

Ownership Update For Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights**, a separate form is required for each right.

If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is not for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

Current Landowner Information		
Name: Pendleton Land LLC		
Mailing Address: 12119 Stratford Dr, Ste B (c/o A	Alternative Equity Advisors)	
City: Clive	State: <u>IA</u>	Zip: <u>50325</u>
Phone (Home): <u>(515) 222-1347</u> Work:	Other	;
Property Description		
County: Umatilla Township: 6 N	Range: <u>34 E</u>	Section: 23 and 24
Taxlot Number(s): 1700 (Section 23) (owned); 300 (Section 24) (unowned)		
Street Address of water right property: <u>85170 March Rd, Milton Freewater, Oregon, 97862 (Tax Lot 1700);</u> N/A (Tax Lot 300)		
Water Right Information: Application: N/A	Permit:N/A	_Certificate#: 83910
Are all the lands associated with this water right or a map showing the portion of the right involved.	wned by the requester? Yes_	No_XIf No, include
Name of individual completing this form: Kirk Ma	aag, Stoel River LLP	Phone: (503) 294-9546
Signature of requestor:	for Pendleton Land	
The Department does not change names on certificates. This form will be placed in the file for future reference only. The Department does not provide acknowledgement that this form has been received.		

Pioneer Title Company

THIS MAP IS NOT A SURVEY AND DOES NOT SHOW THE LOCATION OF ANY IMPROVEMENTS AND IS PROVIDED FOR IDENTIFICATION OF THE LANDS ONLY AND THIS COMPANY ACCEPTS NO LIABILITY FOR THE ACCURACY OF BOUNDARY LINES, EASEMENTS, ROAD OR OTHER MATTERS SHOWN THEREON.

MAP NO. ___6N-34____

