

Affected Rights KID + KBID

### Emergency Drought Permit Application Completeness Checklist

Application 6-19090 Applicant Name Great Western Farmland Ranch LLC

County Klamath Declaration 21-07 Priority Date 4/10/2021 WM# 17

Township D 405 Range 9E Section 13  
2) 405 Range 9E Section 2  
3) 405 Range 9E Section 2

Requested Amount 14 CFS Use irrigation (supplemental) 1122.45 acres  
(per application)

Caseworker Assigned:  Kim  Lisa 4/10 - 10/31

Contact info and signature (in ink)

Property ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:  The affected landowner's name and mailing address must be listed [MISSING]

A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Well Development Tables completed and/or a well log report included (if existing) 3: Klam 52797

Proposed water use  Use 2: Klam 52825  
 Period of Use 3: Klam 52817

Underlying permit or certificate number listed KID + KBID rights

Water Management Section (Estimates if the water system has not been designed)

For Klamath Basin only: Is there a flow meter reading? (See Section 7)  Yes  No D. yes

The map must include: 2) yes  
3) yes

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
- Place of use, 1/4-1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of each well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing. [lat/long - missing KD]
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

Fees: Receipt No. 134914

\$200 + \$400 + 1300 = 1900 Paid 1900 Owe 0  
base 1st CFS/fraction \$100 each add'l/fraction CFS total due  
(exam) (recording) (recording)

Write DROUGHT on receipt and PCA 46112

Completed by: Alyssa Date: 4/14/2021

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

# MONEY SLIP

<b>DATE:</b> <u>4-8-2021</u>	<b>RECEIPT #:</b> <u>134914</u>
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**RECEIVED FROM:** Great Western Farm + Ranches LLC; Scott Babin

<b>APPLICATION</b>	
<b>PERMIT</b>	
<b>TRANSFER</b>	

**CASH**    **CHECK #**    **OTHER (IDENTIFY)**

    1386     \_\_\_\_\_

<b>TOTAL REC'D</b>	\$ <u>1,900.00</u>
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<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>	
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0407 COPIES _____	\$ _____
_____ OTHER: (IDENTIFY) _____	\$ _____

0243 Instream Lease \_\_\_\_\_    0244 Muni Water Mgmt. Plan \_\_\_\_\_    0245 Cons. Water \_\_\_\_\_

<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>	
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**MISCELLANEOUS**

0407 COPY & TAPE FEES _____	\$ _____
0410 RESEARCH FEES _____	\$ _____
0408 MISC REVENUE (IDENTIFY) _____	\$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240 EXTENSION OF TIME _____	\$ _____

**WATER RIGHTS**

0201 SURFACE WATER	EXAM FEE		RECORD FEE
0203 GROUND WATER	\$ _____	0202	\$ _____
0205 TRANSFER	\$ _____	0204	\$ _____

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	EXAM FEE		RECORD FEE
LANDOWNER'S PERMIT	\$ _____	0219	\$ _____
_____ OTHER (IDENTIFY) _____		0220	\$ _____

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>	
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0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER
0231 HYDRO LICENSE FEE (FW/WRD)	\$ _____
_____ HYDRO APPLICATION	\$ _____

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED