

Affected Rights KID, KBID, Pine Grove

### Emergency Drought Permit Application Completeness Checklist

Application 6-19097 Applicant Name King Farms + Ranch LLC

County Klamath Declaration 21-07 Priority Date 4/12/2021 WM# 17

Township 39S Range 11E Section 29 SESW

Requested Amount 4.92 CFS Use irrigation 4/17 - 10/31 393.24 acres

Caseworker Assigned:  Kim  Lisa (per app)

Contact info and signature (in ink)

Property ownership: Does the applicant own all the land for the proposed project?  Yes  No

If No:  The affected landowner's name and mailing address must be listed 2: Delores King + Grant  
 A signed statement declaring the existence of either written authorization or an easement permitting knoll  
access to land crossed by the proposed ditch canal or other work must be submitted. need address (sent email)

Well Development Tables completed and/or a well log report included (if existing) Klam 52778

Proposed water use  Use  
 Period of Use  
 Underlying permit or certificate number listed KID, KBID, Pine Grove

Water Management Section (*Estimates if the water system has not been designed*)

For Klamath Basin only: Is there a flow meter reading? (See Section 7)  Yes  No

The map must include:

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
- Place of use, 1/4-1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing. lat/long
- Reference corner on map
- North Directional Symbol
- Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture

note  
2020 drought  
permit = 6-19044

Fees:

Receipt No. 134935

<u>\$200</u>	+	<u>\$400</u>	+	<u>400</u>	=	<u>1000 -</u>	Paid <u>1000 -</u>	Owe <u>0</u>
base		1 <sup>st</sup> CFS/fraction		\$100 each add'l/fraction CFS		total due		
(exam)		(recording)		(recording)				

**Write DROUGHT on receipt and PCA 46112**

Completed by: Alyssa Date: 4/14/2021

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_



# MONEY SLIP

<b>DATE:</b> <u>4-12-2021</u>	<b>RECEIPT #:</b> <u>134935</u>
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RECEIVED FROM: King Farms & Ranch LLC

APPLICATION	
PERMIT	
TRANSFER	

CASH  CHECK # 3477 OTHER (IDENTIFY)

TOTAL REC'D \$ 1,000.00

<b>1083 TREASURY</b>	<b>4170 MISC CASH ACCT.</b>
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0407 COPIES		\$
OTHER: (IDENTIFY)		\$

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

<b>1083 TREASURY</b>	<b>4270 WRD OPERATING ACCT.</b>
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**MISCELLANEOUS**

0407 COPY & TAPE FEES		\$
0410 RESEARCH FEES		\$
0408 MISC REVENUE (IDENTIFY)		\$
TC162 DEPOSIT LIAB. (IDENTIFY)		\$
0240 EXTENSION OF TIME		\$

**WATER RIGHTS**

0201 SURFACE WATER	<table border="1" style="width: 100%;"><tr><td style="text-align: center;">EXAM FEE</td></tr><tr><td style="text-align: center;">\$</td></tr></table>	EXAM FEE	\$			RECORD FEE
EXAM FEE						
\$						
0203 GROUND WATER	<table border="1" style="width: 100%;"><tr><td style="text-align: center;">\$</td></tr></table>	\$	0202		\$	
\$						
0205 TRANSFER	<table border="1" style="width: 100%;"><tr><td style="text-align: center;">\$</td></tr></table>	\$	0204		\$	
\$						

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	<table border="1" style="width: 100%;"><tr><td style="text-align: center;">EXAM FEE</td></tr><tr><td style="text-align: center;">\$</td></tr></table>	EXAM FEE	\$			RECORD FEE
EXAM FEE						
\$						
LANDOWNER'S PERMIT		0219		\$		
OTHER (IDENTIFY)		0220		\$		

<b>0607 TREASURY</b>	<b>0467 HYDROELECTRIC</b>
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0233 POWER LICENSE FEE (FW/WRD)		LIC NUMBER	
0231 HYDRO LICENSE FEE (FW/WRD)			\$
HYDRO APPLICATION			\$

**SPECIAL INSTRUCTIONS:**

RETURN TO APPLICANT -- LETTER ATTACHED