

NOTICE OF BEGINNING OF CONSTRUCTION

I, R. L. Harmon, the holder of Permit No. 20752

to appropriate the public waters of the state of Oregon, began the actual construction of the works described therein on the 1 day of April, 1952

Remarks: Pump + motor + pipe line installed. About 40A
land leveled + irrigated.
The approprator should state the manner of begining the construction work, number of men employed, the amount of work completed up to the date of this statement, and any additional information which may tend to show the beginning of work in good faith.

JUN 4 1952
STATE ENGINEER
SALEM, OREGON

IN WITNESS WHEREOF, I have hereunto set my hand this 2 day of June, 1952

R. L. Harmon (Signature of Applicant) (Address)

Fill out, detach, and mail to the State Engineer, Salem, Oregon, when construction work is begun.

Form C

IMPORTANT—This form is a notice to the State Engineer that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the State Engineer until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.
Fill out, detach, and mail to the State Engineer, Salem, Oregon, when all of the water has been applied.

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, R. L. Harmon, the holder of Permit No. 20752
to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 3 day of September, 1956

Remarks: _____

IN WITNESS WHEREOF, I have hereunto set my hand this 10 day of September, 1956

R. L. Harmon (Signature of Applicant) Rt 2 Box 625 Roseburg Ore (Address)

Form B

NOTICE OF COMPLETION OF CONSTRUCTION

I, R. L. Harmon, the holder of Permit No. 20752
to appropriate the public waters of the state of Oregon, completed the construction of the works described therein on the 1 day of August, 1956

Remarks: _____
If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development, you

should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 10 day of September, 1956

R. L. Harmon (Signature of Applicant) Rt 2 Box 625 Roseburg Ore (Address)

Fill out, detach, and mail to the State Engineer, Salem, Oregon, when construction work is completed.

SEP 12 1956



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Ownership Update For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

RECEIVED BY OWRD

Current Landowner Information

NOV 13 2017

Name: DENNIS M AND SUSAN H LYNDCH
 Mailing Address: 1224 NE WALNUT, # 270
 City: ROSEBURG State: OR Zip: 97470
 Phone (Home): 541 673-4068 Work: 541 680-5466 Other: CELL

SALEM, OR

Property Description

County: DOUGLAS Township: T26S Range: R6W Section: 33

Taxlot Number(s): 600, 800

Street Address of water right property: 0 QUAIL LANE, ROSEBURG, OR 97471

Water Right Information: Application: S-26474 Permit: S-20752 Certificate #: V-17, P-24223

Are all the lands associated with this water right owned by the requester? Yes No If No, include a map showing the portion of the right involved. See Attached

Name of individual completing this form: DENNIS M. LYNDCH Phone: (541) 673-4068

Signature of requestor: Dennis M. Lyndch Date: 11/7/2017

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **R. L. HARMON**

of Rt. 2, Box 625, Roseburg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Umpqua River a tributary of Umpqua River for the purpose of irrigation of 103.5 acres under Permit No. 20752 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 21, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.29 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¹/₄ NE¹/₄ as projected within Brown DLC #54, Section 33, Township 26 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2¹/₂ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 9.4 acres NW¹/₄ NE¹/₄, as projected within T. Brown DLC #54
- 17.4 acres SW¹/₄ NE¹/₄, as projected within T. Brown DLC #54
- 25.2 acres SE¹/₄ NE¹/₄, as projected within T. Brown DLC #54
- 22.4 acres NE¹/₄ SE¹/₄, as projected within T. Brown DLC #54
- 8.1 acres Lot 12 (NE¹/₄ SE¹/₄)
- 12.6 acres NW¹/₄ SE¹/₄, as projected within T. Brown DLC #54
- 4.7 acres SW¹/₄ SE¹/₄, as projected within J. Stewart DLC #41
- Section 33
- 0.6 acres SW¹/₄ NW¹/₄, as projected within T. Brown DLC #54
- 1.6 acres NW¹/₄ SW¹/₄, as projected within T. Brown DLC #54
- 1.5 acres Lot 5 (NW¹/₄ SW¹/₄)
- Section 34
- Township 26 South, Range 6 West, W.M.

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 NOV 13 2017
 SALEM, OR

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of July, 1958.

LEWIS A. STANLEY
 State Engineer

T.26 S.R.6 W.W.M.



FINAL PROOF SURVEY UNDER

Application No. 26474. Permit No. 20752
IN NAME OF

R.L. Harmon

Surveyed Sept. 5, 1957, by *M. Bish*

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SECTION 33 T.26S. R.6W. W.M.
DOUGLAS COUNTY

1" = 400'

Permit No.

REVISED ON
6-16-94

26

RECEIVED

&

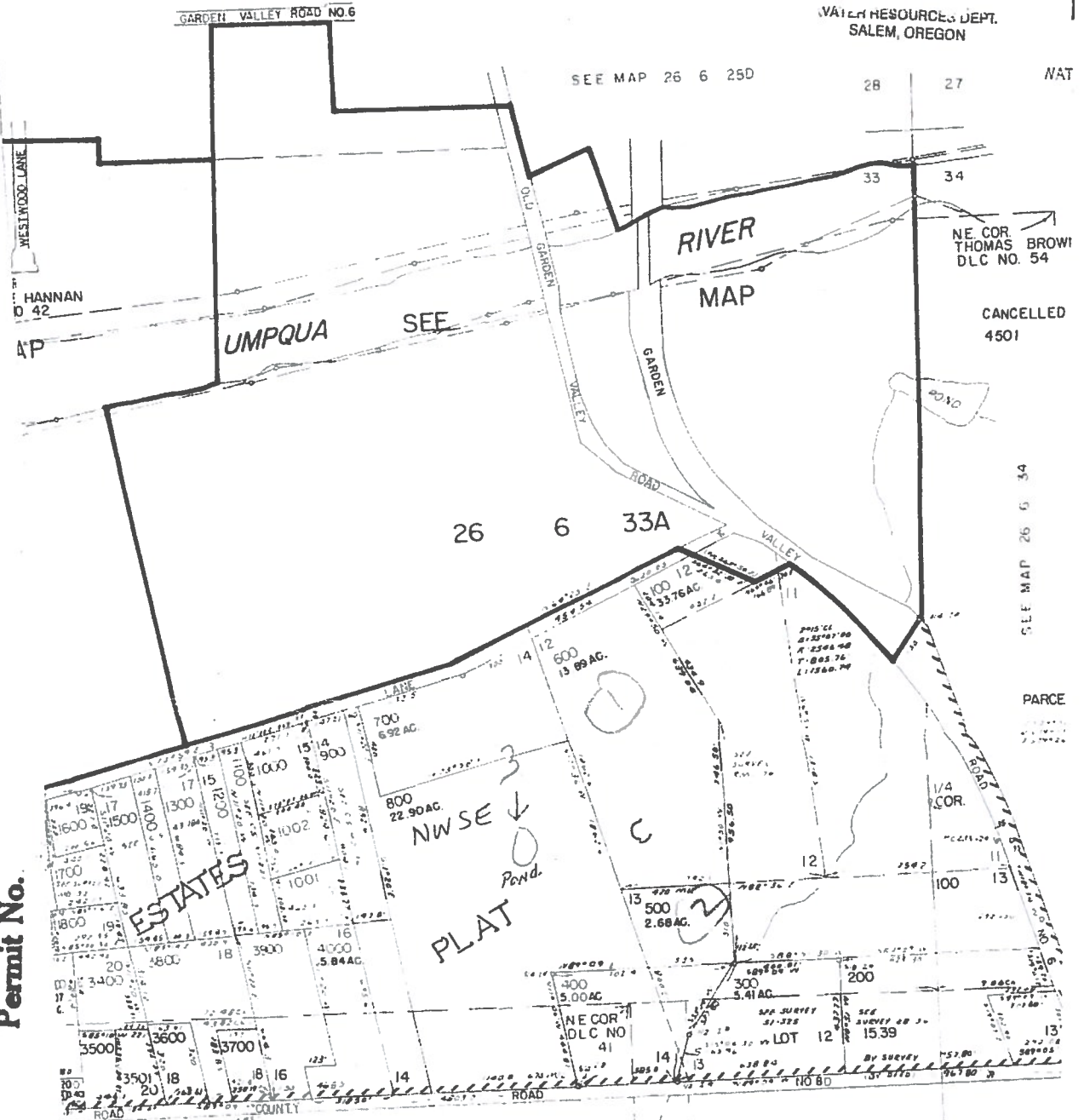
JAN - 6 1997

WATER RESOURCES DEPT.
SALEM, OREGON

SEE MAP 26 6 250

28 27

WAT



Application No. K-86011
Permit No.

4-02

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SALEM, OR

COR.
S STEWART
NO 41
W COR.
L.C. NO. 37

By DEFO
28 80 Ch. 1903 44

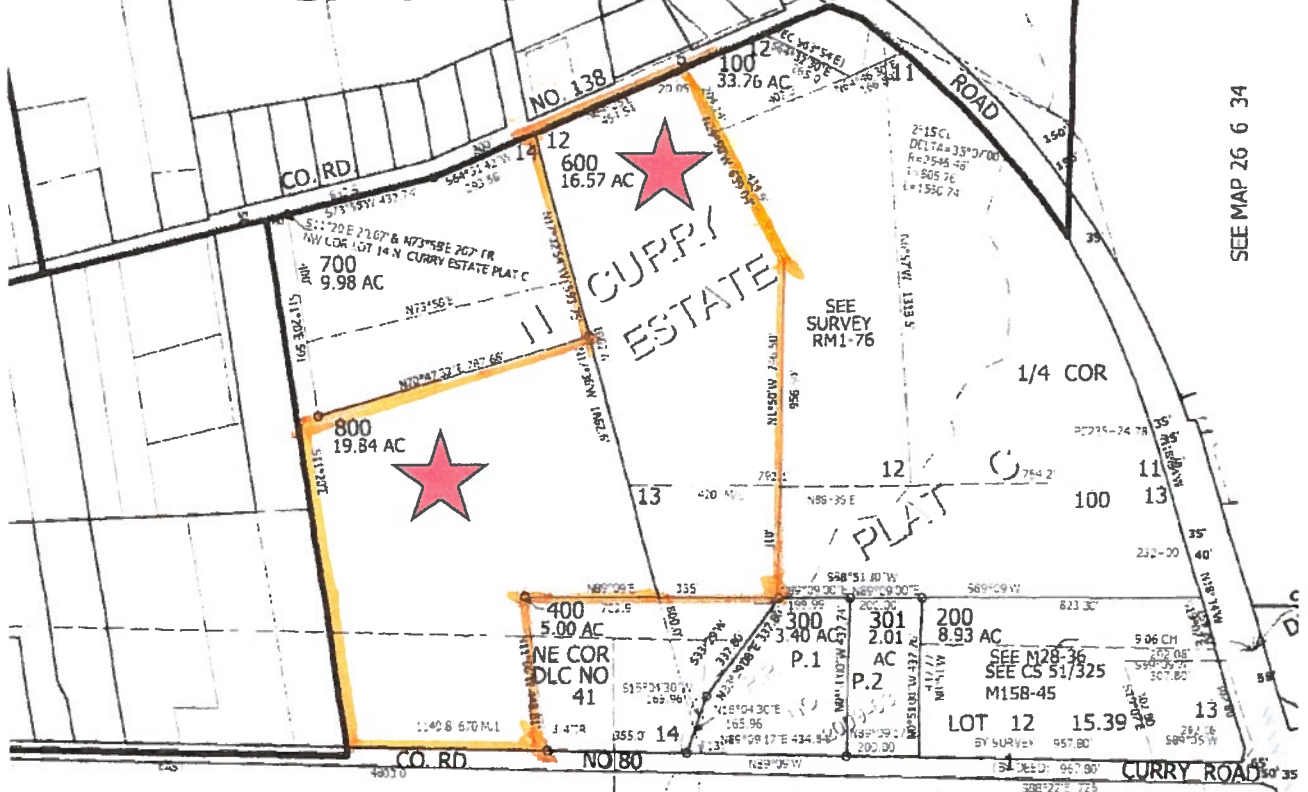
S E COR.
DLC 41
NE COR.
JAMES STEWART
D.L.C. NO. 37

4

3

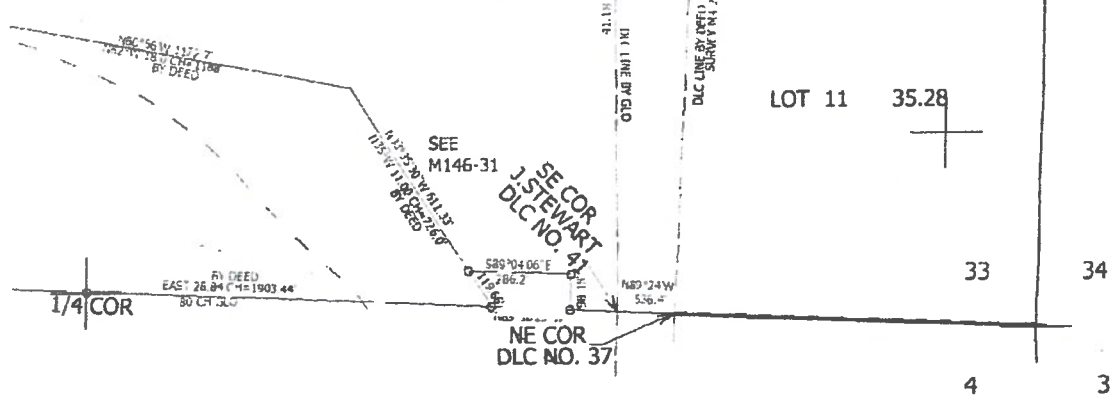
4000 4102 44C
500 801

26 6 33A



SEE MAP 26 6 34

-02



SEE MAP 27 6 4



0 Quail Lane
Roseburg, OR 97471

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THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF

NOV 13 2017

SALEM, OR

Douglas County Official Records
Patricia K. Hitt, County Clerk

2015-005911



\$58.00

00389522201500059110050059

04/13/2015 12:36:45 PM

COVE-COVE Cnt=1 Stn=17 ROBIN
\$25.00 \$11.00 \$22.00

DOUGLAS COUNTY CLERK



CERTIFICATE PAGE

**DO NOT REMOVE THIS PAGE FROM ORIGINAL
DOCUMENT**

THIS PAGE MUST BE INCLUDED IF DOCUMENT IS RE-RECORDED

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RESTRICTIVE COVENANT

D.B. & E.A. Harmon Family Trust (Grantor) is the owner of three units of land described in Deed Reference No. 1996-8546 and further described as follows: Unit 1 is recognized as Tax Lot 600 in Section 33 of T26S, R6W, W.M.; Property ID No. R17308. Unit 2 is recognized as Tax Lot 500 in Section 33 of T26S, R6W, W.M.; Property ID No. R17316. Unit 3 is recognized as Tax Lots 700 & 800 in Section 33 of T26S, R6W, W.M.; Property ID Nos. R17348 & R17373.

In accordance with the conditions set forth in the decision of the Douglas County Planning Department (Planning Department File No. M14-044), dated January 15, 2015, approving a Common Boundary Line Adjustment between the above described units of land, approving a Common Boundary Line Adjustment for the above described property, and in consideration of such approval, the Grantor does hereby covenant and agree as follows:

- 1. The Grantor, heirs, successors and assigns acknowledge that they have caused the above referenced Common Boundary Line Adjustment to be completed on the subject properties and will comply with all conditions set forth in the approval of the same.
2. The Grantor does further acknowledge that the boundaries of the subject properties have now been adjusted to conform with the attached Exhibit(s) A, B & C and that any subsequent conveyance of the parcels will conform to those boundary descriptions.
3. Nothing in this agreement shall prevent the Grantor or subsequent owner(s) of the subject properties from further adjustment of property lines or other lawful land use actions in the future, provided such actions comply fully with the applicable state and local laws and ordinances then current.
4. The undersigned does also hereby direct and request the Douglas County Assessor to complete the necessary tax lot adjustments in the Douglas County Assessor's Records to reflect the new boundaries as described in the attached exhibit(s).

This agreement is perpetual and shall be binding up on the Grantor, heirs, successors, and assigns.

IN WITNESS WHEREOF, the Grantor has executed this covenant on April 13, 2015.

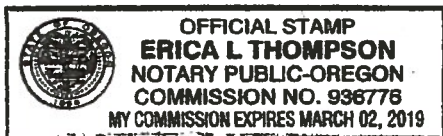
Julie K Brown

Sherrill A. Doyle

STATE OF: OREGON
County of: Douglas

This instrument was acknowledged before me on April 13, 2015 by Julie K Brown and Sherrill A. Doyle

Erica L Thompson
Signature of Notary



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Exhibit "A"

Adjusted Unit 1

All that portion of Lot 12 and that portion of Lot 13, Plat "C", N. Curry Estates Subdivision, Vol. 5, Pg. 56, Douglas County, Oregon Subdivision Plat Records as described in Instrument #1996-8546, Douglas County, Oregon Deeds and Records containing 16.57 acres more or less.

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Exhibit "B"

Adjusted Unit 2

All that portion of Lot 14, Plat "C", N. Curry Estates Subdivision, Vol. 5, Pg. 56, Douglas County, Oregon Subdivision Plat Records as described in Instruments #1996-8545 and #1996-8546, Douglas County, Oregon Deeds and Records excepting therefrom the following described land:

Beginning at a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752" set at a point on the Southerly Right of Way line of Quail Land, County Road #138 said point being on the West line of that land described in Instrument #1996-8545, Douglas County, Oregon, Deeds and Records, and being South 11°20'00" East 20.07 feet and North 73°58'00" East 207.00 feet from the Northwest corner of Lot 14, Plat "C"; Thence from said Northwest corner of Adjusted Unit 3, South 11°20'00" East 591.00 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752"; Thence, North 70°47'32" East 787.68 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752" being on the East line of Lot 14, Plat "C"; Thence along said East line, North 17°32'54" West (rec. North 17°36'00" West) 593.75 feet to a point on the Southerly Right of Way of Quail Lane said point being South 17°32'54" East 20.19 feet from the Northeast corner of Lot 14, Plat "C"; Thence along said Southerly Right of Way line, South 64°31'42" West 293.58 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752"; Thence, South 73°58'00" West 432.74 feet to the point of beginning.

Said lands containing 19.84 acres more or less.

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Exhibit "C"

Adjusted Unit 3

All that portion of Lot 14, Plat "C", N. Curry Estates Subdivision, Vol. 5, Pg. 56, Douglas County, Oregon Subdivision Plat Records as described in Instruments #1996-8545 and #1996-8546, Douglas County, Oregon Deeds and Records described as follows:

Beginning at a point on the North line of Lot 14, Plat "C", N. Curry Estates Subdivision said point also being on the Centerline of Quail Lane, County Road #138 and being North 73°58'00" East 207.00 feet from the Northwest corner of Lot 14 of said plat; Thence South 11°20'00" East 20.07 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752" set at a point on the Southerly Right of Way line of Quail Lane, said point being on the West line of that land described in Instrument #1996-8545, Douglas County, Oregon, Deeds and Records; Thence from said point, South 11°20'00" East 591.00 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752"; Thence, North 70°47'32" East 787.68 feet to a 5/8 inch by 30 inch Iron Rod with Red Plastic Cap marked "SWEEDEN LS 2752" being on the East line of Lot 14, Plat "C"; Thence along said East line, North 17°32'54" West (rec. North 17°36'00" West) 593.75 feet to a point on the Southerly Right of Way line of Quail Lane said point being South 17°32'54" East 20.19 feet from the Northeast corner of Lot 14, Plat "C"; Thence continuing along said Easterly line of Lot 14, North 17°32'54" West 20.19 feet to the Northeast corner of said Lot and being on the Centerline of Quail Lane; Thence along the North line of said Lot 14, South 64°31'42" West 294.68 feet to a point; Thence, South 73°58'00" West 429.47 feet to the point of beginning excepting therefrom that portion of the described land being situated within the Right of Way of Quail Lane, County Road #138 containing 9.98 acres more or less.

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SALEM, OR

- - Identify Property By Instrument Number - -

Instrument Number : 1996-8546

Index#	Property ID	Map Tax Lot	Legal Description
1.	R17212	26-06W-33A-01200	N CURRY EST PLAT C, LOT PTS 8 & 9, AC
2.	R17348	26-06W-33-00800	N CURRY EST PLAT C, LOT PT 14, ACRES
3.	R17308	26-06W-33-00600	N CURRY EST PLAT C, LOT PT 12 & PT 13
4.	R17316	26-06W-33-00500	N CURRY EST PLAT C, LOT PT 13, ACRES

*** End of List ***

Combined Into TL 6000

Enter "Index#" to identify Property or <RET> to Exit:

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NOV 13 2017

SALEM, OR



1495 NW Garden Valley Blvd. Roseburg, OR 97471 (541)672-6651 FAX (541)672-5793

ESCROW INSTRUCTIONS

TO: AMERITITLE

ESCROW # 198038AM

RECEIVED BY OWRD

Seller(s): Donald B. Harmon & Elizabeth A. Harmon Family Trust
Buyer(s): Dennis M. & Susan H. Lynch Family Trust

NOV 13 2017

Legal Description:

SALEM, OR

See Attached Exhibit 'A'

Seller hereby deposits, or shall cause to be deposited, the following with escrow under these instructions:

- **Deed from Seller to Buyer (to be recorded);**
- **Settlement Statement and/or Closing Statement which has been approved and is incorporated into and made a part of these instructions**

Seller authorizes preparation, including compliance with ORS 205.234(1)(b), delivery, release, and recording of documents when AmeriTitle holds for the account of the seller the sum as shown on the signed estimated closing statement and further authorizes credits, deductions, and adjustments as set forth on the signed estimated closing statement. Certain items shown on the closing statement are estimates only and the final figures may be adjusted to accommodate exact amounts required at the time of disbursement.

Sellers represent to AmeriTitle they have read and approved the herein mentioned commitment/preliminary title report and have not executed any lien documents (such as a deed of trust or mortgage) that are not reflected on the commitment/preliminary title report. Sellers further acknowledge and will indemnify AmeriTitle against any loss should a lien be executed by the undersigned and recorded prior to the closing of this transaction.

EXHIBIT 'A'

File No. 198038AM

PARCEL 1

All that portion of Lot 12 and that portion of Lot 13, Plat "C", N. Curry Estate Subdivision, Volume 5, Page 56, Douglas County, Oregon Subdivision Plat Records as described in Instrument No. 1996-8546, Douglas County, Oregon Deeds described as follows:

Lots 12, 13, Plat "C", of the N. Curry Estate, Douglas County, Oregon.

Excepting therefrom the following: That portion conveyed to Ernest Trussell, J. F. Bonebrake, A.E. Rutter, E. G. Cloake and Lucie Cloake, as the Executive Committee of Riversdale Grange No. 731 of Douglas County, Oregon, in Trust for said grange and to the successors in office of said Executive Committee, described as follows: Beginning at a point where the South line of the road in Plat "C", the N. Curry Estate, intersects the West right of way line of the County Road leading from Roseburg to the Browns' Bridge; said point also bears North 77° 06' East 4969.9 feet from the quarter section corner between Sections 32 and 33, Township 26 South, Range 6 West, Willamette Meridian, Douglas County, Oregon; thence South 63° 48' East 7.0 feet along the County Road; thence South 63° 54' East 258.0 feet along the County Road to a point; thence South 65° 25' West 209.4 feet to a point; thence North 63° 54' West 265.0 feet to a point on the South line of the road in Plat "C", the N. Curry Estate; thence North 64° 25' East 209.4 feet along the South line of the road in the N. Curry Estate, Plat "C", to the place of beginning.

Excepting therefrom the following: That portion conveyed to School District No. 123 by Deed recorded in Volume 89, Page 627, Deed Records of Douglas County, Oregon.

Excepting therefrom the following: That portion conveyed to Joe Marsters and George Marsters by Deed recorded in Volume 92, Recorder's No. 79650, Deed Records of Douglas County, Oregon.

Excepting therefrom the following: That portion conveyed to School District No. 4 by Recorder's No. 344492, Deed Records of Douglas County, Oregon.

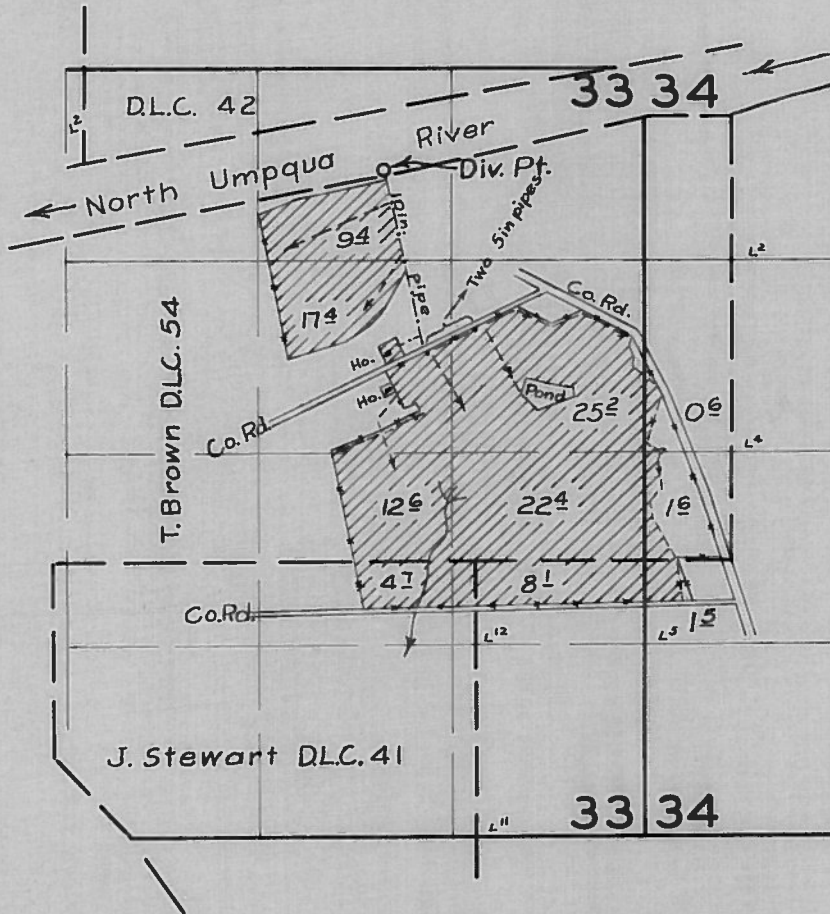
Excepting therefrom the following: That portion conveyed to Douglas County, Oregon for road purposes by Recorder's No. 65-5008, Records of Douglas County, Oregon.

Excepting therefrom the following: That portion conveyed to Don B. Harmon and wife by Recorder's No. 65-13677, Records of Douglas County, Oregon.

Excepting therefrom the following: That portion conveyed to Robert W. Dishman et al by Recorder's No. 70-2321, Records of Douglas County, Oregon.

RECORDED
INDEXED
FEB 11 1980
CLERK OF COUNTY RECORDS
DOUGLAS COUNTY, OREGON

T.26 S.R.6 W.W.M.



FINAL PROOF SURVEY UNDER

Application No. 26474 Permit No. 20752
IN NAME OF

R.L. Harmon

Surveyed Sept. 5 1957, by M. Bish

26474
46915

May 22, 1970

Earl D. Wilson
Rt. 2, Box 626
Roseburg, Oregon 97470

Dear Mr. Wilson:

This will acknowledge your application for a permit to appropriate 0.0125 cubic feet of water per second from the North Umpqua River for the irrigation of one-half acre. Also acknowledged are the three prints of Lot 10, Plat "C", N. Curry Estates, and fees of \$20.00 for which our receipt No. 18377 is enclosed.

The application, which has been filed and numbered 46915, has been examined and the following omissions and errors have been noted.

- (1) Either a transparency map of the map submitted should accompany your application with the addition of section lines and quarter-quarter lines in the vicinity of the place of use of water or three prints of the entire Plat "C" of N. Curry Estates showing subdivisions of a part of the N. Curry Estates must be submitted as the application map. If Plat "C" is submitted, the section lines and quarter-quarter lines in addition to the location of the point of diversion and place of use of water must be shown on each of the three plats to be submitted.
- (2) If the three plats are to be submitted, the information supplied on item No. 4 will suffice, providing the quarter-quarter section that the diversion point is located within is noted.
- (3) Item No. 8 on the application must further list the location of the place of use of water with respect to the forty-acre tract (quarter-quarter).

Earl D. Wilson

- 2 -

May 22, 1970

- (4) The application maps should also note the number of acres and cross hatched the area to be irrigated.
- (5) A legal description of the property upon which the water will be used must accompany the application. If your legal description merely describes Lot 10 of N. Curry Estates, this should be noted in the remarks section of the application.

I am returning your application and three maps for correction and completion. The application is endorsed so that in order to retain its priority date it must be returned to this office on or before July 22, 1970.

Very truly yours,

Wayne J. Overcash
Assistant

WJO:reo
Enclosures

April 30, 1958

Mr. R.L. Harmon
Route 2, Box 625
Roseburg, Oregon

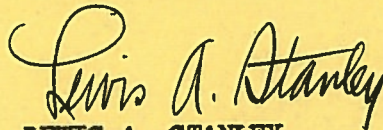
Dear Mr. Harmon:

Enclosed is the final proof in connection with the incomplete water right represented by your permit No. 20752 granting a right to the use of 1.29 c.f.s. of the waters of North Umpqua River, for irrigation.

The data contained in the proof, which is based on an inspection and survey of your project made by a representative of this department, defines the extent to which your water right has been completed within the terms of the permit. The proof should be dated, and signed by you on the bottom of the page.

Upon receipt of the signed proof accompanied by the statutory recording fee in the amount of \$1, a certificate of water right will be issued confirming the right thereunder and will be forwarded to you, after recording in Douglas County.

Very truly yours,



LEWIS A. STANLEY
State Engineer

Form 117
Enclosure
lg

26474

September 13, 1956

Mr. R. L. Harmon
Route 2, Box 625
Roseburg, Oregon

Dear Mr. Harmon:

This will acknowledge receipt of your notice to the effect that complete application of water has been made under Permit No. **20752**.

Pursuant to your report and in line with the general practice of this office, a survey will be made at a later date. After this survey, proof may be made and certificate issued covering the actual use of water as found by the engineer. In the case of irrigation, any lands described in the permit that have not been irrigated will be automatically eliminated from the water right.

In the meantime, the permit which you hold will be valid evidence of the water right in question so long as you continue to use the water.

Very truly yours,

Lewis A. Stanley

LEWIS A. STANLEY
State Engineer

Form 128

26474

September 17, 1954

• Mr. R. L. Harmon
Route 2, Box 625
Roseburg, Oregon

• Dear Mr. Harmon:

This acknowledges receipt of your application for an extension of time for the completion of construction and complete application of water under Permit No. 20752 in the name of R. L. Harmon.

The application indicates that reasonable diligence has been shown in the prosecution of work under this project, and the time limits are being extended to October 1, 1956.

Yours very truly,

Chas. E. Stricklin

CHAS. E. STRICKLIN
State Engineer

Form #122

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SEP 10 1954

STATE ENGINEER
SALEM, OREGON

Permit No. 20752

Application No. 2647A

Application for Extension of Time

To the State Engineer of Oregon:

I, R. L. Harmon, of Rocking Pie.,

state of _____, am the owner and holder of Permit No. 20752, to appropriate the public waters of the state of Oregon.

Under the terms and conditions of said permit, construction work is required to be completed on or before Oct 1st, 1954, and complete application of water is required to be made on or before Oct 1st, 1955.

I have heretofore done the following work described under said permit: _____

Pumping plant complete and in use.

costing \$ 6000.00, and I estimate the cost of completion to be \$ 500.00.

I have heretofore used water under said permit to the following extent: _____

about 100 Acs. of irrigating

I am unable to {complete construction work / make complete application of water} within the required time, for the following reasons, to wit: _____
(Strike out phrase not applicable)

unable to properly level the land to do a good job of irrigating.

(If additional space is required, attach separate sheet)

(The fee provided by law in the amount of \$2.00 for filing an application for an extension of time should accompany the application for extension.)

(OVER)

Ex lead to 56 (cont 4/9/54)

RECEIVED
SEP 14 1954
STATE ENGINEER
SALEM, OREGON



WHEREFORE, I ask that the State Engineer extend the time for the

{ completion of construction work }
{ complete application of water } under said permit to Oct 1st, 1956
(Strike out phrase not applicable)

AFFIDAVIT OF APPLICANT

STATE OF Oregon }
County of Marion } ss.

I, R. L. Harmon, being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of September, 1954.

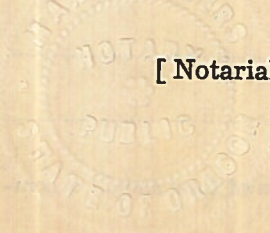
x R. L. Harmon

Subscribed and sworn to before me this 10th day of September, 1954.

[Notarial Seal]

Mar. V. Quinn
Notary Public for Oregon

My commission expires Sept 8, 1956



26474

June 6, 1952

Mr. R. L. Harmon
Route 2, Box 625
Roseburg, Oregon

Dear Mr. Harmon:

This acknowledges receipt of Form A, being notice of
the beginning of construction under Permit No. 20752,
in the name of R. L. Harmon.

This report has been filed with other matter pertaining
to the water right, and the permit is in good standing until
October 1, 19⁵⁴; when under its terms, construction should
be completed.

Very truly yours,

Chas. E. Stricklin

CHAS. E. STRICKLIN
State Engineer

Form 118

26474

March 31, 1952

R. L. Harmon
Route 2, Box 625
Roseburg, Oregon

Dear Mr. Harmon:

Enclosed find Application No. 26474, Permit No. 20752, together
with blueprint.

26474

October 31, 1951

Mr. H. L. Harmon
Route 2, Box 625
Roseburg, Oregon

Dear Mr. Harmon:

This is to notify you that your application No. 26474 for a permit to appropriate 3.33 cubic foot of water per second from North Umpqua River, tributary of Umpqua River for irrigation now appears to be in satisfactory form and is being placed in line for approval and issuance of a permit.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By
Ed K. Humphrey, Assistant


EKH:mb

Application No. 26474

September 21, 1951

MEMORANDUM

Application No. 26474 was this date filed and returned for completion to Mr. R. L. Harmon endorsed so that to retain its priority it must be returned to this office on or before October 22, 1951.


Ed K. Humphrey

Permit No. 20752

Application No. 26474

County Douglas

Preliminary Data for Proof of Appropriation of Water

- Name R. D. Harmon
- Address Route 2, Box 625 - Roseburg, Oregon
- Source of supply North Umpqua River
Tributary of Umpqua River
- Amount of water 1.581 cfs ^{1.29}
- Priority date September 21, 1951
- Use Irrigation 1/80th & 2 1/2 a.f.

7. Location of point of diversion NW 1/4 NE 1/4 ^{with Brown DLC 54} Sec. 33 Tp. 26 S Rg. 6 W., W. M.
(Legal Subdivision)

8. The description of land given below corresponds to that shown in the permit covering land to be irrigated, or, if for other purposes, the place of use.

Township	Range	Section	Legal Subdivision	No. Acres Described in Permit	No. Acres Actually Irrigated
26 S	6 W	33	NW 1/4 NE 1/4	11.3	9.4 ✓
			SW 1/4 NE 1/4	28.2	17.4 ✓
			SE 1/4 NE 1/4	27.4	25.2 ✓
			NE 1/4 SE 1/4	31.0	22.4 ✓
			Lot 12 (NE 1/4 SE 1/4)	31.0	8.1 ✓
			NW 1/4 SE 1/4 as proj. w/in T. Brown DLC 54	18.1	12.6 ✓
		34	NW 1/4 SE 1/4 ✓ ✓ ✓ J. Stewart DLC 41	18.1	4.7 ✓
			SW 1/4 NW 1/4 ✓ ✓ ✓ T. Brown DLC 54	2.4	0.6 ✓
			NW 1/4 SW 1/4 ✓ ✓ ✓ ✓ ✓ ✓ ✓	8.1	1.6 ✓
			Lot 5 (NW 1/4 SW 1/4)	8.1	1.5 ✓
			126.5	103.5	

"Map in office of State Engineer in folder."

Tie Survey any lot corner you can identify.

The SE corner of the school lot which is in the SE cor of this prop will be the easiest to plot.

Land on which water is to be used is part of the property described by appropriator as follows:

Fractions of some lots are involved so inspection is not feasible.

Tie could also be to NE cor Grange Hall property

Plans table C
Sept. 18 5' 57
m.B.

REPORT OF PERSON MAKING INSPECTION

Description of works:

Info - Mrs. Harman

Pump - GE 4.0 hp 1760 RPM 3ph

Pacific model 6ALDM Dir Cent 6x8

Pipe - 1280' 10" st.

(10" reduces to double 5")

430' Double 5" st.

Pump into ditches & flood irrigates

Lift - 10 suc approx 50' disc.

Crop - Pasture Corn Lawn Garden

Tied to SE cor. School prop.

I, Myron Bish, do hereby certify that I have made an inspection of the works described herein and in Permit No. 20752, on the 5 day of Sept., 1957, and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of (Quantity of water in second-feet or acre-feet) and I recommend the issuance of water right certificate for this amount.

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return this form without your signature, with a full report by letter.

Myron Bish (Name)

Field Engineer (Title)

Permit No. 20752

Application No. 26474

County Douglas

RECEIVED
MAY 23 1958
STATE ENGINEER
SALEM, OREGON

Proof of Appropriation of Water

1. Name R. L. Harmon 2. Address Route 2, Box 625 - Roseburg, Oregon
3. Source of supply North Umpqua River
Tributary of Umpqua River
4. Amount of water 1.29 c.f.s. 5. Priority date September 21, 1951
6. Use Irrigation - 1/80th & 2 1/2 a.f.
as projected within Brown DLC #54
7. Location of point of diversion NW 1/4 NE 1/4 / Sec. 33, Twp. 26 S., Range 6 W., W. M.
(Legal Subdivision)
8. The description of land given below corresponds to that found in your permit covering land to be irrigated, or, if for other purposes, the place of use.

Township	Range	Section	Legal Subdivision	No. Acres Actually Irrigated
Willamette Meridian				
26S	6 W	33	NW 1/4 NE 1/4, as projected within T. Brown DLC #54	9.4
			SW 1/4 NE 1/4, as projected within T. Brown DLC #54	17.4
			SE 1/4 NE 1/4, as projected within T. Brown DLC #54	25.2
			NE 1/4 SE 1/4, as projected within T. Brown DLC #54	22.4
			Lot 12 (NE 1/4 SE 1/4)	8.1
			NW 1/4 SE 1/4, as projected within T. Brown DLC #54	12.6
			NW 1/4 SE 1/4, as projected within J. Stewart DLC #41	4.7
		34	SW 1/4 NW 1/4, as projected within T. Brown DLC #54	0.6
			NW 1/4 SW 1/4, as projected within T. Brown DLC #54	1.6
			Lot 5 (NW 1/4 SW 1/4)	1.5
				103.5

I have read the above and foregoing proof of appropriation of water; I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day of May,

1958

R. L. Harmon

STATE ENGINEER'S RECEIPT AND STATEMENT
STATE OF OREGON

Nº 12991

RECEIVED FROM R. L. Harmon

Postoffice address Roseburg, Oregon

Salem, Oregon, September 21, 1951
(check)

The sum of - - Twenty-six and 95/100 - - - - - Dollars (\$ 26.95)

FUND	ON WHAT ACCOUNT	AMOUNT
State Engineer	Application	26.95

Examination \$ 10.00
 Recording \$ 16.95
 Blue printing \$
 Recording certificates \$
 Transfer fee \$
 Annual license fee \$
 Penalty \$
 Filing fee \$
 Investigation fee \$
 License fee \$
 Miscellaneous fees \$

Application No. 26474
 Permit . . No.
 Claim . . . No.
 Project . . No.

Extension of time \$
 Copying \$
 Certification \$
 Miscellaneous recording \$
 Adjudication fee \$
 Proof and entry fee \$
 Other fees note here with full statement

NOTE—State Engineer is also a member of and secretary of the Hydroelectric Commission of Oregon and secretary of the State Reclamation Commission.

Received payment.

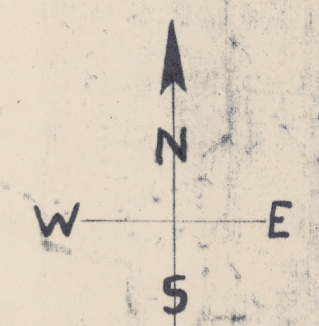
W. L. Stickle
1b
State Engineer

PLAT 'C'

OF THE N. CURRY ESTATE

SHOWING SUBDIVISIONS OF A PART OF N. CURRY ESTATE

LOCATED IN SEC. 32-33-34 T26S R6W WILLMER, DOUGLAS COUNTY OREGON



SCALE 1" = 400'



SURVEYORS CERTIFICATE

State of Oregon ss
County of Douglas

I, H.L. Eppstein, do hereby certify, depose, and say that I have surveyed and marked with proper monuments the land shown on the annexed plat of which the following is a true and correct description to wit: Beginning at the Initial Point, which is a 3" x 36" Iron Pipe from which the West 1/4 Corner Section 33, T26S, R6W, W.M. bears N9°37'E 1573.9' distant Thence N18°24'E 1354.7' thence N89°09'E 4796.4' thence N19°15'W 1902.6' thence N63°54'W 724.5' thence N63°48'W 296.7' thence N60°53'W 274.9' thence N47°59'W 185.9' thence N12°25'W 513.7' thence N12°58'W 69.9' thence S73°58'W 60.1' along bank of Umpqua thence S75°31'W 162.2' along bank of Umpqua thence S72°41'W 198.6' along bank of Umpqua thence S73°37'W 233.8' along bank of Umpqua thence S77°34'W 173.3' along bank of Umpqua thence S83°26'W 235.4' along bank of Umpqua thence S68°23'W 171.7' along bank of Umpqua thence S80°30'W 191.5' along bank of Umpqua thence S77°36'W 154.2' along bank of Umpqua thence S77°30'W 100.7' along bank of Umpqua thence S82°52'W 151.7' along bank of Umpqua thence S80°59'W 136.2' along bank of Umpqua thence S83°05'W 272.4' along bank of Umpqua thence S81°45'W 151.9' along bank of Umpqua thence S79°26'W 256.5' along bank of Umpqua thence S78°38'W 194.7' along bank of Umpqua thence S74°27'W 246.4' along bank of Umpqua thence S73°53'W 212.2' along bank of Umpqua thence S71°22'W 179.8' along bank of Umpqua thence S60°51'W 194.9' along bank of Umpqua thence S52°20'W 161.5' along bank of Umpqua thence S53°44'W 198.4' along bank of Umpqua thence S56°04'W 152.0' along bank of Umpqua thence S66°52'W 257.2' along bank of Umpqua thence S66°01'W 41.4' along bank of Umpqua thence S70°51'W 24.7' along bank of Umpqua thence S10°09'E 2125.6' to place of Beginning

RECEIVED
OCT 12 1951
STATE ENGINEER
SALEM, OREGON

Harvey L. Eppstein

DEDICATION Application No. 26474 Permit No. 20752

State of Oregon ss
County of Douglas

KNOW ALL MEN BY THESE PRESENTS - That the N. CURRY ESTATE of Roseburg, Oregon, owners of the real property represented and described on the annexed plat and being located in Sec. 32, 33 and 34 T26S, R6W, W.M. Douglas County, Oregon, does by these presents plat and establish said real property as and by the name of PLAT 'C' of the N. CURRY ESTATE and do hereby declare the annexed plat a true and correct plat, that the Lots conform to their wish and they hereby dedicate to the Public Use forever the Roadways shown on said plat.

IN TESTIMONY WHEREOF the N. CURRY ESTATE of Douglas Co. Oregon has caused this instrument to be executed by the heirs of the N. CURRY ESTATE

WITNESS Carl E. Eppstein BY THE HEIRS Baselle Eppstein Curry
Edith F. Curry
Charles H. Curry
Robert H. Curry
Richard A. Curry

ACKNOWLEDGMENT

State of Oregon ss
County of Douglas

On this 31st day of MAR 1924 before me appeared to me personally known who being duly sworn, did say that they are the lawful heirs and owners of the N. CURRY ESTATE and they do hereby acknowledge that they signed the above certificate of Dedication as their voluntary act and deed as authorized by said estate and further acknowledge that said instrument was the free act and deed of the aforesaid Heirs.

IN TESTIMONY WHEREOF I have hereunto set my hand and seal this day and year above written.

My Commission Expires
Sept 26 1927

Carl E. Eppstein
Notary Public for Oregon

ACKNOWLEDGMENT

State of California
County and City of San Francisco

On this 7 day of April in the year One Thousand Nine Hundred and twenty four before me M. A. Jones a Notary Public in and for the City and County of San Francisco personally appeared Baselle Eppstein Curry and Edith F. Curry

known to me to be the same persons whose names are subscribed to the within instrument and they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal at my office in the City and County of San Francisco the day and year in the certificate first above written

M. A. Jones
Notary Public in and for the City and County of San Francisco State of California



Approved Leopoldo De la Cruz 1924 Approved O. C. 15 1924 Approved Frank 29 1924 Filed CO 16 1924
County Judge County Assessor County Surveyor County Clerk

26474

Do not send out of the Office of State Engineer