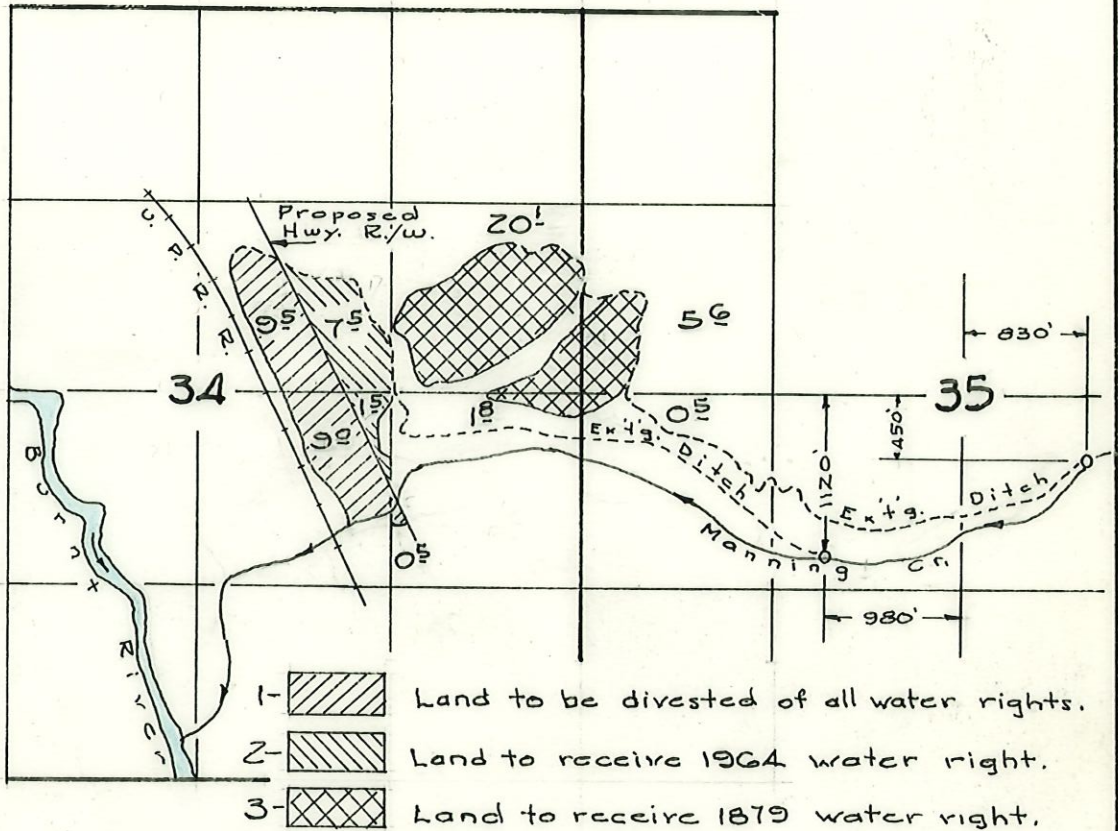


T.11 S., R.43 E.W.M.

RECEIVED  
SEP 21 1964  
STATE ENGINEER  
SALEM, OREGON



- 1- [diagonal lines] Land to be divested of all water rights.
- 2- [cross-hatch] Land to receive 1964 water right.
- 3- [grid] Land to receive 1879 water right.

Note: The 1879 water is transferred from lands 1 & 2 to 3.

MAP TO ACCOMPANY APPLICATION OF

**FRED BUBB**

DURKEE, ORE.  
March, 1964

BAKER COUNTY  
Scale 4" = 1 Mile

Note:  
This map prepared from aerial photographs

David B. Hall  
Watermaster, Dist. 8

Application No. 40297  
Permit No. 30056