Application for an Emergency Use Permit for Groundwater (Drought)



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| David Han | el | | | PHONE (HM) 641-79 | 8-1910 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
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| 18181 Chins | ALL HAVE THE | | | July Sun SSD eyes | |
| "Klamothfalls | STATE | 37603 | D HT | RK @ a61.00 | m |
| rganization Information | | | | | |
| AME | | | PHONE | FAX | 1-4.00 |
| DDRESS | | | | CELL | Ryan |
| ТҮ | STATE | ZIP | E-MAIL | | |
| | | | | | er eligere |
| gent Information – The agent is | authorized to rep | | | rs relating to this applica | tion. |
| GENT / BUSINESS NAME | | | PHONE | FAX | |
| DDRESS | | 151 | 7 | CELL | RECEI |
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Date

SECTION 2: PROPERTY OWNERSHIP

| conveyed, a | nd used. | | |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ⊠ Yes ¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬ | here are no encumbrances. | | |
| | his land is encumbered by easement | s, rights of way, roads or ot | her encumbrances. |
| | 0. 1 | ization or easement permit is not necessary, because t nds, and this application is f /or used only on federal lar | ting access. The only affected lands I do not or irrigation and/or domestic or irrigation and/or domestic or irrigation and or or irrigation |
| Ryan | hoventield Hamel | | |
| | | | |
| ECTION 3: | WELL DEVELOPMENT | | |
| | | IF LESS T | HAN 1 MILE: |
| WELL NO. | NAME OF NEAREST SURFACE WATER | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| 1 | Lost Kirek | 2 miles | |
| NO. | | | |
| | | , | |
| | | | |
| | | | |
| valuating y | de any information for your existing o our application. For existing wells, de ned well log or other materials (attack | scribe any previous alterati | on(s) or repair(s) not documen |
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SECTION 3: WELL DEVELOPMENT, CONTINUED

| Source (ad | quifer) | , if kno | own: | | | | | | | OWRD | | | |
|-----------------------------------|--------------------------------------------|-------------------------|------------------------------------------|---------------------|--------------------|----------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|------------------------------------|---------------------------------|
| and <u>annua</u> | al <u>volu</u> the ta <u>n to</u> co | <u>mes</u> ir ble be | | ow). an exist | | | nformation may | be found or | the applicable | naximum rate unless y e well log. (If a well log a licensed well driller, | g is availab | le, please s | submit it |
| | | | | | | | | | | PI | ROPOSED U | SE p | 1495 |
| OWNER'S WELL NAME OR NO. | PROPOSED | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING DIAMETER | CASING INTERVALS (IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL INTERVALS (IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | SOURCE AQUIFER*** | TOTAL WELL DEPTH | WELL- SPECIFIC RATE (GPM) | ANNUAL VOLUME (ACRE-FEET) |
| 1 | | × | Klam 52647 | | - | | | | | | | | |
| | | | T. | | | | | | | | | | |
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| | | | | | | | 81 | | | | | | |

^{*} Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

^{**} A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

^{***} Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

SECTION 4: WATER USE

| USE | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|------------|---------------------|---------------------------|
| Irrigation | April 15th Oct 31st | IAF |
| . God An | one of the majority | Latinoville |
| | sudstance 30 VIV | ou gathern dawn |
| | | |

| - 6 | thts affected by drought: | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Co | unty in which use will occur: Klamath (if the right is located in Klamath mplete section 7) | h Basin/County you must |
| Ple | ase indicate the total number of acres to be irrigated (must match map): 387 | acres |
| Lis | t the Permit or Certificate number(s) of the water right(s) affected by drought: \underline{K} | ID, KBID, WARRE |
| Ind | licate the maximum number of acre-feet you expect to use in an irrigation season: 3 |) Vanbriemer |
| SE | CTION 5: WATER MANAGEMENT | |
| A. | Diversion and Conveyance What equipment will you use to pump water from your well(s)? | APR 0 5 2021 |
| | Pump (give horsepower and type): 100 hp. | AFR V J ZUZI |
| | Other means (describe): | OWRD |
| | Provide a description of the proposed means of diversion, construction, and operation works and conveyance of water. | of the diversion |
| В. | Conservation Please describe why the amount of water requested is needed and measures you propose waste; measure the amount of water diverted; and prevent the discharge of contaminations surface stream. Use as Melad | ose to: prevent ated water to a |
| | , | |

SECTION 6: DROUGHT INFORMATION:

| الح | The to | Drought | it 13 | unclear | hono |
|--------------------|----------|--------------|-----------|----------------|-----------|
| much | water | win be | available | | |
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| | | | | 215- | ndb d |
| | 2.50 .=- | | | ented .c. | |
| | | 2.5 | | | |
| ref Co | | | | | |
| * A 7 (b) 11 (1) | | | | | eur dan d |
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Oregon Water Resources Department Well Report Query

OWRD

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❷ Help

Return

Contact Us

Well Report Query Results GPS points, where available are at the far right of the table. Click link to view on map

| Well Lo | g: KLA | M 52647 | | | | | , | | | | | , | | | | | | | | | | | | | | |
|-----------------------------------|---------|---------------------------|--------|--------------------|-----------------------------------------------------------|---------|----------------------|-----------|-------------|--------------------|-----------------------|--------|-------------------|------------------|--------------------------------------------------------|-----------|-----------|-----|---------|------------|------------|------------|-----------|-----------|---------|------------------------|
| Well Log | Details | T-R-S/ QQ-Q | Taxlot | Street of Well | Owner | Company | Special Standards | Well Type | First Water | Completed Depth | Static Water Level | Yjeld | Completed Date | Received Bate | Bonded Constructor | Startcard | Well Id # | New | Abandon | Alteration | Conversion | Irrigation | Livestock | Indection | Thermal | Latitude/ Longitude |
| KLAM 52647 Groundwater Info | | 40,00S-10,00E-20 SW-SW | 1400 | 17011 CHEYNE RD | ENMAN, JAMES 17011 CHEYNE RD KLAMATH FALLS OR 97603 | | | w | 40.00 | 1141.00 | 36.0 | 2700.0 | 03/14/2001 | 04/09/2001 | HUGHES, STEPHEN R NORM SEVEY WELL DRILLING | 125998 | 44999 | 1 | | | | 1 | | | | 42,0714 -121,6785 |

Download Data

SECTION 7: KLAMATH BASIN/COUNTY WELL INFORMATION

A functioning, totalizing flowmeter will be required for any drought permits issued. Is there currently a flowmeter installed on each of the PODs listed in the table in Section 3 of this application? Yes \sum No*

*Please note that watermaster staff will visit the well to confirm flowmeter presence prior to issuance of an emergency drought groundwater permit. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements and these may be conditions of the permit.

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

| OWNER'S WELL TAG NUMBER WELL NAME OR ((FAVAILABLE)) | WELL LOG ID (E.G., KLAM 1234) | FLOWMETER SERIAL NUMBER | FLOWMETER READING 22.7.60 | FLOWMETER DATE | FLOWMETER LOCATION |
|-----------------------------------------------------|----------------------------------|----------------------------|---------------------------|----------------|--------------------|
| | V | 18-05862- | 19 22/67 | 54 | 12-15' |
| | 18-05862-14 | / | X,001 | actt | |
| | | 70 | | | |
| | | 0132 | | MP | 0,45 |
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| | ial to lasti | 69810 | RIS | | |
| | Water Level. | 01, 0744 | 00 | / | RECEIVED |

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| VATER SUPPLY WELL REPORT | | | KL | AW 52647 | (START | CARD) # | | OOR | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------|-----------------------------------------------------------|--------------------------------|----------------|--------------------|------------------------|-----------------|
| es required by ORS 537.765) estructions for completing this report are of | the last page of th | is form | | | | | | | |
| 1) OWNER: | Well Number: | | | (9) LOCATION OF WE | ELL by legal desc | cription: | ; Lo | naitude | |
| IAMA SAMES EMMAN | | | | County KLAM Township 40S N | or S. Range 10 | = | E or \ | N. of Wh | 1. |
| ddress 17011 CHEYNE RD. | State OP Zin | 97603 | | Section 20 Taxlot 1400 Lot | SW | 1/4 <u>Sy</u> | V | 1/4 | ł |
| | Ciato OIX_ asp | 21,000 | | Street Address of Well (c | r nearest address) 17 | 7011 CH | EYNE | RD. | |
| 2) Type of Work: | | Managa | nmont | KLAMATH FALLS | | | | | |
| | repair/recondition) | | | (10) STATIC WATER | LEVEL: | | | | |
| 3) DRILL METHOD: | .u. F | Auger | | 36 ft, below Arlesian pressure | land surface. | are Inch. | Date | e <u>31141</u> | 2001 |
| ß Rotary Alr □ Rotary Mud □C: □Other | iole C | _1¥@\$@≀ | | (11) WATER BEARIN | | | | | - |
| 4) PROPOSED USE: | | | | Depth at which water wa | | | | | |
| Domestic Community Cin | dustrial (3 | nollagini | | Dopar at miles made | | | | | |
| Thermal Injection III | vastock [| Other | | From 40 | To 61 | Estimate 10 | ed Flow GPIVI | Rate | SWL 27 |
| 5) BORE HOLE CONSTRUCTION: | | | | 69 | 87 | 15 | GPM | | 22 |
| Special Construction approval Yes X No | Depth of Comple | eted Well 11 | 141 ft. | 123 | 167 | | GPM | | 30 |
| Explosives used Yes XNo Type . HOLE | | Amour | | 778 | 1141 | 4000 | GPW | | - 31 |
| HOLE SE | From To | sacks or po | unds | (12) WELL LOG: | Ground ele | vation 44 | 50 · | | |
| 20 0 175 CEWENTS | 0 | 121 . | | | | | | | swi |
| 16 175 681 BENTONITE 12 681 964 | 175 | 8 SACKS | | TOP SOIL | aterial | | From O | _To1 | |
| 12 681 964 8 964 1141 | | | | I SANDY BROWN CL | AY | | 1 | 11 | |
| | | | <u></u> | YELLOW CLAY BROWN SANDSTO | ME | | 11 29 | 29 33 | |
| How was seal placed: Method A B | XIC DD |]E | | SANDY BROWN CL | AY | | 33 | 40 | |
| Other | | | | MEDIUM BROWN S | AND | | 40 61 | 61 | 2 |
| Backfill placed from R. to ft. | Material Size of grave) | | | BLUE CLAY GRAY CLAY W/STR | EAKS OF BLAC | KSAND | 89 | 87 | 2 |
| Gravel placed from ft. to ft. | Citto of Bravor | | | SANDY GRAY CLA | V | | 87 | 123 167 | 2 |
| (6) CASING/LINER: | Steel Plastic | il hablaM | hreaded | BLACK SANDSTON GRAY CLAY | E | | 123 167 | 778 | |
| Diameter From To Gauge Casing: 16 +1 176 .250 | l bal | X | | FRACTURED BLAC | KROCK | | 778 | 991 | 3 |
| | | | | BLACK & BROWN I HARD BLACK ROC | LAVA ROCK | | 991 1018 | 1018 1029 | |
| | | | | | | | 1029 | 1111 | |
| Liner: NONE | | | | FRACTURED BLAC | K ROCK | | 1111 | 1141 | 3 |
| | | | LJ | 1 | A-16 (16 (16)) | | | | |
| Final location of shoa(s) 176 FT. | | | | 13.45 | K (1 9 Z901 | | | | · |
| (7) PERFORATIONS/SCREENS: | | | | | 1 11 3 7.011 | | | | |
| Perforations Method NONE Screens Type | Material | | | WASLINE | ESOURCES DER | | | | |
| Slot | Tele/pipe | | 11 | SALE | esources dep M. Oregon | fla . | | | |
| From To size Number Dian | eter size | | Liner | | | | | | |
| NONE | | | | Date started 2/14/2001 | Com | pleted 3/ | 14/200 | u | |
| | | | | (unbanded) Water Me | I Constructor Carl | ification: | · | | |
| | | Ħ | Ö | I certify that the work I pe | rformed on the constit | iction, alte | ravon, c | r abando cilon siar | onmen ndards |
| (8) WELL TESTS: Minimum testin | a time is 1 hou | r | 1 | of this well is in compliant Materials used and inform | afigu Leboyled apone at | te prine to u | ny beat l | knowleds | je and |
| r |]Air | []Flowing A | uteslan | | | | | | |
| (W) timb | J | | | bellef. Signed | | Date | e Nuiti | , | |
| Held Raminis Brandon. | Orlii stem at | Time | | - Olgrido | | | | | |
| 2700 GPM | 53 FT. | 4 HR. | | (bonded) Water Well | Constructor Certific | cation: | | | 1. |
| | | | ļ | t accept responsibility for | r the constatction. Alle | aration, or | obnada voria ha | nment w e. All v | ork vork |
| | | *10*1 | | | tiliw eaneilanna ni el e | Oregon W | rater Buj | XXX MAII | |
| *************************************** | Artesian Flow found | NONE | | | the assessment in terms of the | a haor or m | W KNOWI | ROUG BIIL | a nana |
| Temperature of Water 73 F Depth | hom | | | | | | | | J |
| Was a water analysis done? Yes By w | ntended use? | Too little | 1 | Stand Chil | off. 1 | ✓ Dal | te 3/16 | 3/2001 | |
| Temperature of Water 73 F Depth Was a water analysis done? Yes Byw Did any strata contain water not suitable for Safty Muddy Odor Colore Depth of strata: NONE | ntended use? | | | Signed Stephen | RHughas | Dal | te 3/16 | 1/2001 | |

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STATE OF OREGON .

Application for an Emergency Use Permit for Groundwater (Drought)



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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Emergency Use Permit Application Processing

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ORS 536.700-780 and OAR 690-019-0040(1) authorize the Director, after the Governor declares that a severe, continuing drought exists, to issue emergency-use permits to replace water not available under an existing right because of the drought. Each application must be for use in a designated drought area.

1. Completeness Determination

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-019-0040, OAR 690-019-0050, and OAR 690-019-0100 (www.oregon.gov/owrd/law). When an application does not contain all the information and supporting material required by the application form and these rules, the application will be declared incomplete, and the applicant notified. Additionally, the application may be returned with a request for additional information, and the applicant will have 30 days to complete the application. If the applicant fails to complete the application within 30 days, it will be rejected.

2. Public Notice

Public notice of receipt of emergency use applications and approval of such applications will be included in the Department's regular public notice of applications.

3. Final Order Issued

The Director shall approve an application for emergency water use upon findings that the proposed use will not cause injury to existing water rights and will not impair or be detrimental to the public interest. In evaluating whether the proposed use will impair or be detrimental to the public interest, the Director shall consider the factors described in OAR 690-310-0120 and OAR 690-310-0130.

Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050, ORS 537.615 & OAR 690-019-0040)

Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900. SECTION 1: APPLICANT INFORMATION AND SIGNATURE **SECTION 2: PROPERTY OWNERSHIP** SECTION 3: WELL DEVELOPMENT **SECTION 4: WATER USE** SECTION 5: WATER MANAGEMENT SECTION 6: DROUGHT INFORMATION SECTION 7: KLAMATH BASIN WELL INFORMATION Attachments: Fees - Amount enclosed: \$ 1000 X \$200 Examination fee \$400 Recording fee for the first Cubic Foot per Second (CFS) or fraction thereof, and \$100 for each additional CFS or fraction thereof * one CFS equals 448.831 gallons per minute Provide a map and check that each of the following items is included: Permanent quality and drawn in ink Even map scale not less than 4'' = 1 mile (example: 1'' = 400 ft, 1'' = 1320 ft, etc.) North Directional Symbol Township, Range, Section, Quarter/Quarter, Tax Lots Reference corner on map Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number. Indicate the area of use by Quarter/Quarter and tax lot clearly identified Number of acres per Quarter/Quarter and hatching to indicate area of use if for supplemental irrigation or nursery Location of main canals, ditches, pipelines or flumes