

Affected Rights KID + KBID

# Emergency Drought Permit Application Completeness Checklist

Application 6-19092 Applicant Name Jani K. McPherson

County Klamath Declaration 21-07 Priority Date 4/12/2021 WM# 17

POA Township 40S Range 9E Section 5

Requested Amount 1.0 CFS Use irrigation 4/15 to 10/15/2021, 119.45 ac.  
(per app)

Caseworker Assigned:  Kim  Lisa

Contact info and signature (in ink) agent: Josh McPherson

Property ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:  The affected landowner's name and mailing address must be listed (3)

A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Well Development Tables completed and/or a well log report included (if existing) Klam 53940

Proposed water use  Use

Period of Use

Underlying permit or certificate number listed KID + KBID

Klam 60671

Water Management Section (*Estimates if the water system has not been designed*)

For Klamath Basin only: Is there a flow meter reading? (See Section 7)  Yes  No

The map must include:

on pg. 4 - both wells + sec. 7 reported

Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if well is outside of POU)

Place of use, 1/4-1/4's and tax lot clearly identified (totals in table)

Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.

Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing. MD's included

Reference corner on map

North Directional Symbol

Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

Fees:

Receipt No. 134940

\$200 + \$400 + 0 = 600 Paid 600 Owe 0  
base 1<sup>st</sup> CFS/fraction \$100 each add'l/fraction CFS total due  
(exam) (recording) (recording)

*Write DROUGHT on receipt and PCA 46112*

Completed by: Alyssa Date: 4/15/2021

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

# MONEY SLIP

<b>DATE:</b> <u>4-12-2021</u>	<b>RECEIPT #:</b> <u>134940</u>
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<b>RECEIVED FROM:</b> <u>McPherson Farms, LLC</u>	<b>APPLICATION</b>
	<b>PERMIT</b>
	<b>TRANSFER</b>

<b>CASH</b> <input type="checkbox"/>	<b>CHECK #</b> <input checked="" type="checkbox"/> <u>2071</u>	<b>OTHER (IDENTIFY)</b> <input type="checkbox"/>	<b>TOTAL REC'D</b>	\$ <u>600.00</u>
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<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>
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0407 COPIES		\$
____ OTHER: (IDENTIFY) _____		\$
0243 Instream Lease _____	0244 Muni. Water Mgmt. Plan _____	0245 Cons. Water _____

<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>
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<b>MISCELLANEOUS</b>		
0407 COPY & TAPE FEES		\$
0410 RESEARCH FEES		\$
0408 MISC REVENUE (IDENTIFY) _____		\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$
0240 EXTENSION OF TIME _____		\$
<b>WATER RIGHTS</b>		
	<b>EXAM FEE</b>	
0201 SURFACE WATER	\$	0202
0203 GROUND WATER	\$	0204
0205 TRANSFER	\$	
<b>RECORD FEE</b>		
	<b>EXAM FEE</b>	
0218 WELL DRILL CONSTRUCTOR	\$	0219
LANDOWNER'S PERMIT		0220
____ OTHER (IDENTIFY) _____		\$

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>
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0233 POWER LICENSE FEE (FW/WRD)		<b>LIC NUMBER</b>	
0231 HYDRO LICENSE FEE (FW/WRD)			\$
____ HYDRO APPLICATION			\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED