

Form OR-010-7300-2  
4/83

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Section 5  
SE NW

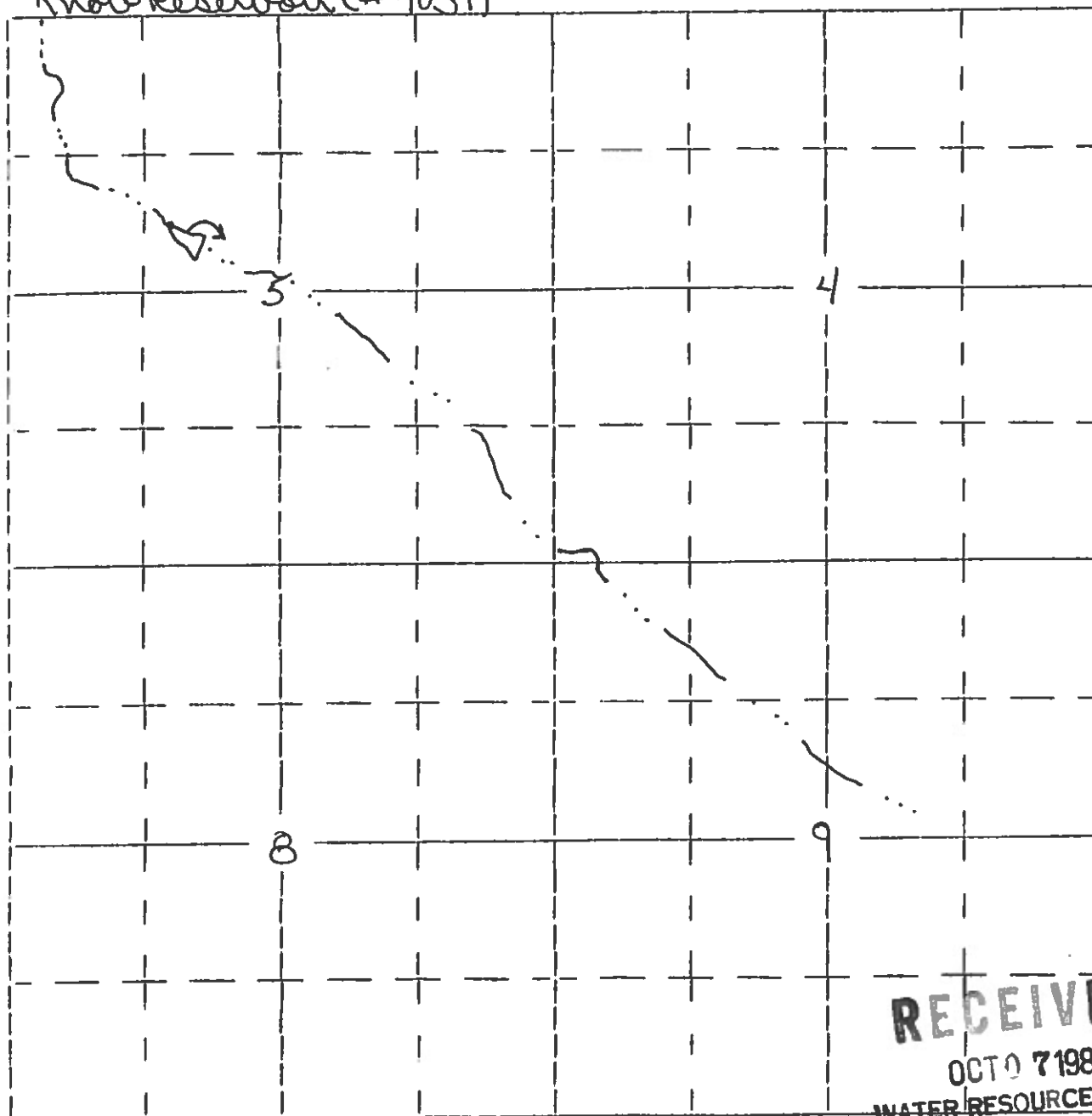
Township 32S  
Range 26E

Appl. No. R-67366

Permit No. \_\_\_\_\_

Will. Mer.

Knob Reservoir (#4051)



2,400' S, 1,700' E. of NW corner of section 5  
Application No. R-67366  
Permit No. R 8948

**RECEIVED**  
OCT 07 1983  
WATER RESOURCES DEPT.  
SALEM, OREGON

STATE OF OREGON  
COUNTY OF HARNEY  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT  
P.O. BOX 151  
LAKEVIEW, OREGON 97630

confirms the right to store the waters of BACON CAMP DRAW, a tributary of WARNER LAKES, in KNOB RESERVOIR (4051), for LIVESTOCK AND WILDLIFE.

The right to store these waters was perfected under Reservoir Permit R-8948. The date of priority is OCTOBER 7, 1983. The amount of water entitled to be stored each year under this right is 3.6 acre-feet.

The reservoir is located as follows:

SE 1/4 NW 1/4  
SECTION 5  
TOWNSHIP 32 SOUTH, RANGE 26 EAST, W.M.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, or the provision of other means to evacuate water when determined necessary by the Water Resources Director to satisfy prior downstream rights.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed  
JUNE 10, 1992.

  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67467.

R-67366.JS

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Section 5

Township 32S

Appl. No. R-67366

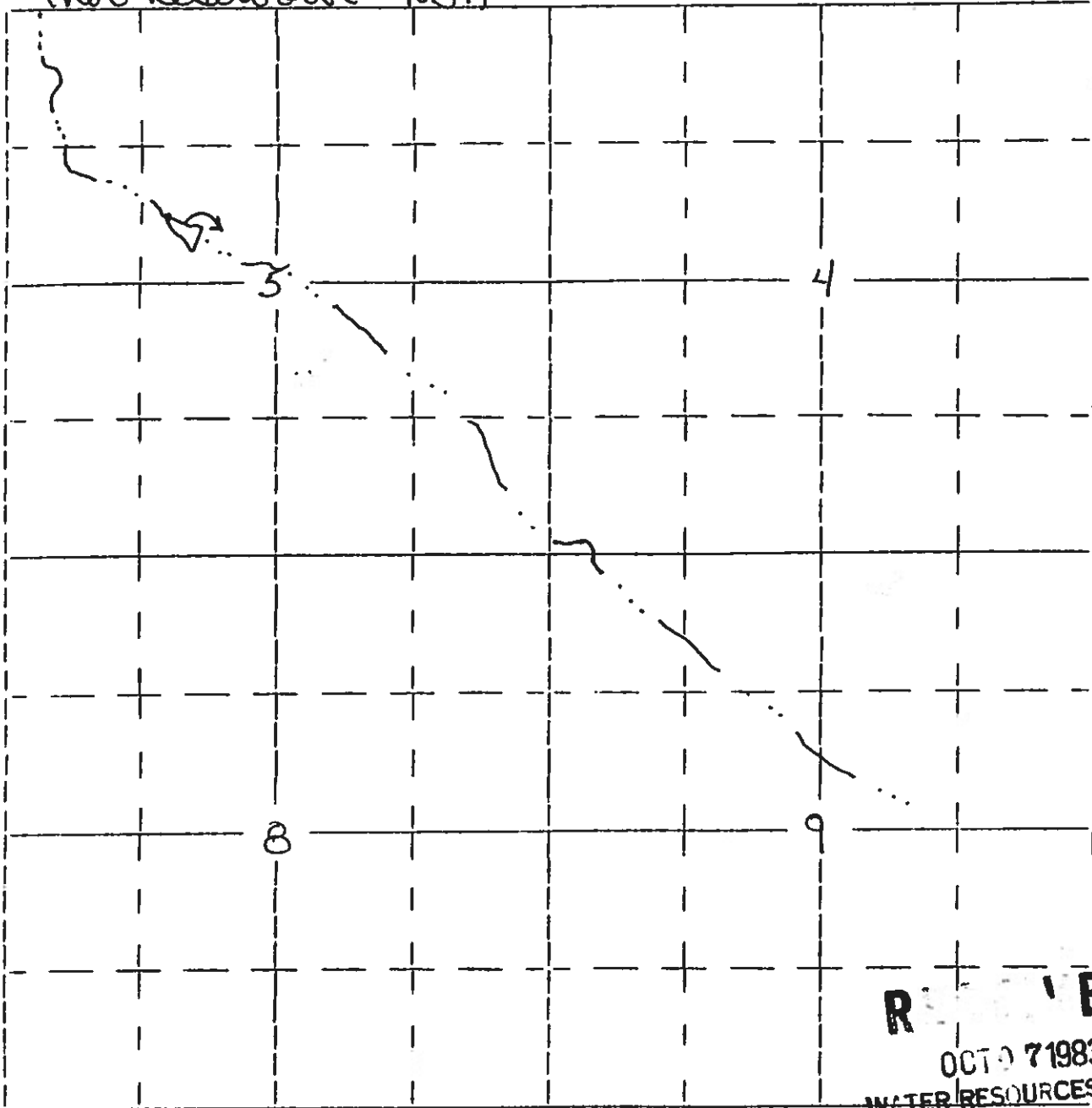
SE NW

Range 26E

Permit No. \_\_\_\_\_

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Knob Reservoir (#4051)



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WATER RESOURCES DEPT.  
SALEM, OREGON

2,400' S, 1,700' E. of NW corner of Section 5  
Application No. R-67366  
Permit No. **R 8948**

STATE OF OREGON

COUNTY OF HARNEY

PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT  
P.O. BOX 151  
LAKEVIEW, OREGON 97630

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The reservoir is located as follows:

SE 1/4 NW 1/4  
SECTION 5  
TOWNSHIP 32 SOUTH, RANGE 26 EAST, W.M.



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8508

June 10, 1987

USDA, Bureau of Land Management  
PO Box 151  
Lakeview, OR 97630

Gentlemen:

Here are 67 proof of appropriations for the stock filings made by your office. We have entered the application and permit numbers on the proof forms.

Please fill out the affidavits in ink, using information obtained by physical inspection on the site or from documents of physical inspections you have made. Once that has been accomplished, you should sign before a notary public each of the affidavits prior to submitting them back to this office. We will then, on a random basis, check a small percentage of the proofs received to verify that they are the same physical characteristics submitted. This will enable us to defend our position of utilizing the proof of appropriation system for these filings. We will then begin issuing the water right certificates.

For your convenience, there is a list attached showing the application and permit numbers associated with each filing as used by this office. We would prefer you not hold the proofs, rather submit completed forms in small groups. Please return the permit abstract and map with the proof form.

If you have any further questions regarding this operation, please feel free to contact me.

Sincerely,

Steven P. Applegate  
Senior Water Rights Examiner

SPA:cle

Enclosures  
5946D

| <u>APPLICATION NO.</u> | <u>PERMIT NO.</u> | <u>RES. NAME</u>    | <u>BLM #</u> |
|------------------------|-------------------|---------------------|--------------|
| R-65108                | R-9227            | Big Jack            | 0597         |
| R-65109                | R-9228            | Refuge              | 4909         |
| R-65110                | R-9229            | Middle Jack         | 4968         |
| R-65111                | R-9230            | Planters            | OR-010-1451  |
| R-65112                | R-9231            | Stude               | 1154         |
| R-65113                | R-9232            | North Shirk         | 5028         |
| R-65114                | R-9233            | West Shirk          | 5053         |
| R-65115                | R-9234            | Dan Barry           | 1177         |
| R-65116                | R-9235            | South Guano         | 4963         |
| R-65117                | R-9236            | Rim                 | 1115         |
| R-65118                | R-9237            | S.O.B. Rock         | 1111         |
| R-65119                | R-9238            | North Guano         | 4908         |
| R-65120                | R-9239            | Northeast Guano     | 4970         |
| R-65121                | R-9240            | Anwar               | 5189         |
| R-65122                | R-9241            | Checkerboard        | 5187         |
| R-65123                | R-9242            | Drift               | 5018         |
| R-65124                | R-9243            | Basin               | 1139         |
| R-65125                | R-9244            | Poncho              | 0976         |
| R-65126                | R-9245            | Refuge Corner       | 4907         |
| R-65127                | R-9246            | North Lake          | 4911         |
| R-65128                | R-9247            | State Block         | 4964         |
| R-65129                | R-9248            | Blue Waterhole      | 1051         |
| R-67363                | R-8945            | Cross               | 1470         |
| R-67364                | R-8946            | Rock Slide W. H.    | 0647         |
| R-67365                | R-8947            | Con F.              | 1199         |
| R-67366                | R-8948            | Knob                | 4051         |
| R-67367                | R-8949            | Lynch's Draw        | 4052         |
| R-67370                | R-8950            | Ian Waterhole       | 0957         |
| R-67371                | R-8951            | Bab's               | 1069         |
| R-67372                | R-8952            | Junction W. H.      | 4680         |
| R-67373                | R-8953            | Sands               | 1500         |
| R-67374                | R-8954            | King                | 1467         |
| R-67375                | R-8955            | Atlas               | 1469         |
| R-67376                | R-8956            | Shad                | 1496         |
| R-67377                | R-8957            | Shrew               | 1497         |
| R-67379                | R-8958            | Hidden              | 1454         |
| R-67381                | R-8959            | Party               | 1487         |
| R-67382                | R-8960            | Robinson Valley     | 5138         |
| R-67383                | R-8961            | Mac's Draw          | 5236         |
| R-67384                | R-8962            | Hole Waterhole      | 0941         |
| R-67385                | R-8963            | S. Rabbit Hills     | 5128         |
| R-67386                | R-8964            | Search              | 1477         |
| R-67387                | R-8965            | Bush Knoll W. H.    | 1555         |
| R-67388                | R-8966            | Dead Juniper        | 1566         |
| R-67389                | R-8967            | McCerty Cabin W. H. | 1569         |

| <u>APPLICATION NO.</u> | <u>PERMIT NO.</u> | <u>RES. NAME</u>  | <u>BLM #</u> |
|------------------------|-------------------|-------------------|--------------|
| R-67390                | R-8968            | Rock Draw W. H.   | 1582         |
| R-67391                | R-8969            | Horse W. H.       | 0970         |
| R-67392                | R-8970            | Section Line      | 5188         |
| R-67393                | R-8971            | Cliff Waterhole   | 1096         |
| R-67394                | R-8972            | Smokey            | 0962         |
| R-67396                | R-8973            | Split             | 0978         |
| R-67397                | R-8974            | Winchester        | 0980         |
| R-67398                | R-8975            | Sobb              | 1526         |
| R-67399                | R-8976            | Lynne             | 1527         |
| R-67400                | R-8977            | Rim W. H.         | 4058         |
| R-67401                | R-8978            | Flood             | 4471         |
| R-67402                | R-8979            | Cochiece          | 0964         |
| R-67403                | R-8980            | Indian Bowl       | 5349         |
| R-67404                | R-8981            | County Line W. H. | 0599         |
| R-67405                | R-8982            | Sec. 9            | 5027         |
| R-67407                | R-8983            | Guys Waterhole    | 0372         |
| R-67408                | R-8984            | Pick-up W. H.     | 0601         |
| R-67409                | R-8985            | New               | 1463         |
| R-67410                | R-8986            | Flake             | 1460         |
| R-67412                | R-8987            | Blue              | 1051         |
| R-67413                | R-8988            | Sheep             | 1201         |
| R-67414                | R-8989            | Foreward          | 4843         |

Application No. **RS7366**

Permit No. ....

PC  
HCP  
6/2

**STATE OF OREGON WATER RESOURCES DEPARTMENT**

**Application for a Permit to Construct a Reservoir**

**RECEIVED**

**OCT 9 7 1983**

**WATER RESOURCES DEPT.**

**SALEM, OREGON**

I, U.S.D.I., Bureau of Land Management  
(Name of Applicant)

of P.O. Box 151  
(Mailing Address)

Lakeview

(City)

State of Oregon

97630

(Zip Code)

Phone No. 947-2177

do hereby make application for a permit to construct the Knob (#4051) reservoir

and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is Bacon Camp Draw

tributary to Warner Valley

2. If not in channel of a stream, state how it is to be filled. ....

3. The dam will be located in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5

Township 32 S, Range 26 E, W. M. Harnell

4. The maximum height will be 14 feet above stream bed or ground surface at the centerline. The top width will be 14 feet, slope of upstream face 3:1, slope of downstream face 2:1, and height of dam above water line when full 4.7 feet.

5. The dam will be (check one) ☒ earthfill, ☐ concrete, ☐ flashboard, ☐ other.

If "other", give description: .....

6. Give the location, description, and dimensions of the outlet conduit: none

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

9807 B/4

12-67366

Permit No.

Application No.

7. The impounded water will be used for..... livestock and wildlife

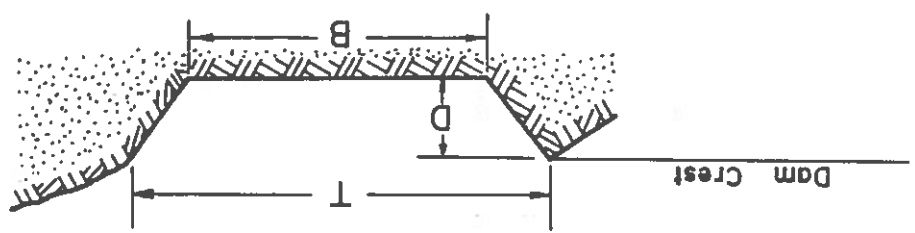
8. The amount of water to be stored is..... 3,6 ..... acre feet.

9. The area submerged by the reservoir, when full, will be..... 1.7 ..... acres,

and the maximum depth of water will be ..... 9.3 ..... feet.

10. Give the location and dimensions of the spillway ..... around dam

(State whether over or around dam)



The bottom width of the spillway, B, will be ..... 14 ..... feet.

The top width of the spillway, T, will be ..... 17 ..... feet.

The distance between the crest of the dam and the crest of the spillway, D, will be ..... 4.7 ..... feet.  
(Must be at least 2 1/2 feet)

If any other type of spillway describe and give dimensions:

11. Construction work will begin on or before..... project completed in 1969

12. Construction work will be completed and the reservoir filled by.....

Remarks:

Application No. ....

Permit No. ....

**Permit to Construct a Reservoir  
and Store for Beneficial Use the Public Waters  
of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of .....*

.....  
.....  
.....  
.....  
.....  
.....

*The right hereunder shall be limited to the storage of ..... acre feet.*

*The priority date of this permit is .....*

*Actual construction work shall begin on or before ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....*

*WITNESS my hand this ..... day of ....., 19.....*

.....  
Water Resources Director

This is to certify that I have examined the foregoing application, together with the accompanying maps  
 and data, and return the same for.....  
 .....  
 In order to retain its priority, this application must be returned to the Water Resources Director with  
 corrections on or before....., 19.....  
 WITNESS my hand this..... day of....., 19.....  
 Water Resources Director  
 By.....



## Water Resources Department

### MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

January 3, 1984

USDI, Bureau of Land Management  
PO Box 151  
Lakeview, Oregon 97630

REFERENCE: File's R-67363 - R-67367, R-67370 - R-67377, R-67379, R-67381- R-67394,  
R-67396 - R-67405, R-67407 - R-67410, R-67412 - R-67414

ENCLOSED: Permit  
R8945 through R8989

#### PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY

Your permit has been recorded in this office, but you should hold the original permit as evidence of your water right. If the land is sold, an assignment to the new owner must be recorded in this office. Assignment blanks will be furnished upon request.

The permit fixes time limits for beginning of construction, completion of construction and complete application of water to beneficial use. The law requires that you begin actual construction within one year from the date of issuance of the permit or your right will be lost. The Water Resources Director is authorized to extend the time for completion of construction and for complete application of water upon proper showing, but has no authority to extend the time limit for beginning of construction.

Forms A, B and C may be attached for submitting (A) Notice of Beginning of Construction, (B) Notice of Completion of Construction and (C) Notice of Complete Application of Water. If your application has stated that construction has already been started, or that construction work is completed, or that complete application of water has been made, only the required forms will be attached.

If your project will require only a portable pumping plant and pipelines, the acquisition of such equipment will be considered construction.

When complete application of water has been made, Form C should be submitted as the first step in proof of appropriation. When proof satisfactory to the Water Resources Director has been made, the right will be confirmed by issuance of a certificate. The certificate will limit the right to the extent that water has been applied to beneficial use in accordance with the terms of the permit.

The late summer flow in nearly all streams is required to satisfy existing rights. Your permit grants a right to use water only when there is a surplus in the source involved over and above that required to satisfy prior rights.

Sincerely,

*William H. Young*  
WILLIAM H. YOUNG  
Director

WHY:wpc  
enclosures  
0032B/2