# Checklist for Claims of Beneficial Use Received at CSG Counter

| Application #G-15936    | WRD Reviewer Cong M. |
|-------------------------|----------------------|
| Transfer #              |                      |
| Date Received 12.4.2020 |                      |
| CWRE Name BOB LONG      |                      |

Priority Date: 2/27 | 2003

Fees Required:



A fee of \$200 must accompany this form for permits with priority dates of July 9, 1987, or

later.

YES NO A fee of \$200 must accompany this form for any transfers including a water right with a

priority date of July 9, 1987, or later.

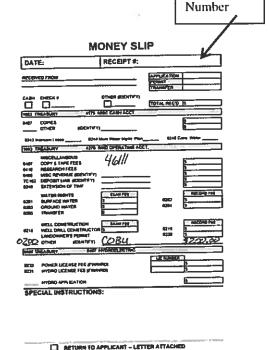
Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

Map Review:

- Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b)) Application & permit #; or transfer # (OAR 690-014-0100(1))
- Disclaimer (OAR 690-014-0170(5))
- North arrow (OAR 690-310-0050(2)(c))
- CWRE stamp and signature (OAR 690-014 & 310-0050)
- Appropriate scale (1'' = 1320', 1'' = 400', or the original full-size scale of the county assessor map) (014 & 310)
- Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

# **Report Review:**

- On form provided by the Department (OAR 690-014-0100(1))
- Application & permit #; or transfer # (OAR 690-014)
- Ownership information (OAR 690-014)
- Date of survey (OAR 690-014)
- Person interviewed (OAR 690-014)
- County (OAR 690-014)
- CWRE stamp and signature (OAR 690-014-0100)
- Signature(s) of all permittee of transfer holder (OAR 690-014-0100)



Fill in App

or Transfer

#### **Groundwater File Review:**

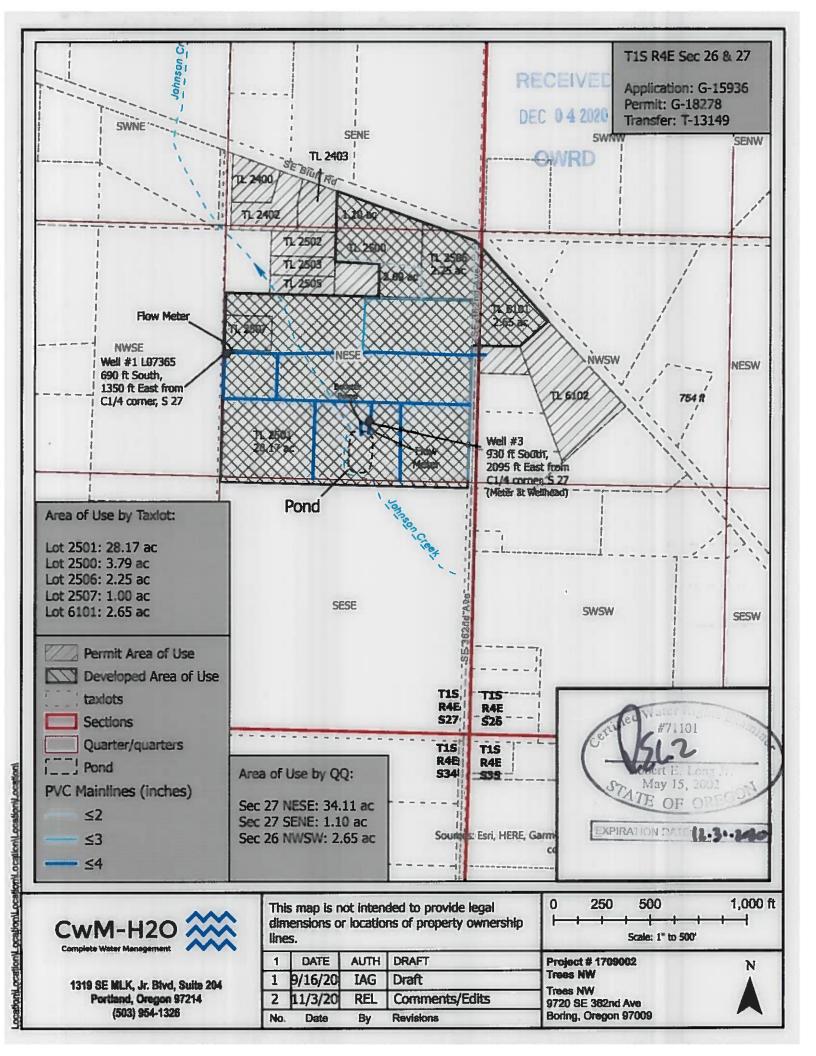
Pump Test Required?



Pump Test Submitted?

4 Pec. 10/26/2014

\*If no, include pump test flyer w/acknowledgment letter



# CLAIM OF BENEFICIAL USE for Groundwater Permits claiming more than 0.1 cfs



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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A fee of \$200 must accompany this form for <u>permits</u> with priority dates of July 9, 1987, or later.

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#### A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at: https://www.oregon.gov/OWRD/Forms/Pages/default.aspx

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-986-0900 and ask for the Certificate Section.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx

#### **SECTION 1**

#### **GENERAL INFORMATION**

#### 1. File Information:

| APPLICATION # | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|---------------|--------------------------|------------------------------------|
| G-15936       | G-18278                  | T-13149                            |

2. Property Owner (current owner information):

| APPLICANT/BUSINESS NAME Trees Northwest, Kurt Clemence (GM) |             | PHONE NO<br>503-616- |                                 |
|---|-------------|----------------------|---------------------------------|
| ADDRESS<br>9825 SE 362ns Ave.                               |             |                      |                                 |
| CITY<br>Boring  | STATE<br>OR | ZIP<br>97009         | E-MAIL kurtc@treesnorthwest.com |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit holder of record must sign this form.

3. Permit holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD |       |       |              |
|-------------------------|-------|-------|--------------|
| Rodney Jentsch          |       |       |              |
| ADDRESS                 |       | _     | DEOEN/ED     |
| 20511 F Street          |       |       | RECEIVED     |
| Сіту                    | STATE | ZIP   | DEC 0 4 2020 |
| Rupert                  | ID    | 83350 | DEC 0 4 2020 |

| ADDITIONAL PERMIT HOLDE Van Meter and Son Nu |       | OVRD  |  |
|--|-------|-------|--|
| ADDRESS<br>9825 SE 362 <sup>nd</sup> Ave     |       |       |  |
| Сіту   | STATE | ZIP   |  |
| Boring                                       | OR    | 97009 |  |

4. Date of Site Inspection:

| _ |    |     |       |  |
|---|----|-----|-------|--|
|   | 08 | /11 | /2020 |  |

5. Person(s) interviewed and description of their association with the project:

| NAME          | DATE           | Association with the Project     |
|---------------|----------------|----------------------------------|
| Kurt Clemence | June/July 2020 | General Manager, Trees Northwest |
| Ron Van Meter |                | Previous land owner              |

#### 6. County:

| Clackamas Co | unty |
|--------------|------|
|--------------|------|

7. If any property described in the place of use of the permit is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

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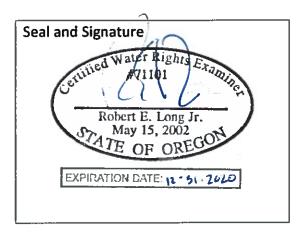
| OWNER OF RECORD               |                       |                                       |  |
|-------------------------------|-----------------------|---------------------------------------|--|
| Andy D Maes (Tax Lot 2400)    |                       |                                       |  |
| ADDRESS                       |                       |                                       |  |
| 35760 SE Bluff Road           |                       |                                       |  |
| CITY                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 |  |
| OWNER OF RECORD               | · · · ·               | · · · · · · · · · · · · · · · · · · · | <u>,                                    </u>   |
| Kevin M Gardenhire (Tax Lot   | 2402)                 | PEC                                   | EIVED  |
| ADDRESS                       |                       | NEC                                   | CIVED  |
| 35780 SE Bluff Road           |                       | DEC                                   | 0 4 2020   |
| Сіту                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 | NPD  |
| OWNER OF RECORD               |                       |                                       | THE STATE OF THE S |
| Dale H Fiedler Trustee (Tax L | ot 2403)              |                                       |  |
| ADDRESS                       |                       |                                       |  |
| 35840 SE Bluff Road           |                       |                                       |  |
| Сіту                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 |  |
| OWNER OF RECORD               |                       |                                       |  |
| Kati L Saindon and Brandon.   | J Johnson (Tax Lots 2 | 503 and 2505)                         |  |
| Address                       |                       |                                       |  |
| 35920 SE Bluff Road           |                       |                                       |  |
| Сіту                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 |  |
| OWNER OF RECORD               |                       |                                       |  |
| Gary Wayne Evans (Tax Lots    | 2502)                 |                                       |  |
| Address                       |                       |                                       |  |
| 35930 SE Bluff Road           |                       |                                       |  |
| Сіту                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 |  |
| OWNER OF RECORD               |                       |                                       |  |
| Thomas and Gloria Driscoll (  | Tax Lots 2500)        |                                       | <del></del>  |
| Address                       |                       |                                       |  |
| 36000 SE Bluff Road           |                       |                                       |  |
| CITY                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 | · · · · · · · · · · · · · · · · · · ·  |
| OWNER OF RECORD               |                       |                                       |  |
| Judy D Orth (Tax Lots 6102)   |                       |                                       |  |
| ADDRESS                       |                       |                                       |  |
| 36600 SE Bluff Road           |                       |                                       |  |
| Сіту                          | STATE                 | ZIP                                   |  |
| Boring                        | OR                    | 97009                                 |  |

Add additional tables for owners of record as needed

# SECTION 2 SIGNATURES

# **CWRE Statement, Seal and Signature**

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



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| CWRE NAME Bob Long, RG, LHG, CWRE   |             | PHONE NO<br>(503) 954 |                     |
|-------------------------------------|-------------|-----------------------|---------------------|
| ADDRESS<br>1319 SE M.L. KING JR. BL | VD, STE 204 |                       |                     |
| Сіту                                | STATE       | ZIP                   | E-MAIL              |
| Portland OR                         |             | 97214                 | BOB.LONG@CWMH2O.COM |

# Permit Holder of Record Signature or Acknowledgement

<u>Each</u> permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I

request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME        | TITLE         | DATE       |
|-----------|---------------------------|---------------|------------|
| all In    | Rodney Jentsch (Trees NW) | Permit Holder | 11/24/2020 |
| 0 1/1/_   | Van Meter & Sons Nursery, | Permit Holder | 11         |
| par m     | Inc.                      |               | 14/24/2020 |

# SECTION 3

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# **CLAIM DESCRIPTION**

| Ar I this of oppropriation memory |                                    | TV V            |
|-----------------------------------|------------------------------------|-----------------|
| POINT OF APPROPRIATION            | WELL LOG ID #                      | WELL TAG#       |
| (POA) NAME OR NUMBER              | FOR ALL WORK PERFORMED ON THE WELL | (IF APPLICABLE) |
| (CORRESPOND TO MAP)               | (IF APPLICABLE)                    |                 |
| Well #1                           | CLAC 71578                         | 7365            |

| Well #1 | CLAC 71578 | 7365 | Well #2 | Undeveloped | Undeveloped | Well #3 | CLAC 75420 | 132925 |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of appropriation source, if indicated on permit:

1. Point of appropriation name or number:

| POA            | Source               | Tributary     |
|----------------|----------------------|---------------|
| NAME OR NUMBER | BASIN LOCATED WITHIN |               |
| Well #1        | Johnson Creek Basin  | Johnson Creek |
| Well #2        | Undeveloped          |               |
| Well #3        | Johnson Creek Basin  | Johnson Creek |

Developed use(s), period of use, and rate for each use:

| POA<br>Name or Number | USES       | IF IRRIGATION, LIST CROP TYPE | SEASON OR MONTHS WHEN WATER WAS USED | ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF)                                    |
|-----------------------|------------|-------------------------------|--------------------------------------|---|
| Wells #1              | Nursery    | Nursery Plants                | All year                             |   |
| Wells #3              | Nursery    | Nursery Plants                | All year                             |   |
| Total Quantity of     | Water Used |                               |                                      | 73.27 AF (Well #1 reported 2019)<br>54.54 AF (Wells #1 and #3<br>reported 2020) |

4. Provide a general narrative description of the distribution works. This description must trace the water system from each point of appropriation to the place of use:

Both wells can deliver either directly into the irrigation main line or feed into a central pond (see below) with the turn of a valve. Well #3 primarily feeds into the bulge-in-the-system pond. Well #1, located along the western edge of the property (Taxlot 2501) and is connected to two 4" mainlines. One line runs approx. 1,600 ft east across the entire property, the other runs south approx. 300 ft before turning east and crossing 1,600 ft across the property. These east-west lines have several 4" and 3" laterals running north-south. Well #3 is located in the south-central portion of Taxlot 2501 just north of the pond and ties-in to the southern 1,600 ft east-west mainline. Any runoff from irrigation is controlled and diverted to a reclamation pool at the northwest corner of Taxlot 2501, where it is pumped back to the central pond. Water from the pond flows into an adjacent cistern where a booster pump lifts pond water into the distribution system. In total, the wells are connected to approx. 7,800 ft of irrigation mainline. Approx. 4,800 ft of this is 4" PVC, 1,000 ft is 3" PVC, and 2,000 ft is 2" PVC. Water is applied at the place of use with either drip emitters (majority) or overhead irrigation.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

'ES NO

(e.g. "The permit allowed three points of appropriation. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

The permit allowed for three points of appropriation, yet only two are developed and in use (Wells #1 and #3). The area of use in permit G-18278 included 46.57-ac total, including twelve taxlots (TL 2400, 2402, 2403, 2500, 2501, 2502, 2503, 2505, 2506, 2507, 6101, and 6102). The use as developed is only on Taxlots 2501, 2506, 2507, and portions of 2500 and 6101. The total area of use developed is 37.86-ac.

#### 6. Claim Summary:

| POA<br>NAME OR # | MAXIMUM<br>RATE<br>AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE     | # OF ACRES ALLOWED | # OF ACRES DEVELOPED |
|------------------|-------------------------------|---|--------------------------------|---------|--------------------|----------------------|
| Wells #1 and 3   | 0.37 CFS                      | 0.742 CFS                                   | 0.334 CFS                      | Nursery | 46.57              | 37.86                |
| Wells #3*        | 0.43 CFS                      | 0.383 CFS                                   | 0.334 CFS                      | Nursery | 46.57              | 37.86                |

<sup>\*</sup>The original permit split the maximum rate between Wells #1 & 3 and Wells #2 &3 in the proportions listed above. Because Well #2 has not been developed, all beneficial use of the 0.43 cfs allotted to Wells #2 & 3 has been through Well #3 only.

#### **SECTION 4**

#### SYSTEM DESCRIPTION

| Are there | multiple | POAs |
|-----------|----------|------|
|-----------|----------|------|

YES NO

If "YES" you will need to copy and complete a separate Section 4 for each POA.

POA Name or Number this section describes (only needed if there is more than one):

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#### A. Place of Use

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#### 1. Is the right for municipal use?

YES

NO

If "YES" the table below may be deleted.

| TWP      | RNG       | MER  | SEC | QQ    | GLOT | DLC | USE     | IF IRRIGATION, # PRIMARY ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|----------|-----------|------|-----|-------|------|-----|---------|--------------------------------|-------------------------------------|
| 15       | 4E        | Wil. | 27  | NE-SE |      |     | Nursery | 37.86                          |                                     |
| Total Ac | res Irrig | ated |     |       |      |     |         | 37.86                          |                                     |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

# **B. Groundwater Source Information (Well)**

1. Is the appropriation from a well?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

#### 2. Describe the access port (type and location) or other means to measure the water level in the well:

Well #1 has a ¾ inch sounder tube at the top of the well head for water level measurement access.

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING DEPTH | TOTAL<br>DEPTH | COMPLETION  DATE OF  ORIGINAL WELL | COMPLETION  DATES OF  ALTERATIONS | WHO THE WELL<br>WAS DRILLED FOR | WELL DRILLED BY           |
|--------------------|--------------|----------------|------------------------------------|-----------------------------------|---------------------------------|---------------------------|
| 8 – 10"            | 480'         | 480'           | 09/04/1996                         |                                   | Ron Van Meter                   | Ted Pulliam Well Drilling |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

Well #1 (CLAC 71578) - Well ID: L07365

# C. Groundwater Source Information (Sump)

1. Is the appropriation from a dug well (sump)?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted. Reminder: Construction standards for sumps can be found in OAR 690-210-0400.

# D. Diversion and Delivery System Information

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Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

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1. Is a pump used?

YES

NO

If "NO" items 2 through item 6 may be deleted.

2. Pump Information:

| MANUFACTURER | MODEL         | SERIAL<br>NUMBER | Type (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | INTAKE SIZE | DISCHARGE<br>SIZE |
|--------------|---------------|------------------|--|-------------|-------------------|
| Berkley      | 6T30-155      |                  | Submersible (well pump)                    | 6"          |                   |
| Flygt        | 2640 MT 3-228 |                  | Booster pump                               |             |                   |

#### 3. Motor Information:

| MANUFACTURER               | Horsepower |
|----------------------------|------------|
| Franklin Sand-fighter – 6" | 30HP       |
|                            |            |

4. Theoretical Pump Capacity:

| Horsepower     | OPERATING PSI | LIFT FROM SOURCE TO PUMP  *IF A WELL, THE WATER LEVEL  DURING PUMPING | LIFT FROM PUMP TO<br>PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|----------------|---------------|---|-----------------------------------|----------------------------------|
| 30 HP          | ~50 psi       | 462'  | 0'                                | 0.359 CFS                        |
| 8.9 HP (Flygt) | ~50 psi       | 0'  | 10'                               | 0.457 CFS                        |

#### 5. Provide pump calculations:

(30 HP \* 7.04 efficiency factor)/(50 PSI \* 2.54 ft. head/PSI + 462 ft. + 0 ft.) = 0.359 cfs (well pump)

(8.9 HP\* 7.04 efficiency factor)/(50 PSI \* 2.54 ft. head/PSI + 10 ft) = 0.457 cfs (booster pump)

6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME<br>OBSERVED   | TOTAL PUMP OUTPUT (IN CFS) |
|-----------------------|----------------------|--------------------------------|----------------------------|
| -                     | -                    | Approx. 3 minutes of operation | 30 gpm                     |

<sup>\*</sup>This well was not observed at full pumping rate. The well was observed pumping for a brief time at a rate of 30 gpm according to the McCrometer gauge. It serves both a residential house and landscape as well as an irrigation well for the Trees Northwest Nursery. The observed pumping rate was for residential service.

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

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NO

YES

If "NO" items 8 through item 13 may be deleted.

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8. Mainline Information:

| O. Manimic morning | 1110111 |              | CWILLIA                |  |  |
|--------------------|---------|--------------|------------------------|--|--|
| MAINLINE SIZE      | LENGTH  | TYPE OF PIPE | BURIED OR ABOVE GROUND |  |  |
| 4"                 | 4,800   | PVC          | Buried                 |  |  |

#### 9. Lateral or Handline Information:

| LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------------------|--------|--------------|------------------------|
| 3"                       | 1,000  | PVC          | Buried                 |
| 2"                       | 2,000  | PVC          | Buried                 |

#### 10. Sprinkler Information:

| Size   | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF<br>SPRINKLERS                 | MAXIMUM NUMBER<br>USED                             | TOTAL SPRINKLER OUTPUT (CFS) |
|--|------------------|------------------------|---|--|------------------------------|
| Rainbird<br>2045-PJ<br>with 7/64"<br>nozzles | 60 psi           | 3.50                   | 883 (across 30 greenhouses and staging areas) | 20<br>(only one greenhouse<br>watered at any time) | 0.156 cfs                    |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Drip Emitter Information:

| SIZE                               | OPERATING PSI | EMITTER OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>EMITTERS | MAXIMUM<br>NUMBER USED | TOTAL EMITTER OUTPUT<br>(CFS) |
|------------------------------------|---------------|-------------------------|--------------------------------|------------------------|-------------------------------|
| Netafim<br>drip stakes<br>(yellow) | 60 psi        | 3.0 gal/hr              | ~12,075                        | ~1,050                 | 0.117 CFS                     |
| Netafim<br>drip stakes<br>(green)  | 60 psi        | 5.0 gal/hr              | ~12,075                        | ~1,050                 | 0.179 CFS                     |

12. Drip Tape Information: NA

| DRIPPER SPACING IN INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM<br>LENGTH OF TAPE<br>USED | TOTAL TAPE<br>OUTPUT<br>(CFS) | Additional Information |
|---------------------------|---------------------|----------------------------|-----------------------------------|-------------------------------|------------------------|
|                           |                     |                            |                                   |                               |                        |

13. Pivot Information: NA

| Manufacturer | MAXIMUM WETTED<br>RADIUS | OPERATING<br>PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--------------|--------------------------|------------------|--------------------------|--------------------------|
|              |                          |                  |                          |                          |

#### E. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?

YES **94** 

If "NO", item 2 and 3 relating to this section may be deleted.

Complete appropriate table(s), unused table may be deleted.

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If "YES" is it a:

Storage Tank

NO YES <del>O</del>A

Bulge in System / Reservoir

**OWRD** 

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3 Rulge in System / Reservoir:

| RESERVOIR NAME OR NUMBER (CORRESPOND TO MAP)                  | APPROXIMATE DAM HEIGHT | APPROXIMATE CAPACITY (IN ACRE FEET)                                   |
|---|------------------------|---|
| Bulge in System, impoundment next to Johnson<br>Creek channel | 3 – 4 ft               | Maximum of ~4.0 AF  (depth at the center estimated at ~10 ft, only 1- |
|   |                        | 3 ft around perimeter)  |

# F. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

#### **G. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

## H. Additional notes or comments related to the system:

The channel of Johnson Creek is routed around the on-site pond. There is no surface water diversion associated with the creek.

# **SECTION 4**

#### SYSTEM DESCRIPTION

#### Are there multiple POAs?

YES

<del>Q</del>A

If "YES" you will need to copy and complete a separate Section 4 for each POA.

POA Name or Number this section describes (only needed if there is more than one):

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Well #3 (CLAC 75420)

DEC 04 2020

A. Place of Use

OWRD

1. Is the right for municipal use?

YES

NO

If "YES" the table below may be deleted.

| TWP      | RNG       | MER      | SEC | QQ    | GLOT | DLC | USE     | IF IRRIGATION,<br># PRIMARY<br>ACRES | IF IRRIGATION, # SUPPLEMENTAL ACRES |
|----------|-----------|----------|-----|-------|------|-----|---------|--------------------------------------|-------------------------------------|
| 15       | 4E        | Wil.     | 27  | NE-SE |      |     | Nursery | 37.86                                |                                     |
| Total Ad | res Irrig | <br>ated | 1   |       |      |     |         | 37.86                                |                                     |

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

# **B. Groundwater Source Information (Well)**

1. Is the appropriation from a well?

YES

<del>Q</del>*H* 

If "NO", items 2 through 4 relating to this section may be deleted.

2. Describe the access port (type and location) or other means to measure the water level in the well:

Well #1 has a ¾ inch sounder tube at the top of the well head for water level measurement access.

3. If well logs are not available, provide as much of the following information as possible:

|                 |                 |                |                                    |                                   | 1                            |                 |
|-----------------|-----------------|----------------|------------------------------------|-----------------------------------|------------------------------|-----------------|
| CASING DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION  DATE OF  ORIGINAL WELL | COMPLETION  DATES OF  ALTERATIONS | WHO THE WELL WAS DRILLED FOR | WELL DRILLED BY |
| 8-10"           | 482'            | 482'           | 10/30/2019                         | NA                                | Trees<br>Northwest           | Vance<br>Wagner |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

Well #3 (CLAC 75420) - Well ID 132925

# C. Groundwater Source Information (Sump)

1. Is the appropriation from a dug well (sump)?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

Reminder: Construction standards for sumps can be found in OAR 690-210-0400.

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DEC 0 4 20:

# D. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

**OWRD** 

1. Is a pump used?

YES NO

If "NO" items 2 through item 6 may be deleted.

2. Pump Information:

| MANUFACTURER | MODEL         | SERIAL<br>NUMBER | TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | ÎNTAKE SIZE | Discharge<br>Size |
|--------------|---------------|------------------|--|-------------|-------------------|
| Berkley      | 6T30-155      |                  | Submersible (well pump)                    | 6"          |                   |
| Flygt        | 2640 MT 3-228 |                  | Booster pump                               |             |                   |

#### 3. Motor Information:

| MANUFACTURER               | HORSEPOWER |
|----------------------------|------------|
| Franklin Sand-fighter – 6" | 30HP       |
|                            |            |

4. Theoretical Pump Capacity:

| Horsepower     | OPERATING PSI | LIFT FROM SOURCE TO PUMP  *IF A WELL, THE WATER LEVEL  DURING PUMPING | PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|----------------|---------------|---|--------------|----------------------------------|
| 30 HP          | ~50 psi       | 462'  | 0'           | 0.359 CFS                        |
| 8.9 HP (Flygt) | ~50 psi       | 0'  | 10'          | 0.457 CFS                        |

#### 5. Provide pump calculations:

(30 HP \* 7.04 efficiency factor)/(50 PSI \* 2.54 ft. head/PSI + 462 ft. + 0 ft.) = 0.359 cfs (well pump)

(8.9 HP\* 7.04 efficiency factor)/(50 PSI \* 2.54 ft. head/PSI + 10 ft) = 0.457 cfs (booster pump)

6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|------------------------------|-------------------------------|
| 2,453,700 gal         | 2,462,600 gal        | 55 minutes                   | 0.361 CFS                     |

Reminder: For pump calculations use the reference information at the end of this document.

7. Is the distribution system piped?

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S NO

If "NO" items 8 through item 13 may be deleted.

DEC 0 4 2020

#### 8. Mainline Information:

| - | 4 - 4        | - | _ |
|---|--------------|---|---|
|   | w            |   |   |
|   | $\mathbf{M}$ |   | u |

| MAINLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|--------|--------------|------------------------|
| 4"            | 4,800  | PVC          | Buried                 |

#### 9. Lateral or Handline Information:

| LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------------------|--------|--------------|------------------------|
| 3"                       | 1,000  | PVC          | Buried                 |
| 2"                       | 2,000  | PVC          | Buried                 |

#### 10. Sprinkler Information:

| Size   | OPERATING<br>PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF SPRINKLERS                    | MAXIMUM<br>NUMBER USED                                   | TOTAL SPRINKLER OUTPUT<br>(CFS) |
|--|------------------|------------------------|---|--|---------------------------------|
| Rainbird<br>2045-PJ<br>with 7/64"<br>nozzles | 60 psi           | 3.50                   | 883 (across 30 greenhouses and staging areas) | 20<br>(only one<br>greenhouse<br>watered at any<br>time) | 0.156 cfs                       |

Reminder: For sprinkler output determination use the reference information at the end of this document.

#### 11. Drip Emitter Information:

| SIZE                               | OPERATING<br>PSI | EMITTER OUTPUT<br>(GPM) | TOTAL<br>NUMBER OF<br>EMITTERS | MAXIMUM<br>NUMBER USED | TOTAL EMITTER OUTPUT (CFS) |
|------------------------------------|------------------|-------------------------|--------------------------------|------------------------|----------------------------|
| Netafim<br>drip stakes<br>(yellow) | 60 psi           | 3.0 gal/hr              | ~12,075                        | ~1,050                 | 0.117 CFS                  |
| Netafim<br>drip stakes<br>(green)  | 60 psi           | 5.0 gal/hr              | ~12,075                        | ~1,050                 | 0.179 CFS                  |

12. Drip Tape Information: NA

| DRIPPER SPACING IN INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM<br>LENGTH OF TAPE<br>USED | TOTAL TAPE OUTPUT (CFS) | ADDITIONAL INFORMATION |
|---------------------------|---------------------|----------------------------|-----------------------------------|-------------------------|------------------------|
|                           |                     |                            |                                   |                         |                        |

13. Pivot Information: NA

| MANUFACTURER | MAXIMUM WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--------------|-----------------------|---------------|--------------------------|--------------------------|
|              |                       |               |                          |                          |

## E. Storage

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?

YES NO

If "NO", item 2 and 3 relating to this section may be deleted.

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If "YES" is it a:

Storage Tank

DEC **0 4 2020** 

YES NO

Bulge in System / Reservoir

YES NO

OWRD

Complete appropriate table(s), unused table may be deleted.

3. Bulge in System / Reservoir:

| RESERVOIR NAME OR NUMBER (CORRESPOND TO MAP)                  | APPROXIMATE DAM HEIGHT | APPROXIMATE CAPACITY (IN ACREIFEET)   |
|---|------------------------|---|
| Bulge in System, impoundment next to Johnson<br>Creek channel | 3 – 4 ft               | Maximum of ~4.0 AF (depth at the center estimated at ~10 ft, only 1- 3 ft around perimeter) |

# F. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

## G. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

# H. Additional notes or comments related to the system:

The channel of Johnson Creek is routed around the on-site pond. There is no surface water diversion associated with the creek.

#### **SECTION 5**

#### **CONDITIONS**

All conditions contained in the permit, permit amendment, or any extension final order shall be OWRD addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension order:

|                                   | DATE EROM<br>PERMIT | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS  |
|-----------------------------------|---------------------|--------------------|--|
| ISSUANCE DATE                     | 07/13/2004          |                    |  |
| BEGIN CONSTRUCTION (A)            |                     |                    |  |
| COMPLETE CONSTRUCTION (B)         |                     |                    |  |
| COMPLETE APPLICATION OF WATER (C) | 10/01/2020          | 10/30/2019         | Well #3 was completed and connected to the existing water distribution system. The capacity of this well along with Well #1 meet the maximum amount of water allowed under the permit. |

<sup>\*</sup> MUST BE WITHIN PERIOD BETWEEN PERMIT, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

| 2. Is there an extension final order(s)?  | YES | <del>NO</del>  |
|---|-----|----------------|
| If "NO", items a and b relating to this section may be deleted.                     |     |                |
| a. Did the Extension Final Order require the submittal of Progress Reports?         | YES | <del>00</del>  |
| If "NO", item b relating to this section may be deleted.                            |     |                |
| b. Were the Progress Reports submitted?   | YES | <del>0</del> 0 |
| If the reports have not been submitted, attach a copy of the reports if available.  |     |                |
| 3. Initial Water Level Measurements:  |     |                |
| a. Was the water user required to submit an initial static water level measurement? | YES | <del>0</del> 0 |
| If "NO", items b through d relating to this section may be deleted.                 |     |                |

b. What month was the initial measurement to be taken in?

Before use of water

c. Was the measurement submitted to the Department?

YES NO

d. If the initial measurement was not submitted, provide that measurement now, if available:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | Метнор | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
| 3/6/2020            | Driller             | E-tape | 301.10      |

#### 4. Annual Static Water Level Measurements:

a. Was the water user required to submit annual static water level measurements? YES NO

If "NO", items b through e relating to this section may be deleted.

b. Provide the month, or months, the static water level measurement(s) were to be made:

March

c. Were the static water level measurements taken in the month(s) required?

YES NO

d. If "YES", were those measurements submitted to the Department? YES NO

e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD  | MEASUREMENT |
|---------------------|---------------------|---------|-------------|
| 3/6/2020            | Driller             | E-tape  | 301.70      |
| 3/4/2018            | Driller             | E-tape  | 302.60      |
| 3/3/2017            | Driller             | E-tape  | 301.60      |
| 3/1/2016            | Driller             | E-tape  | 300.20      |
| 3/5/2015            | Driller             | E-tape  | 300.60      |
| 3/13/2014           | Driller             | E-tape  | 295.60      |
| 3/12/2014           | Driller             | E-tape  | 296.90      |
| 3/6/2012            | Driller             | Unknown | 296.00      |
| 3/9/2011            | Driller             | E-tape  | 299.20      |
| 3/2/2010            | Driller             | E-tape  | 299.50      |
| 3/18/2009           | Driller             | E-tape  | 300.00      |
| 3/18/2008           | Driller             | E-tape  | 297.00      |
| 3/7/2007            | Driller             | E-tape  | 293.00      |
| 3/21/2006           | Driller             | E-tape  | 293.00      |
| 3/23/2005           | Pump Installer      | E-tape  | 291.50      |
| 9/4/1996            | Driller             | Report  | 290.00      |

#### 5. Pump Test:

a. Did the permit require the submittal of a pump test?

YES NO

Ground water permits with priority dates on or after **December 20, 1988**, require the submittal of a pump test prior to issuance of a certificate. In some cases, the permit holder may qualify for a multiple well exemption or an unreasonable burden exemption.

For additional information regarding pump tests see:

https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx

If "NO", items b through e relating to this section may be deleted.

b. Has the pump test been previously submitted to the Department?

RECEIVED NO

c. Is the pump test attached to this claim?

DEC 0 4 2020YES NO

d. Has the pump test been approved by the Department?

OWRD YES NO

e. Has a pump test exemption been approved by the Department?

OWRD YES NO

\*Pump test for Well 1 submitted and approved in Oct 2016. Multiple-well exemption form for Well 3 was received by the Department in July 2020, but not yet reviewed at time of this claim.

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#### DEC 04 2020

#### 6. Measurement Conditions:

# **OWRD**

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion or appropriation.

b. Has a meter been installed?

YES NO

c. Meter Information

| POD/POA<br>NAME OR # | MANUFACTURE<br>R | SERIAL#     | CONDITION (WORKING OR NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|----------------------|------------------|-------------|----------------------------|--------------------------|----------------|
| Well #1              | McCrometer       | 15-03599-03 | Working                    | 401,700                  | September 2019 |
| Well #3              | McCrometer       | 19-09107-03 | Working                    | 2,462,600                | November 2019  |

If a meter has been installed, items d through f relating to this section may be deleted.

#### 7. Recording and reporting conditions:

a. Is the water user required to report the water use to the Department? YES NO

If "NO", item b relating to this section may be deleted.

b. Have the reports been submitted?

YES NO

If the reports have not been submitted, attach a copy of the reports if available.

# 8. Other conditions required by permit, permit amendment final order, or extension final order:

a. Were there special well construction standards?
 b. Was submittal of a ground water monitoring plan required?
 c. Was submittal of a water management and conservation plan required?
 d. Was a Well Identification Number (Well ID tag) assigned and attached
 ves
 ves
 NO
 ves
 ves

| Well ID#          | DATE ATTACHED TO WELL |  |
|-------------------|-----------------------|--|
| Well #1 (L07365)  | 2019                  |  |
| Well #3 (L132925) | 2019                  |  |

e. Other conditions? YES NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

No additional non-standard conditions.

#### **SECTION 6**

#### **ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION                     |          |
|-----------------|---------------------------------|----------|
| ATTACHMENT A    | Claim of Beneficial Use Map     |          |
| ATTACHMENT B    | Well 1 and Well 3 Drillers Logs | RECEIVED |

DEC 0 4 2020

#### **SECTION 7**

#### **CLAIM OF BENEFICIAL USE MAP**

**OWRD** 

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The Claim of Beneficial Use map was prepared using aerial images and information gathered during a walk-through of the site and in interviews with the property owners. The primary aerial image series used were the ESRI ArcGIS Pro Imagery Hybrid basemap, which was updated as of January 2020.

# **CLAC 71578**

State of Oregon MATER WELL REPORT (as required by ORS 537.765)

Page 1 of 1

State Well ID L07365 Start Card # 92421

| 1) OMMER: Well No. L07365 Name ROM VAN METER Address 9635 SE 362ND City BORING St OR Zip 97009   | (9) LOCATION OF WELL by legal description:  County CLACK Lat. " " " Long. " " "  Township 1 S Range 4 E WM.  Section 27 NE 1/4 SE 1/4  Tax Lot 02501 Lot Block Subdivision   |  |
|--|--|--|
| 2) TYPE OF WORK: DEEPEN  | Street Address of Well (or nearest Address) 9835 SE 362ND AVE BORING, OR 97009   |  |
| (3) DRILL METHOD: ROTARY AIR  (4) PROPOSED USE: DOMESTICATRRIGA  | (10) STATIC WATER LEVEL: 290 ft. below land surface. Date 09/04/96   |  |
| :5) BORE HOLE CONSTRUCTION:  | Artesian pressure lb per square in. Date   |  |
| Special Construction Approval NO Depth of Compl. Well 480 ft Explosives used NO Type Amount HOLE SEAL Diam. From To Material From To Amount 14 0 100 CEMENT 0 100 60 SACKS | (11) WATER BEARING ZONES:  Depth at which weter was first found 320  From To Est Flow Rate SWL 320 480 200 GPM 290   |  |
| 12 5 100 260 CEMENT 200 260 30 SACKS   |  |  |
| Seel placement method C  Backfill: from ft to ft Material  | (12) WELL LOG: Ground elevation  |  |
| Gravel: from ft to ft Size   | Material From To SWL<br>  TOP SOIL 0 2   |  |
| (6) CASING/LINER:  | RED CLAY 2 61  |  |
| Diam. From To Gauge Material Connection Casing 10 +1 260 .250 STEEL WELDED   | CLAY & GRAVEL & BOULDERS   |  |
|  | FINE BLACK CEMENTED GRAVEL 325 395 290   |  |
| Liner 8 0 480 .250 STEEL WELDED  | COARSE CEMENTED GRAVEL 395 480 290   |  |
| Final Location of shoe(s) 260' 9 1/2/480' 2 1/2"   | RECEIVED BY OWRD RECEIVE   |  |
| (7) PERFORATIONS/SCREENS:  [X] Perf. Method AIR KNIFE  [_1 Screens Type Material   | AUG 1 4 2015 DEC 0 4 2020  |  |
| Slot Tele/pipe<br>From To Size Number Diam. Size Casing/liner  | SALEM, OR OWRD   |  |
| 440 480 1/8x2 2000 CASING  | Date started 08/05/96  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour<br>Test type AIR  | (unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or aband- onment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to my best knowledge and belief.  WAC Number |  |
| Draw- Drill stem<br>Yield GPH down at Time   | Signed Date  |  |
| 200 480 1 hr.  | (bonded) Water Well Constructor Certification: I accept respon-<br>sibility for the construction, alteration, or abandonment work<br>performed on this well during the construction dates reported<br>above. All work performed during this time is in compliance  |  |
| Temperature of water 52F Depth Artesian Flow Found Was water analysis done? NO By whom Reason for water not suitable for use Depth of strata                               | with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  WHC Number 616 Signed   |  |

ORIGINAL & FIRST COPY - WATER RESOURCES DEPTARTMENT

SECOND COPY - CONSTRUCTOR THIRD COPY - CUSTOMER 9809
Ted Pulliam Well Deilling

503-445-3353

# STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

CLAC 75420

WELL I.D. LABEL# L | 132925 | START CARD # | 1045090 | ORIGINAL LOG # |

11/25/2019

| (1) LAND OWNER Owner Well I.D.  |   |  |  |
|---|---|--|--|
| First Name Last Name  | (9) LOCATION OF WELL (legal description)  |  |  |
| Company TREES NW  | County CLACKAMAS Twp 1.00 S N/S Range 4.00 E E/W WM   |  |  |
| Address 9720 SE 362ND AVE   | Sec 27 NE 1/4 of the SE 1/4 Tax Lot 2501  |  |  |
| City BORING State OR Zip 97009  | Tax Map Number Lot  |  |  |
| (2) TYPE OF WORK New Well Deepening Conversion  | Tax Map Number         Lot           Lat         " or         DMS or DD           Long         " or         DMS or DD |  |  |
| Alteration (complete 2a & 10) Abandonment(complete 5a)  | Long OMS or DD  |  |  |
| (2a) PRE-ALTERATION   | Street address of well     Nearest address  |  |  |
| Dia + From To Gauge Stl Plste Wid Thrd Casing:  | 9720 SE 362ND AVE, BORING, OR 97009   |  |  |
|   | 1 9720 SE 302ND AVE, BORING, OR 97009   |  |  |
| Material From To Amt sacks/lbs  |   |  |  |
| (3) DRILL METHOD  | (10) STATIC WATER LEVEL   |  |  |
| Rotary Air Rotary Mud Cable Auger Cable Mud   | Date SWL(psi) + SWL(ft)   |  |  |
| Reverse Rotary Other  | Existing Well / Pre-Alteration  |  |  |
|   | Completed Well 10/30/2019 303   |  |  |
| (4) PROPOSED USE Domestic Irrigation Community  | Flowing Artesian? Dry Hole?   |  |  |
| Industrial/ Commercial Livestock Dewatering   | WATER BEARING ZONES Depth water was first found 401.00  |  |  |
| Thermal Injection Other   | SWL Date From To Est Flow SWL(psi) + SWL(ft)  |  |  |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)   |   |  |  |
|   | 10/30/2019 401 482 200 303  |  |  |
| Depth of Completed Well 482.00 ft.  BORE HOLE SEAL sacks/   | ┃ <del>┃                                   </del>   |  |  |
| BORE HOLE SEAL sacks/ Dia From To Material From To Amt (bs  | Ĭ ├ <del></del>   |  |  |
| 14 0 263 Cement 0 263 105 S   |   |  |  |
| 10 263 482 Calculated 71.54   |   |  |  |
|   | AN WELL LOC   |  |  |
| Calculated  | (11) WELL LOG Ground Elevation  |  |  |
| How was seal placed: Method A B XC D E  | Material From To  |  |  |
| Other   | Sticky brown clay 0 56  |  |  |
| Backfill placed from ft. to ft. Material  | Multicolored cemented gravel 56 121   |  |  |
| Filter pack from ft. to ft. Material Size   | Grey cemented gravel 121 212  |  |  |
| Explosives used: Yes Type Amount  | Grey medium hard basult   212   263   |  |  |
|   |   |  |  |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE   | Brown sand w/ brown gravel   346   401  |  |  |
| Proposed Amount Actual Amount   | Course black sand 455 465   |  |  |
| (6) CASING/LINER  | Medium multicolored gravel 465 471  |  |  |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd   | Heaving brown sand 471 482  |  |  |
| 0 10 🗙 2 263 250 🔘 🗶  | RECEIVED  |  |  |
| 8 263 482 .250 X  |   |  |  |
|   | DEC 0 4 2020  |  |  |
| $\mathbb{R}$  | DEC 0 4 2020  |  |  |
| Shoc   Inside   Outside   Other   Location of shoe(s) 482   |   |  |  |
|   | OWRD  |  |  |
| Temp casing Yes Dia From + To   | OVVRD   |  |  |
| (7) PERFORATIONS/SCREENS  |   |  |  |
| Perforations Method Air knife   |   |  |  |
| Screens Type Material Perf/ Casing/Screen Scre/slot Slot # of Tele/                                 | Date Started 10/7/2019 Completed 10/30/2019   |  |  |
| Perf/ Casing/ Screen Scm/slot Slot # of Tele/ Screen Liner Dia From To width length slots pipe size | (unbonded) Water Well Constructor Certification   |  |  |
| Perf Casing 8 400 440 .125 2 350  | I certify that the work I performed on the construction, deepening, alteration, or                                    |  |  |
|   | abandonment of this well is in compliance with Oregon water supply well   |  |  |
|   | construction standards. Materials used and information reported above are true to                                     |  |  |
|   | the best of my knowledge and belief.  |  |  |
|   | License Number 1738 Date 11/25/2019   |  |  |
| (8) WELL TESTS: Minimum testing time is 1 hour  | Signed Average Western (C. Cl. D.   |  |  |
| Pump Bailer (a) Air Flowing Artesian  | Signed VANCE WAGNER (E-filed)   |  |  |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)  | (bonded) Water Well Constructor Certification   |  |  |
| 200 482 1.5   | I accept responsibility for the construction, deepening, alteration, or abandonment                                   |  |  |
|   | work performed on this well during the construction dates reported above. All work                                    |  |  |
|   | performed during this time is in compliance with Oregon water supply well   |  |  |
| Temperature 54 °F Lab analysis Yes By   | construction standards. This report is true to the best of my knowledge and belief.                                   |  |  |
|   | License Number 1738 Date 11/25/2019   |  |  |
| Water quality concerns? Yes (describe below) TDS amount 54 ppm From To Description Amount Units     |   |  |  |
|   | Signed VANCE WAGNER (E-filed)   |  |  |
| <del> </del>  | Contact Info (optional)   |  |  |
| ODICINAL WATER RECOURCES I  | PRADE TO A PRADE  |  |  |