

Applicant: **Knife River Corporation – NW; Attn: Jeff Steyaert**

App. #: **LL-1837**

Limited License Completeness Checklist

Minimum Requirements (OAR 690-340-0030) (ORS 537.143)

Received Date:	6/22/2020	POD TRSQQ:	T11S, R3W, Section 11, SWSW 550' North & 1010' East from SW corner, section 11
Public Notice Date:	6/30/2020		
Earliest Issue Date	7/15/2020	POU TRSQQ:	T11S, R3W, Sections 10, 11, 14 & 15
Source:	Aggregate Mine Pond		
Amount:	37.5 AF		
Duration:	Issuance through 6/30/2025; Year Round	Watermaster:	District-16 Greg Wacker
County:	Linn County		
Basin:	2B (5)-Middle Willamette (Santiam)		

<input checked="" type="checkbox"/>	Applicant/Organization Name, Mailing Address, Telephone Number, and Contact Person. <i>Signature in ink.</i>		
<input checked="" type="checkbox"/>	Source listed?		
<input type="checkbox"/>	N/A If source is groundwater... are well log(s) or sufficient information for the Department to determine aquifer, well depth, well seal, open interval, etc. included? Was the intended aquifer identified? If for multiple wells, each map location shall be clearly tied to a well log.		
<input checked="" type="checkbox"/>	Proposed use of the water — is each proposed use identified?		
<input type="checkbox"/>	If source is stored water — Is there a contract for delivery of stored water? Must have a copy.		
<input type="checkbox"/>	N/A If use is supplemental — is the primary water right listed?		
<input checked="" type="checkbox"/>	Amount of water — from each source listed in GPM, CFS or AF?		
<input type="checkbox"/>	N/A Acreage proposed, if applicable.		
<input checked="" type="checkbox"/>	Duration of Limited License being requested by applicant.		
<input checked="" type="checkbox"/>	Project schedule — Date when water use will start and date when water use will be completed		
<input checked="" type="checkbox"/>	Is the application signed in ink by the applicant(s) or by the authorized agent with title or authority if an organization or corporation?		
<input checked="" type="checkbox"/>	Watermaster Report — Is the local Watermaster’s report on water availability included?		
<input checked="" type="checkbox"/>	Land Use Form — Is a Land Use Form included, and completed by local planning officials? <i>Signature must be within the last 12 months.</i>		
<input checked="" type="checkbox"/>	Does the map meet requirements of OAR 690-340-0030? If map is larger than 11 x 17, four copies must be submitted.		
	<input checked="" type="checkbox"/>	Township, Range, Section	
	<input checked="" type="checkbox"/>	Location of each diversion point, well or dam	
	<input checked="" type="checkbox"/>	Reference corner on map	
	<input checked="" type="checkbox"/>	Each POD coordinate by reference to a recognized public land survey corner	
	<input checked="" type="checkbox"/>	Scale of the map, not less than 2" = 1 mile	
	<input checked="" type="checkbox"/>	Other topographical features such as roads, streams, railroads, etc., which may be helpful in locating the diversion points in the field.	
<input checked="" type="checkbox"/>	Fees enclosed?		
	\$280.00 including the first point of diversion:		\$280.00
	\$30.00 for each additional point of diversion:		Type here
	Total fee:		\$280.00
	Fee Paid:		\$280.00
	Still Owed:		Type here
Completeness Check by: Mary F Bjork			Date: 6/26/2020

MONEY SLIP

DATE: 6-22-2020 RECEIPT #: 132852

RECEIVED FROM: Knife River Corporation Northwest

APPLICATION	
PERMIT	
TRANSFER	

CASH CHECK # 24737672 OTHER (IDENTIFY) _____

TOTAL REC'D \$ 280.00

1083 TREASURY 4170 MISC CASH ACCT.

0407 COPIES \$ _____
OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY 4270 WRD OPERATING ACCT.

MISCELLANEOUS

0407 COPY & TAPE FEES	\$ _____
0410 RESEARCH FEES	\$ _____
0408 MISC REVENUE (IDENTIFY) _____	\$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240 EXTENSION OF TIME _____	\$ _____

WATER RIGHTS

0201 SURFACE WATER	EXAM FEE \$ _____	0202 RECORD FEE \$ _____
0203 GROUND WATER	\$ _____	0204 RECORD FEE \$ _____
0205 TRANSFER	\$ _____	

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR	EXAM FEE \$ _____	0219 RECORD FEE \$ _____
LANDOWNER'S PERMIT		0220 RECORD FEE \$ _____
OTHER (IDENTIFY) _____		

0807 TREASURY 0467 HYDROELECTRIC

0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER	\$ _____
0231 HYDRO LICENSE FEE (FW/WRD)		\$ _____

HYDRO APPLICATION \$ _____

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT - LETTER ATTACHED