATER RIGHTS SUBJECT TO FORBEARANCE

	Section	Q	Q	Acres
<b>Well 1</b>	9	NW	SW	2.6
Cert. 29530		SW	SW	35.0
		SE	SW	35.4
		SW	SE	23.0
	16	NW	NE	25.6
		SW	NE	2.2
		NE	NW	22.0
		SE	NW	22.0
		NE	SW	6.6
		SE	SW	1.6
	21	NE	NE	18.1
		NW	NE	14.0
			Total	<b>208.1</b>
Cert. 92375	22	NE	NE	4.8
		NW	NE	24.4
		NE	NW	6.4
			Total	<b>35.6</b>

<b>Well 2</b>	28	NE	NW	12.4
Cert. 92375		NW	NW	36.4
		SW	NW	40.0
		SE	NW	35.2
		NE	SW	35.2
		NW	SW	40.0
		SW	SW	35.9
		SE	SW	12.1
			Total	<b>247.2</b>

	Section	Q	Q	Acres
<b>Well 3</b>	22	NE	NE	24
Cert. 92375		NW	NE	5.6
		SW	NE	30.4
		SE	NE	40.0
	23	NE	SW	39.0
		NW	SW	40.0
		SW	SW	40.0
		SE	SW	25.2
	26	NE	NW	8.4
			Total	<b>252.6</b>

<b>Well 4</b>	28	NE	NE	39.2
Cert. 87006		NW	NE	39.2
		SW	NE	40.0
		SE	NE	40.0
	32	NE	NE	40.0
		NW	NE	29.8
		SW	NE	29.0
		SE	NE	40.0
			Total	<b>297.2</b>

TOTAL FORBEARANCE ACRES

1040.7

LANDOWNER EDGEWOOD, INC.'S CONSENT TO TRANSFER

STATE OF OREGON            )  
  ) ss.  
County of Klamath            )

I, Lauren Jespersen, do hereby swear, under penalty of perjury, that the assertions of this affidavit are true to the best of my knowledge and belief:

1. I am an officer of Edgewood Ranch, Inc., an Oregon corporation ("Edgewood"), the mailing address for which is 12941 Swan Lake Rd., Klamath Falls, OR 97601, and my phone number is (541) 891-1471.

2. Edgewood is the holder and owner of those water rights authorized under, and identified in the records of, the Oregon Water Resources Department as Water Right Certificate Nos. 87006 and 92375 (the "Water Rights").

3. The Water Rights are appurtenant to real property owned by Edgewood and, pursuant to the current terms and conditions of the Water Rights, can only be used for irrigation purposes during the irrigation season.


4. I submit this affidavit as evidence of my consent on behalf of Edgewood to the requested changes to a portion of the Water Rights as more specifically set forth in that transfer application dated October 29, 2019 and filed by Swan Lake North Hydro, LLC, and which requested changes affect that portion of the Water Rights appurtenant to Edgewood's lands described on the map attached hereto and incorporated herein.

DATED this 29 day of October, 2019.

  
Lauren Jespersen

SUBSCRIBED AND SWORN to before me by Lauren Jespersen in his capacity as an officer of Edgewood Ranch, Inc., this 29 day of October, 2019.

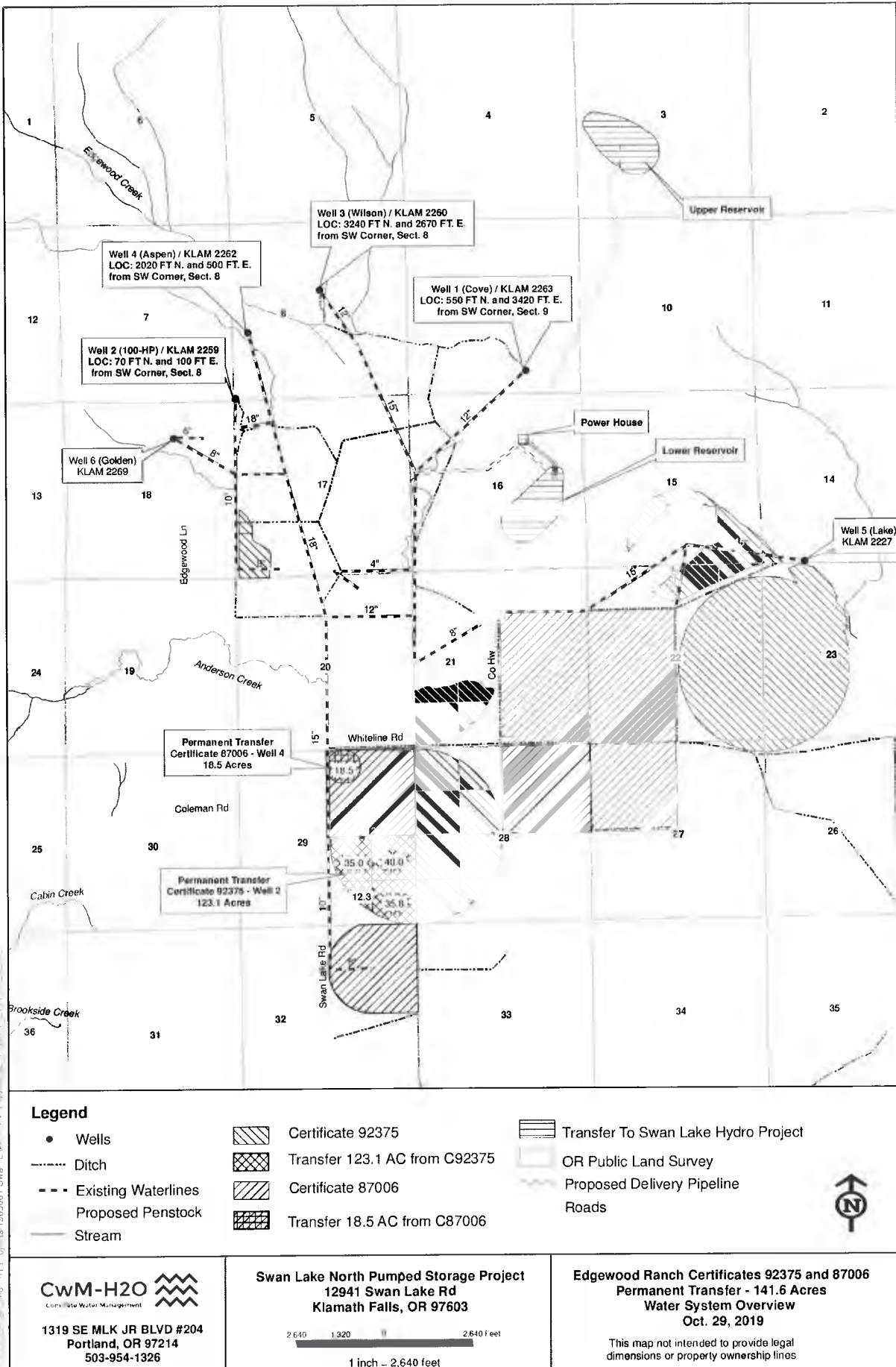


  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 3/30/2020



ATTACHMENT TO CONSENT TO TRANSFER  
T. 37S., R. 10E., W.M.

Figure 1 of 4



EVIDENCE OF USE AFFIDAVIT OF LAUREN JESPERSEN

STATE OF OREGON            )  
  ) ss.  
County of Klamath            )

I, Lauren Jespersen, do hereby swear, under penalty of perjury, that the assertions of this affidavit are true to the best of my knowledge and belief:

1. I am an officer of Edgewood Ranch, Inc., an Oregon corporation ("Edgewood"), the mailing address for which is 12941 Swan Lake Rd., Klamath Falls, OR 97601, and my phone number is (541) 891-1471.
2. Edgewood is the holder and owner of those water rights authorized under, and identified in the records of, the Oregon Water Resources Department as Water Right Certificate Nos. 87006 and 92375 (the "Water Rights").
3. The Water Rights are appurtenant to real property owned by Edgewood ("Edgewood Lands") and, pursuant to the terms and conditions of the Water Rights, can only be used for irrigation purposes during the irrigation season.
4. I submit this affidavit on behalf of Edgewood to confirm the historic use of those portions of the Water Rights which are appurtenant to that portion of the Edgewood Lands depicted on the *Exhibit A* and further described on the *Exhibit B* attached hereto and incorporated herein (the "Subject Water Rights Interest").
5. The Subject Water Rights Interest is subject to a request for transfer under that transfer application dated October 29, 2019 and filed by Swan Lake North Hydro, LLC.
6. My knowledge of the historic use of the Subject Water Rights Interest is based on my personal observations from 1994 to the present, during which time I have primarily lived and worked on the Edgewood Lands and have personally engaged in or witnessed the *annual* application of the entirety of the Subject Water Rights Interest to irrigation use on the



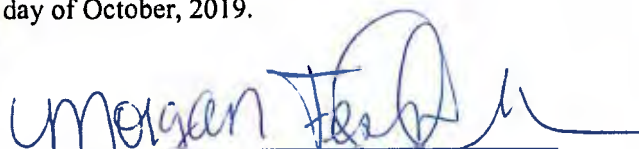
affected portion of the Edgewood Lands, all as authorized under Water Right Certificate Nos. 87006 and 92375.

DATED this 29 day of October, 2019.



Lauren Jespersen

SUBSCRIBED AND SWORN to before me by Lauren Jespersen in his capacity as an officer of Edgewood Ranch, Inc., this 29 day of October, 2019.

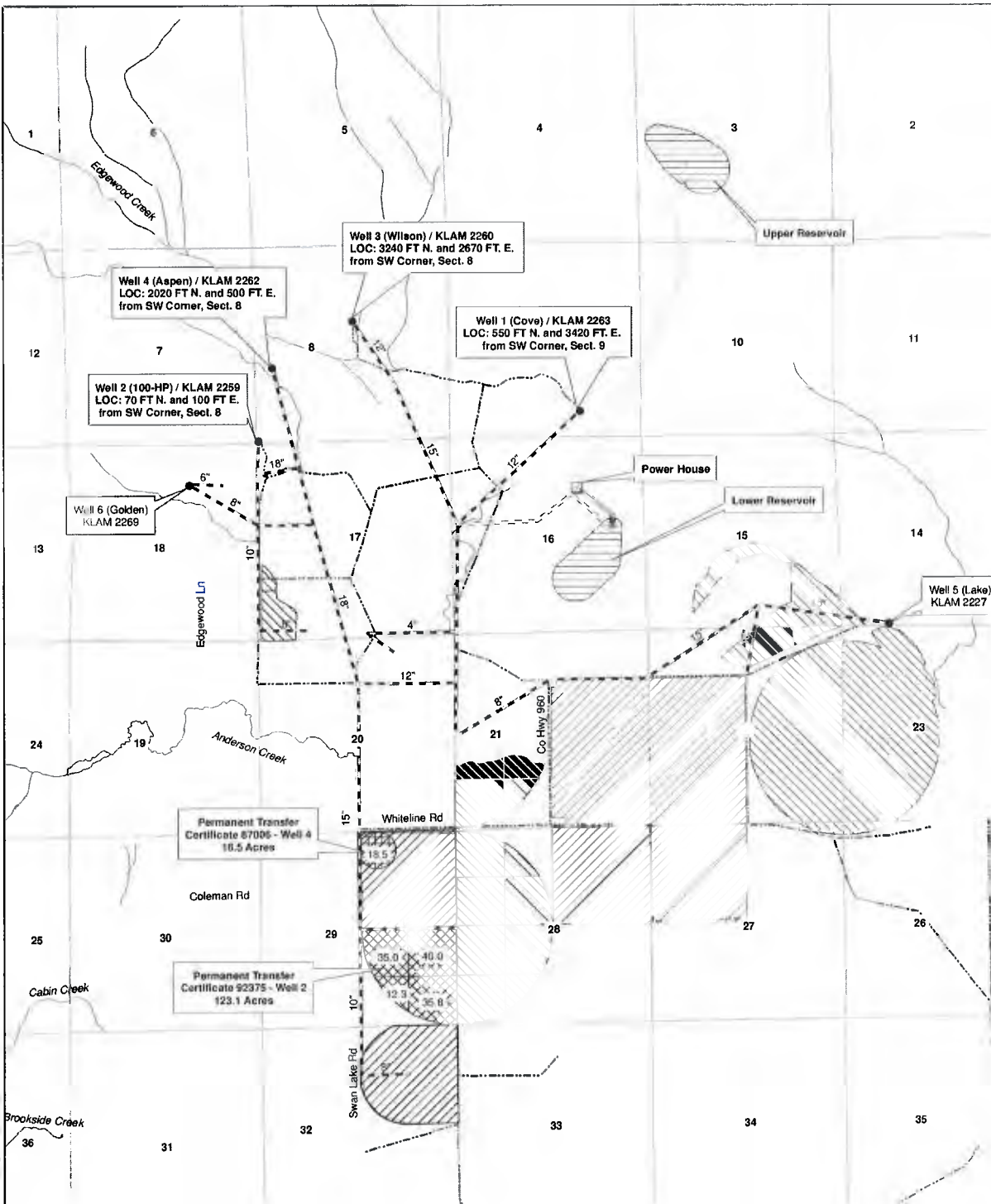


NOTARY PUBLIC FOR OREGON  
My Commission Expires: 3/30/2020

# EXHIBIT A TO EVIDENCE OF USE AFFIDAVIT

T. 37S., R. 10E., W.M.

Figure 1 of 4



## Legend

- Wells
- - - Ditch
- - - Existing Waterlines
- - - Proposed Penstock
- Stream
- Certificate 92375
- Transfer 123.1 AC from C92375
- Certificate 87006
- Transfer 18.5 AC from C87006
- Transfer To Swan Lake Hydro Project
- OR Public Land Survey
- Proposed Delivery Pipeline
- Roads



**CwM-H2O**  
Complete Water Management

1319 SE MLK JR BLVD #204  
Portland, OR 97214  
503-954-1326

**Swan Lake North Pumped Storage Project**  
12941 Swan Lake Rd  
Klamath Falls, OR 97603

2,640 1,320 0 2,640 Feet

1 inch = 2,640 feet

**Edgewood Ranch Certificates 92375 and 87006**  
Permanent Transfer - 141.6 Acres  
Water System Overview  
Oct. 29, 2019

This map not intended to provide legal  
dimensions or property ownership lines

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 87006**

Additional remarks: Transfer is for rate and annual duty. Acreages for the "transfer to" lands many not match.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)											
The listing that appears on the certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES											
List only that part or portion of the water right that will be changed.										are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
37 S	10 E	29 NW	NE	1300		18.5	Irrigation	Well 4	6/28/82	POU/USE	37 S	10 E	3 SW	NW	1300		12.7	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	3 SE	NW	1300		4.6	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	3 NW	SW	600		15.4	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	3 NE	SW	1300		31.5	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 NW	NE	1300		0.5	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 SW	NE	1300		1.5	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 SW	NE	1300		0.2	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 SE	NE	1300		5.3	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 NW	SE	1300		25.1	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 NE	SE	1300		17.6	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 SW	SE	1300		11.4	Hydro-electric	Well 4 and 3	6/28/82	
										POU/USE	37 S	10 E	16 SE	SE	1300		0.5	Hydro-electric	Well 4 and 3	6/28/82	
TOTAL ACRES:						18.5					TOTAL ACRES:						126.3				

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 92375**

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)									
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Gvt Tax Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Gvt Tax Lot or DLC	Acres	New Type of USE	POD(s) to be used (from Table 1)	Priority Date	
37 S	10 E	29 NE	SE	1300	40.0	Irrigation	Wells 1, 2, and 3	1997	POU/USE	37 S	10 E	3 SW	NW	1300	12.7	Hydro-Electric	Wells 1, 2, and 3	1977	
37 S	10 E	29 NW	SE	1300	35.0	Irrigation	Wells 1, 2, and 3	1977	POU/USE	37 S	10 E	3 SE	NW	1300	4.6	Hydro-Electric	Wells 1, 2, and 3	1977	
37 S	10 E	29 SW	SE	1300	12.3	Irrigation	Wells 1, 2, and 3	1977	POU/USE	37 S	10 E	3 NW	SW	600	15.4	Hydro-Electric	Wells 1, 2, and 3	1977	
37 S	10 E	29 SE	SE	1300	35.8	Irrigation	Wells 1, 2, and 3	1977	POU/USE	37 S	10 E	3 NE	SW	1300	31.5	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 NW	NE	1300	0.5	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 SW	NE	1300	1.5	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 SW	NE	1300	0.2	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 SE	NE	1300	5.3	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 NW	SE	1300	25.1	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 NE	SE	1300	17.6	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 SW	SE	1300	11.4	Hydro-Electric	Wells 1, 2, and 3	1977	
									POU/USE	37 S	10 E	16 SE	SE	1300	0.5	Hydro-Electric	Wells 1, 2, and 3	1977	
TOTAL ACRES:					123.1	TOTAL ACRES: 126.3													

Additional remarks: Transfer is for rate and annual duty. Acreages for the "transfer to" lands many not match.

# **Appendix 9**

## **Land Use Information Form**



# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.



# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant(s): Swan Lake North Hydro, LLC

Mailing Address: Erik Steimle, Swan Lake North Project President, 220 NW 8th Avenue

City: Portland

State: OR

Zip Code: 97209

Daytime Phone: 503-998-0230

## A. Land and Location

Please include the following information for each parcel of land owned, leased, or used or developed. Applicant should include proposed service-area boundaries for each parcel.

Due to the approval of FERC License 13318-003, on page 4 of 4 of this form Klamath County has chosen not to regulate this water use under the the County's Comprehensive Land Use Plan. Therefore the details of this LUCS have no bearing on the review of this hydroelectric generation application.

Township	Range	¼ ¼	Section	Use:	Use:
37 S	10E	3 SWNW	200	F	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	3 SENW	200	F	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	3 NWSW	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	3 SWSW	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	3 NWS	200	F	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	8 SW NE	1300	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	8 NWSE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	8 NESE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	8 SESE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	9 NESE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	9 SESE	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	10 NWNW	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	10 SWNW	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	10 NWSW	600	FR	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	16 NENE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used
37 S	10E	16 NWNE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 SWNE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 SENE	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 NWSE	1300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 NESE	1300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 SWSE	1300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 SESE	1300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used
37 S	10E	16 SWNW	1300	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used

37 S	<del>10E</del>	<del>16 SENW</del>	<del>1300</del>	<del>EFU</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	<del>_____</del>
37 S	<del>10E</del>	<del>16 SWNE</del>	<del>1300</del>	<del>EFU</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	<del>_____</del>
37 S	<del>10E</del>	<del>17 NENE</del>	<del>1300</del>	<del>EFU</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	<del>_____</del>
37 S	<del>10E</del>	<del>17 SEFW</del>	<del>1300</del>	<del>EFU</del>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	<del>_____</del>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Klamath County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☒ Permit to Use or Store Water   
 ☐ Water Right Transfer   
 ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License   
 ☐ Allocation of Conserved Water   
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 3001    ☐ cubic feet per second    ☐ gallons per minute    ☒ acre-feet

Intended use of water: ☐ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☒ Other Hydroelectric

Briefly describe:

Application to Oregon Water Resources Department for groundwater use in pumped storage hydro project.  
This hydroelectric project has been approved under Federal Energy Regulatory Commission License No.  
13318-003.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Project permitted by Federal Energy Regulatory Commission.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Erik Nobel Title: Planner III

Signature: [Signature] Phone: 541-857-3648 Date: 10-28-2014

Government Entity: Klamath County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_