

## Ownership Update For Certificated Rights Only

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE**: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights**, a separate form is required for each right.

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

<b>Current Landowner Information</b>		
Name: Pendleton Land LLC		
Mailing Address: 12119 Stratford Dr, Ste B (c/o Alternative Equity Advisors)		
City: Clive	State: IA	Zip: <u>50325</u>
Phone (Home): <u>(515) 222-1347</u> Work:	Other:	
Property Description		
County: Umatilla Township: 6 N	Range: <u>34 E</u>	Section: <u>27 and 34</u>
Taxlot Number(s): 2702 (Section 27) (owned); 2803 and 2801 (Section 27) and 4300 (Section 34) (unowned)		
Street Address of water right property: N/A		
Water Right Information: Application: N/A	Permit: N/A C	ertificate #: <u>2810</u>
Are all the lands associated with this water right owned by the requester? YesNo_XIf No, include a map showing the portion of the right involved.		
Name of individual completing this form: Kirk Maag	Stoel Rives LLP	Phone: (503) 294-9546
Name of individual completing this form: Kirk Maag Signature of requestor:	to Pendleton Long	Date: 1/18/21
The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.		

## **Pioneer Title Company**

THIS MAP IS NOT A SURVEY AND DOES NOT SHOW THE LOCATION OF ANY IMPROVEMENTS AND IS PROVIDED FOR IDENTIFICATION OF THE LANDS ONLY AND THIS COMPANY ACCEPTS NO LIABILITY FOR THE ACCURACY OF BOUNDARY LINES, EASEMENTS, ROAD OR OTHER MATTERS SHOWN THEREON.

MAP NO. \_\_\_\_6N-34\_\_\_\_

