

**RECEIVED****APR 24 2007**WATER RESOURCES DEPT  
SALEM, OREGON*Legal Description***First American Title Insurance Company of Oregon****Clackamas (OR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
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| <b>Prepared For:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                      | <b>Prepared By:</b><br>Customer Service Department<br>1700 SW Fourth Avenue - Portland, Oregon 97201-5512<br>Phone: (503) 222-3651 Fax: (503) 790-7872                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>OWNERSHIP INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>Owner</b> : Hartman Tom Sr<br><b>CoOwner</b> :<br><b>Site Address</b> : 29615 SW Jackson Way Wilsonville 97070<br><b>Mail Address</b> : 8310 N Brandon Ave Portland Or 97217<br><b>Telephone</b> : Owner:                      Tenant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Ref Parcel Number</b> : 41E34 00800<br><b>T</b> : 04S <b>R</b> : 01E <b>S</b> : 34 <b>Q</b> :<br><b>Parcel Number</b> : 01020317<br><br><b>County</b> : Clackamas (OR)                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>SALES AND LOAN INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>Transferred</b> : 03/01/1989<br><b>Document #</b> : 89-09058<br><b>Sale Price</b> : \$90,000<br><b>Deed Type</b> : Executors<br><b>% Owned</b> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      | <b>Loan Amount</b> :<br><b>Lender</b> :<br><b>Loan Type</b> :<br><b>Interest Rate</b> :<br><b>Vesting Type</b> :                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>PROPERTY DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      | <b>ASSESSMENT AND TAX INFORMATION</b>                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>Map Page &amp; Grid</b> : 715 C7<br><b>Census</b> : Tract: 227.04    Block: 2<br><b>Improvement Type</b> : 121 Sgl Family, R1-2, 1-story<br><b>Subdivision/Plat</b> :<br><b>Neighborhood Cd</b> :<br><b>Land Use</b> : 551 Agr, Farm Land, Improved, Zoned<br><b>Legal</b> : SECTION 34 TOWNSHIP 4S RANGE 1E TAX<br>: LOT 00800<br>:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      | <b>MktLand</b> : \$395,795<br><b>MktStructure</b> : \$5,430<br><b>MktTotal</b> : \$401,225<br><b>M50 Assd Total</b> : \$35,575<br><b>% Improved</b> : 1<br><b>06-07 Taxes</b> : \$426.95<br><b>Exempt Amount</b> :<br><b>Exempt Type</b> :<br><b>Levy Code</b> : 035033<br><b>Millage Rate</b> : 12.2130 |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <b>PROPERTY CHARACTERISTICS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <b>Bedrooms</b> : 4<br/> <b>Bathrooms</b> : 1.00<br/> <b>Fireplace</b> :<br/> <b>Heat Type</b> : Stove<br/> <b>Interior Material</b>: Plaster<br/> <b>Exterior Finish</b> : Bevel Siding<br/> <b>Floor Cover</b> : Fir<br/> <b>Roof Type</b> : Composition<br/> <b>Roof Shape</b> : Gable<br/> <b>Foundation</b> : Post Pier         </td> <td style="width: 33%; vertical-align: top;"> <b>Building SF</b> : 1,908<br/> <b>1st Floor SF</b> : 1,148<br/> <b>Above Ground SF</b> : 1,908<br/> <b>Upper Finished SF</b> : 220<br/> <b>Unfin Upper Story</b> : 540<br/> <b>Upper Total SF</b> : 760<br/> <b>Finished SF</b> : 1,368<br/> <b>Basement Fin SF</b> :<br/> <b>Basement Unfin SF</b> :<br/> <b>Basement Total SF</b> :         </td> <td style="width: 33%; vertical-align: top;"> <b>Stories</b> : 1<br/> <b>Garage SF</b> :<br/> <b>Lot Acres</b> : 45.68<br/> <b>Lot SF</b> : 1,989,821<br/> <b>Year Built</b> : 1900<br/> <b>Year Appraised</b> :<br/> <b>Appraisal Area</b> :<br/> <b>School District</b> : 035<br/> <b>Utility District</b> :         </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  | <b>Bedrooms</b> : 4<br><b>Bathrooms</b> : 1.00<br><b>Fireplace</b> :<br><b>Heat Type</b> : Stove<br><b>Interior Material</b> : Plaster<br><b>Exterior Finish</b> : Bevel Siding<br><b>Floor Cover</b> : Fir<br><b>Roof Type</b> : Composition<br><b>Roof Shape</b> : Gable<br><b>Foundation</b> : Post Pier | <b>Building SF</b> : 1,908<br><b>1st Floor SF</b> : 1,148<br><b>Above Ground SF</b> : 1,908<br><b>Upper Finished SF</b> : 220<br><b>Unfin Upper Story</b> : 540<br><b>Upper Total SF</b> : 760<br><b>Finished SF</b> : 1,368<br><b>Basement Fin SF</b> :<br><b>Basement Unfin SF</b> :<br><b>Basement Total SF</b> : | <b>Stories</b> : 1<br><b>Garage SF</b> :<br><b>Lot Acres</b> : 45.68<br><b>Lot SF</b> : 1,989,821<br><b>Year Built</b> : 1900<br><b>Year Appraised</b> :<br><b>Appraisal Area</b> :<br><b>School District</b> : 035<br><b>Utility District</b> : |
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This title information has been furnished, without charge, in conformance with the guidelines approved by the State of Oregon Insurance Commissioner. The Insurance Division cautions intermediaries that this service is designed to benefit the ultimate insureds. Indiscriminate use only benefiting intermediaries will not be permitted. Said services may be discontinued. No liability is assumed for any errors in this report.

Legal Description  
of Tax Lot 800

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