



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.**

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information

Name: Arthur Branchini

Mailing Address: 468 Echo Drive

City: Roseburg State: Oregon Zip: 97470

Phone (Home): _____ Work: _____ Other: 541-673-7320

Property Description

County: Douglas Township: 26 Range: 05W Section: 23

Taxlot Number(s): 01800

Street Address of water right property: 468 Echo Drive Roseburg, Oregon 97470

Water Right Information: Application: \$45924 - \$34003 Permit: _____ - _____ Certificate #: 38433

Are all the lands associated with this water right owned by the requester? Yes No (If No, include a map showing the portion of the right involved.)

Name of individual completing this form: Dodd Carter Phone: 541-673-7320 (425-387-1032)

Signature of requestor: Arthur Branchini Date: 9/12/2020

The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.

This form can be mailed to the address above or sent via email to wrd_dl_customerservice@oregon.gov.

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SEC.23 T.26S. R.5W. W.M. DOUGLAS COUNTY

1" = 200'

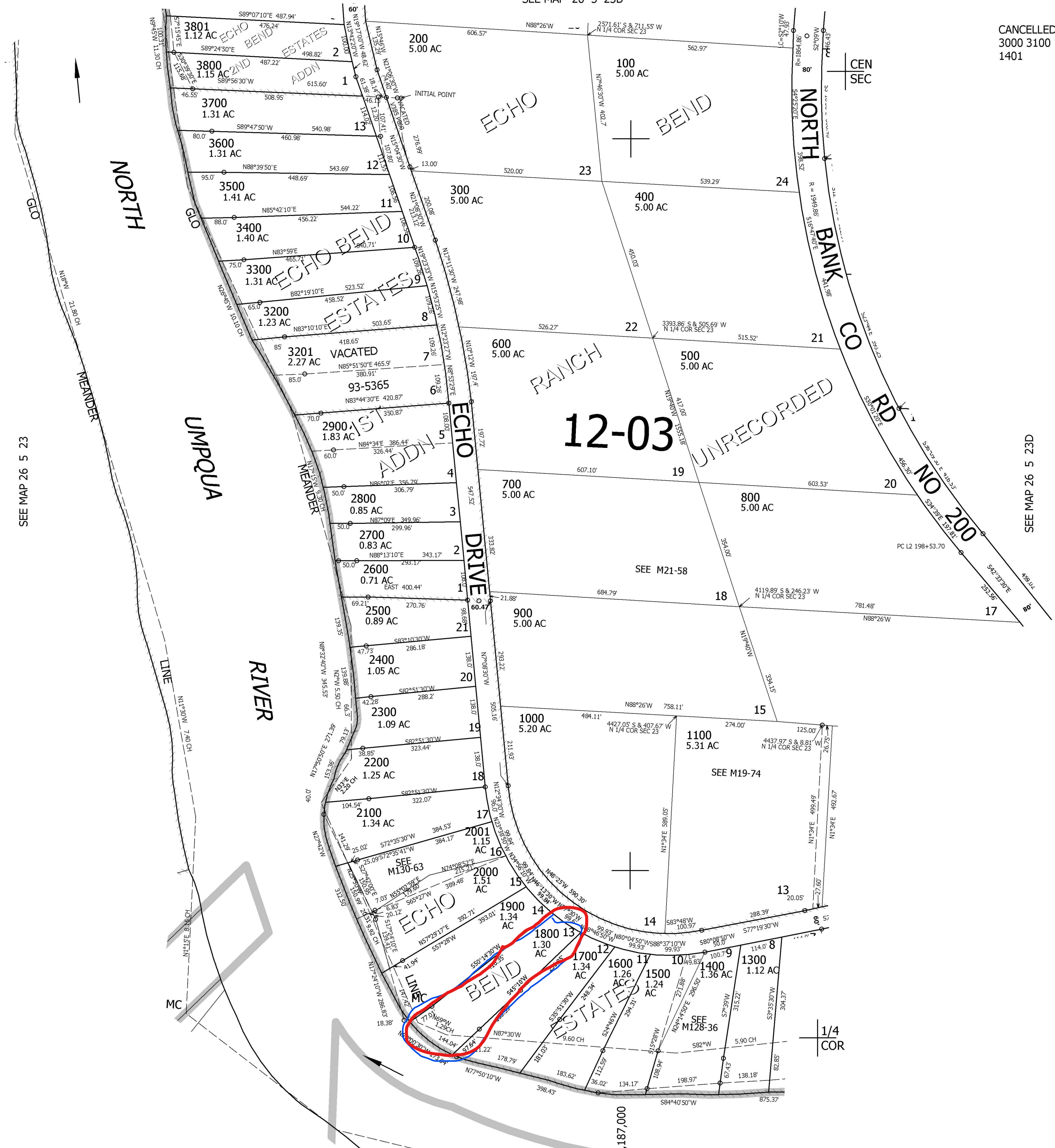
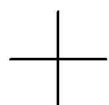
REVISED ON
11-29-02

26 5 23C

SEE MAP 26 5 23B

CANCELLED NO'S
3000 3100 1200
1401

1/4
COR



SEE MAP 26 5 23

SEE MAP 26 5 23D

22 23
27 26

27 26

27 26

SEE MAP 26 5 26BA

603,000

26 5 23C

ECHO BEND ESTATES

A SUBDIVISION IN D.L.C. #1, T. 26 S., R. 5 W. W.M.
JAMES W. BYRON, REG. PROFESSIONAL LAND SURVEYOR
SCALE 1" = 200'

CERTIFICATE OF SURVEYOR

APPROVALS

BY ORDER OF THE COUNTY COURT
APPROVED Jan 30 1961
[Signature]
COUNTY JUDGE

BY ORDER OF THE COUNTY PLANNING COMMISSION
APPROVED [Signature] 1961
[Signature]
CHAIRMAN

BY ORDER OF THE COUNTY PLANNING COMMISSION
APPROVED [Signature] 1961
[Signature]
SECRETARY

APPROVED January 27 1961
[Signature]
COUNTY ASSESSOR

APPROVED Dec 15th 1960
[Signature]
COUNTY SURVEYOR

STATE OF OREGON }
COUNTY OF DOUGLAS } ss

I, JAMES W. BYRON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DELINEATED ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, A 2" IRON PIPE SET IN THE SOUTH WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO 200, FROM WHICH THE NORTH EAST CORNER OF D.L.C. NO 41 BEARS N 1° 21' 10" E 2605.31'; THENCE ALONG A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS S. 23° 21' 15" W. 183.15' TO A 3/4" IRON ROD; THENCE S. 0° 13' E. 173.03' TO A 1/4" IRON ROD; THENCE ALONG A CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS S. 8° 50' W. 99.57' TO A 1/4" IRON ROD; THENCE S. 72° 06' E. 168.3' TO A 1/4" IRON ROD IN THE EAST LINE OF D.L.C. NO 41; THENCE S. 0° 13' E. 387.66' ALONG SAID D.L.C. LINE TO A 1/4" IRON ROD; THENCE CONTINUING S. 0° 13' E. 50.0' TO THE LOW BANK OF THE NORTH UMPQUA RIVER; THENCE ALONG THE LOW BANK OF SAID RIVER THE FOLLOWING COURSES AND DISTANCES; S 69° 02' 50" W. 493.16', S 84° 40' 50" W. 875.37', N 77° 50' 10" W. 398.43', N 57° 00' 30" W. 173.64', N 17° 24' 10" W. 286.83', N 27° 42' W. 312.59', N 17° 50' 50" E. 271.39' AND N 8° 32' 40" W. 345.53'; THENCE EAST 69.21' TO A 3/4" IRON ROD; THENCE CONTINUING EAST 331.23' TO A 1/4" IRON ROD; THENCE S. 7° 08' 30" E. 505.16' TO A 3/4" IRON ROD; THENCE ALONG A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS S. 54° 54' 30" E. 662.66' TO A 1/4" IRON ROD; THENCE N. 77° 19' 30" E. 670.45' TO A 1/4" IRON ROD; THENCE ALONG A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS N 38° 33' 15" E. 321.24' TO A 1/4" IRON ROD; THENCE N. 0° 13' W. 173.03' TO A 1/4" IRON ROD; THENCE ALONG A CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 23° 21' 15" E. 230.72' TO A 1/4" IRON ROD IN THE SOUTH WESTERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD NO 200; THENCE S. 43° 04' 30" E. 60.0' TO THE POINT OF BEGINNING. CONTAINING 29.32 ACRES IN D.L.C. #1 T. 26 S., R. 5 W. W.M.

[Signature]
JAMES W. BYRON
REG. PROF. LAND SURVEYOR, NO. 303

[Signature]
JAMES W. BYRON

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF December 1960.

[Signature]
COUNTY CLERK

RECEIVED
APR 10 1969
STATE ENGINEER
SALEM, OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE R. H. FRANKS AND WINNIFRED M. FRANKS, HIS WIFE, OWNERS OF THE LAND REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "ECHO BEND ESTATES", AND WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS SHOWN THEREON.

IN TESTIMONY WHEREOF THE SAID R. H. FRANKS AND WINNIFRED M. FRANKS HAVE HEREUNTO SET THEIR HANDS THIS 15th DAY OF December 1960.

[Signature]
R. H. FRANKS

[Signature]
WINNIFRED M. FRANKS

STATE OF OREGON }
COUNTY OF DOUGLAS } ss

ON THE 15th DAY OF December 1960, BEFORE ME APPEARED R. H. FRANKS AND WINNIFRED M. FRANKS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE LAWFUL OWNERS OF THE TRACT OF LAND DELINEATED ON THE ANNEXED PLAT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEY SIGNED THE ACCOMPANYING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN.

NOTE: ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO PROTECTIVE COVENANTS ON FILE IN THE OFFICE OF THE COUNTY CLERK IN VOL. 299 D.R., PAGE 127 DOUGLAS COUNTY OREGON.

[Signature]
COUNTY CLERK

STATE OF OREGON }
COUNTY OF DOUGLAS } ss

I, JAMES W. BYRON, BEING DULY SWORN, DEPOSE AND SAY UPON OATH THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL MAP OF "ECHO BEND ESTATES" AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE MAP OF "ECHO BEND ESTATES".

[Signature]
JAMES W. BYRON
REG. LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF December 1960.

[Signature]
COUNTY CLERK

FILED [Signature] 1961

COUNTY CLERK

Application No. 45924
Permit No. 34003



○ = 3/4" IRON ROD SET
● = 3/4" IRON ROD FOUND

NOTE: BEARINGS BASED ON S 0° 13' E TRUE, PER C.S. FILE 52/54.

STATE OF OREGON }
COUNTY OF DOUGLAS } ss

I, CHAS. DOERNER, COUNTY CLERK OF DOUGLAS COUNTY OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN BY ME COMPARED WITH THE ORIGINAL THEREOF AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF December 1961.

[Signature]
COUNTY CLERK