WRD ACES DETRO

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.wrd.state.or.us

Request for Assignment

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

| f for multiple rights, a separat | e form and fee for each righ | t will be req | uired. | | ECEIAED |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------|
| , <u>Brian & Duane, LLC</u> Name of Current Holder of R | ecord) | | | | 7 2021 |
| 7385 Howell Prairie Rd. N | Silver | ton OR | 97381 | | 0.0 |
| (Mailing Address) | (City) | (Stat | e) (Zip) | (Phone # | , DD |
| | nterest in and to the entire ap | | rmit/transfer/limite | ed license/groundwa | ter statement; |
| statement; (You must in | nterest in and to a portion of a clude a map showing the poatement to be assigned. Exa | ortion of the | application/permi | t/transfer/limited | |
| | n of my interest in and to the dding an additional person) | entire appli | cation/permit/trans | sfer/limited license/g | roundwater |
| Application # | ; Permit # <u>G-1</u> | 8340 ; | Transfer # | | ; |
| Limited L | icense # | | : Ground | lwater Statement # | |
| s filed in the office of the Wa | ter Resources Director, to: | | | | |
| Northwest Farm Credit Service | es. FLCA | | | | RECEIVED |
| Name of New Owner) | | | | | NEOLIVED |
| 50 Hawthorne Ave SE, Suite Mailing Address) | 210, Salem, OR 97301-589 (City) | <u>05</u> | (State) | (Zin) | JAN 07 2021 |
| maning Address) | (Cuy) | | (Sittle) | (Zip) | OF NO. O - LOCA |
| Brian & Duane, LLC | | | | | OMED |
| (Name of New Owner) | | | | | OWRD |
| 85 Howell Prairie Rd. N | Silver | ton OR | 97381 | | |
| (ailing Address) | (Ci | ty) (Stat | e) (Zip) | (Phone # | *) |
| this form. Write the ini | you must provide a list of a tials (first letters) of your fir have notified all other owne | Il other own st and last n | ers' names and ma ames at the spot in operty described in | ailing addresses and addicated below | attach it to |
| Witness my hand this | 21st | day of | | December | , 20 20 |
| | (D) | | | (Month) | (Year) |
| | Brian & Duane II (| | | (Monut) | (Ica) |
| gnature of Current Holder of | (Day) Brian & Duane, LLC f Record by: Duane C. Ditch | | | (Monus) | (1ou) |

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$100.

Last updated: September 18, 2017

Request for Assignment

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ASSISTAPPIONE MOB 1-28-2021



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| 1385 | Howell Prairie Rd. N | | Silverton | OR | 97381 | | | |
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| | hereby assign all my inter statement; (You must incli license/groundwater state | ude a map showin | g the portion | n of the app | lication/permit/tr | ransfer/limited | N.O. | 1 |
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| | Application # | ; Pern | nit # <u>G-18340</u> |); Tra | ansfer # | 1 | A | |
| | Limited Lice | nse # | | | ; Groundw | ater Statement # | | ; |
| s file | 11 1 07 01 111 | D | or to: | | - | | | |
| | ed in the office of the Water west Farm Credit Services. | | 01, 10. | | 1 | 1 1. | | |
| North Nam | west Farm Credit Services, e of New Owner) | FLCA | | | | 1 | | |
| North Nam | west Farm Credit Services, | FLCA 0, Salem, OR 97 | | 1 | (State) (| Zip) | | |
| North Nam 650 H Mail | west Farm Credit Services, e of New Owner) lawthorne Ave SE, Suite 21 | FLCA 0, Salem, OR 97 | 301-5895 | 1 | (State) (| Zip) | | |
| North Nam 550 H Mail Brian | west Farm Credit Services, e of New Owner) lawthorne Ave SE, Suite 21 ing Address) | FLCA 0, Salem, OR 97 | 301-5895 | OR (State) | (State) (1.97381 (Zip) | Zip) (Phone #) | | |
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Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon. Fee receipt #__/34287___P52 For Director by Mary F. Bjork. Program Analyst in Water Rights Division.

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